



# Searchlight Town Advisory Board

February 11, 2026

## MINUTES

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Board Members: James Allen – Chair  
Nattaly Jeter - Vice Chair  
Kayla McInnis – excused absence  
Donna Moore  
Kyle Myers

Secretary: Kathleen Hickman, (702) 298-0828, [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call Kayla McInnis – excused absence.
- II. Public Comment: None
- III. Approval of Minutes for January 14, 2026. (For possible action)  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for February 11, 2026, and Hold, Combine, or Delete any Items. (For possible action)  
Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

Mr. Moskowitz apologized, for having to cut the Coffee and Conversation on Jan. 31<sup>st</sup> short due to an emergency in Clark County. However, a new date and time have been set for Feb. 21 from 9 am-10 am at the Searchlight Senior Center. Commissioner Naft and Mark look forward to seeing everyone there. He also thanked Michelle Brown for helping to collect comment cards and his office will get back with you next week with responses.

Mr. Moskowitz thanked the Bureau of Land Management (BLM) for inviting Commissioner Naft's office to attend the Avi Kwa Ame Junior Ranger Day at Walking Box Ranch. It was great weather and a good event. Hoping to see more kids attend next year.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Sergeant Galagher provided the report.

Calls for Service:	29
Traffic Citations:	11
DUI's:	1
Battery DV Arrests:	0
Bookings: Adult Arrests:	1

Nevada Reading week beginning in March: LVMPD will read to the Searchlight kids.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops:	599
Citations:	510
Crashes:	5
Fatal Crash:	0
Arrests:	3
DUI:	1
Contacts:	708; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations Juvenile:	1
Civil Citation:	215
Probable Cause:	3
TPO:	1
Traffic or Misdemeanor citation:	76
Total:	296

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Kathy Flanagan and Aaron Gamble.

Water use for Jan. 2026 – 3.7 MG Increase of 440,000 Gallons.

There were no main breaks or service client leaks to report.

Our rural system operators continue to reach out when they suspect there might be a leak.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend. Donna Moore read the report.

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only).

Report by Sue Bishop. SNTC continues to work with casinos by assisting with passes for new hires and free rides for events and holidays. Sue Bishop announced that after 16 years she will be relocating to Kansas and still work remotely for the SNTC. SNTC is currently in negotiations with the RTC regarding the bus shelters. RTC is the owner of the bus shelters, SNTC is looking at taking ownership. Ridership has increased for fixed route and Searchlight express, but other areas show a decrease

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and events:

February Healthy, Aging and Living Newsletters on the back table.

Bingocize Feb. 23rd 10:30 am

Water Coloring Classes on Tuesdays.

Steamin' Through the Seasons begins Feb. 2<sup>nd</sup> at Reid Elementary on Wednesday's.

4H begins "Teen Scene" on Feb. 6<sup>th</sup> we explore "Everything 4H".

A Basketball Clinic for elementary, middle and high school at the park the 3/13 from 3:30-5pm.

Professor M.L. Robinson at Laughlin Library March 21<sup>st</sup>

Radon kits are available free of charge, contact UNR and they will bring them and deliver them to you

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

9. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

No report provided.

Contact the Library for dates and times of the classes and events. (702) 297-1442

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Bronson Leon provided report.

Statistics – Jan. 2026

Searchlight – 5 programs, 72 visits

Cal Nev Ari – Open Rec, 62 visits Cal Nev Ari adjusted hours 11:30am – 2:30pm

Valentines Cloth Decorating – Feb. 12<sup>th</sup> at Searchlight Youth Center

Silver Rider Director – Feb. 17<sup>th</sup> at Slim Kidwell Center (to answer questions on transportation)

Movies in the Park – March 13<sup>th</sup> at the Searchlight Town Park

Kids Night Out – May 7<sup>th</sup> at Searchlight Community Center

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

There are 8 streetlight outages which haven't been fixed yet. Previously reported all street sweeping areas in the community. We had 2 crosswalks repainted and several others that needed to be fixed.

VI. Planning and Zoning:

VII. General Business: None

VIII. Public Comment:

Chair Allen addresses the issue of illegal dumping and Searchlight residents taking the trash out to the desert. Mr. Allen read what is acceptable from Republic Services for trash pickup: Air Compressors, bathtubs, car parts, carpet, carpet padding, concrete, dirt, rocks, doors, fiberglass, floor tile, furniture, kitchen sink, etc. (only requirement weigh less than 75 pounds). If lawn branches etc. must be 6 feet or less. Mattresses place in some kind of covering for pick up. Even if placed on non-bulk days and they don't pick it up. Call them let them know it was out there and they will come pick it up usually the next day. Please don't leave it piling up in front of the dump.

Judy Bundorf mentioned the Friends of Avi Kwa Ame are still doing 1<sup>st</sup> Saturdays at Walking Box Ranch. On March 7<sup>th</sup> they will have someone from the Nevada Department of Wildlife with live reptiles. Junior Ranger Day was not well attended by the kids, hoping next year we can coordinate to get more kids maybe by bus from Laughlin.

Nattaly Jeter mentioned a Guided Hike with Friends of Avi Kwa Ame for a section of Castle Peaks Trail Feb. 21<sup>st</sup> 8:30am - 11:30am meet at Denny's then drive to destination.

IX. Next Meeting Date: March 11, 2026

X. Adjournment: 6:28 pm

***These minutes are in draft form and will be formally approved at the March 11, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of March 11, 2026.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>