



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Clark County Commission Chambers, Government Center
500 South Grand Central Parkway

Las Vegas, Nevada 89106

Wednesday, December 11, 2019

7:00 pm

MINUTES

Commission Members: Marietta Gonzales, Chair - **PRESENT** Allen Mallari- **PRESENT**
Tuan Pham, Vice Chair - **PRESENT** Arlene Anita Markthepharack- **PRESENT**
Dorinda Burnet -**PRESENT** Divya Narala- **PRESENT**
Arun Gupta - **PRESENT** Fayyaz Raja- **PRESENT**
Jeannie Kim - **PRESENT** Rica Tamura- **PRESENT**
Daniel Lee - **PRESENT** Craig Valdez- **PRESENT**
Vida Chan Lin - **PRESENT** Sonny Vinuya- **PRESENT**
Sharifa Wahab- **PRESENT**

Secretary: Gloria Wells, (702) 455-3503, Gloria.Wells@ClarkCountyNV.gov

County Liaison: Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

- I. **Call to Order**, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, Secretary; Beatriz Martinez, County Liaison; Adleen Stidum-Assistant Director, Administrative Services

The meeting was called to order at 7:00 pm.

- II. **Public Comment**- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

- III. Approval of the Minutes for the Regular Meeting on November 13, 2019. (For possible action)

Motion by: Craig Valdez

Motion Passed/Unanimous

IV. Approval of the Agenda for December 11, 2019, and Hold, Combine, or Delete any items. (For possible action)

Motion by: Arun Gupta
Motion Passed/Unanimous

V. Informational Items

a. Receive a presentation regarding the 2020 Census titled “Road to Census 2020 for AAPI Community.” (For discussion only)

- **RECEIVED PRESENTATION AS RECOMMEND FROM GIRLIE O’BRIEN, PARTNERSHIP SPECIALIST TEAM LEAD, U.S. CENSUS BUREAU.**

b. Receive a presentation titled, “Asians in Nevada.” (For discussion only)

- **RECEIVED PRESENTATION AS RECOMMEND FROM BOARD MEMBER, SONNY VINUYA.**

c. Receive a report on the Commission’s research duties and feasibility study. (For discussion only)

- **RECEIVED REPORT AS RECOMMEND**

d. Receive a report on the Commission’s fundraising efforts and finances. (For discussion only)

- **RECEIVED REPORT AS RECOMMEND**

VI. General Business

a. Discuss the timeline of the AAPICC duties. (For possible action)

- **HELD TO JANUARY 8, 2020 MEETING**

Motion by: Allen Mallari
Motion Passed/Unanimous

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

No Public Comment

VIII. Next Meeting Date: January 8, 2020

IX. Adjournment: 8:57 p.m.

AAPICC Timeline

Based on the duties set forth by the resolution that created the AAPI Community Commission of Clark County, here are the timelines that we have set for the first half of our term:

I. On duties A thru E, under Section 3.64.040 of the Clark County Code - Duties which state:

- a) Identify the various Asian-American and Pacific Islander communities in the county;
- b) Identify the population of each community;
- c) Research and describe the history of each community;
- d) Identify the leaders and organizations of each community; and
- e) Identify the social and economic needs peculiar to each community and the Asian-American and Pacific Islander communities in general.

We expect to complete 60% of the above duties by April 2020.

II. The **Resource Conference** that is mentioned in Item F, under Section 3.64.040 of the Clark County - Duties which states:

"..... as well as to host a resource conference and conduct a feasibility study regarding the development of a cultural center;"

We plan to hold it during the Asian Heritage Month next year, which means May 2020.

III. On the **Feasibility Study** regarding the development of a Cultural Center mentioned in Item F, under Section 3.64.040 of the Clark County - Duties:

We project to complete this by April 2020, before we hold the Resource Conference.

IV. On Item G, under Section 3.64.040 of the Clark County - Duties which states: "Report the findings of the commission and recommendations to address identified needs."

We will deliver this initial comprehensive partial report on or before June 30, 2020. This will include the work we have done during the first year of our two-year term as AAPICC Commissioners. A more updated, full comprehensive report (Part B) will be delivered by the end of our 2-year term in June 2021.

In addition to the timelines mentioned above, an AAPI Community survey will be officially launched in January 2020. The questionnaire will be available and submitted electronically, and hard copies will be available at AAPI events, offices, churches, and other areas frequented by Asians & Pacific Islanders. This effort is guided by the Clark County's PIO and Clark County's Administrative Services Office to ensure compliance. The survey will run for two (2) months and by April 2020, all answers will be analyzed and conclusions will be drawn and included in the June 2020 report.

RESOLUTION IN SUPPORT OF THE 2020 CENSUS

WHEREAS, The United States Census Bureau is required by Article 1, Section 2 of the United States Constitution to conduct an accurate count of the nation’s population every ten (10) years;

WHEREAS, the Census is one of the most important events in the American political process, and within less than five (5) months, the 2020 Census will be fully underway, with a “Census Day” on April 1, 2020;

WHEREAS, hundreds of billions of dollars in federal, state, and local government funds are distributed based on population, affecting such county and municipal services such as transportation, housing, education, healthcare, and many other vital services;

WHEREAS, Census data ensures fair congressional representation by determining how many seats each state will have in the United States House of Representatives, as well as the redistricting of state legislatures, county commissions, city councils, and voting districts;

WHEREAS, the 2020 Census will create jobs that stimulate economic growth and increase employment opportunities in our community;

WHEREAS, the information collected by the Census is protected by law and remains confidential for 72 years;

WHEREAS, the Asian-American Pacific Islanders Community Commission stands ready to work with the U.S. Census Bureau and other stakeholders to achieve a full, fair, and accurate count of every person residing in Clark County.

NOW, THEREFORE BE IT RESOLVED by the Asian-American Pacific Islanders Community Commission, That the Commission, through the passage of this Resolution, shall:

1. Encourage the Asian-American and Pacific Islander communities in Clark County to place an emphasis on the 2020 Census;
2. Participate in events and initiatives that will raise overall awareness of the 2020 Census and ensure a full and accurate count; and
3. Support efforts that help the Asian-American and Pacific Islander communities complete an accurate count.

PASSED, ADOPTED, AND APPROVED this ___ day of January 2019.

ASIAN-AMERICAN PACIFIC ISLANDERS
COMMUNITY COMMISSION

BY: _____
Marietta Gonzalez, Chairwoman