



Colorado River Heritage Greenway Park Trail Advisory Council
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
October 13, 2025
9:00 am

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:
www.clarkcountynv.gov/GreenwayParkTrailCouncil

Board Members:

Kathleen Hoss -Secretary
Victoria Conely
Renee Yepez

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services. 500 S. Grand
Central Parkway. 6th Floor. Las Vegas, Nevada 8915

1. Call to Order
2. Public Comment
3. Approval of Minutes (*For possible action*)
4. Approval of Agenda for October 13, 2025, and hold, combine or delete any items (*For possible action*)
5. Discuss, the status of the Parks and Recreation director attending the LTAB meetings for updates on Parks and Trails. (*For possible action*)
6. Discuss updates on the maps showing Location of landmarks and signage on structures and mile markers. (*For possible action*)
7. Discuss whether the Colorado River Heritage Greenway Park Trails Advisory Council is meeting its purpose, and any other action as deemed appropriate. (*For possible action*)
8. Announcement of applicants sought for the Colorado River Heritage Greenway Trails Council to serve the remainder of the term ending January 2, 2027. (*For discussion only*)
9. Next Meeting Date January 12, 2026

10. Adjournment

Action items may be voted on by Council. Public comments are limited to three minutes.

AFFIDAVIT OF POSTING

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
www.clarkcountynv.gov/GreenwayParkTrailCouncil
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager