SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center
650 W. Quartz Ave.
Sandy Valley, NV 89019
November 10, 2026
7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
    - Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
    - Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SandyValleyCAC

Board/Council Members:	Brian Kahre, Chairperson	Randy Imhausen, Vice Chairperson
	Shane Byrd	Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

III. Table Minutes for September 8, 2026 and Approval of the Minutes for October 13, 2026 (for possible action)

IV. Approval of the Agenda for November 10, 2026 and Hold, Combine, or Delete any Items (for possible action)

V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (for discussion only)
5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities(for discussion only)
6. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (for discussion only)
8. Report from Clark County Administrative Services on Public Works updates, Stimulus Technologies Fiber project updates, CAC recruitment, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

VII. General Business

1. Representatives will share information about the Gridliance Transmission Corridor Upgrade project (for discussion only).

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: December 8, 2026.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
https://notice.nv.gov

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Sandy Valley Citizens Advisory Council

Minutes
October 13, 2026

Board/Council Members:	Brian Kahre, Chairperson - **Present** Randy Imhausen, Vice Chairperson - **Present** Shane Byrd - **Present** Gregg Neff - **Present after IV**
Secretary:	Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
County Liaison(s):	Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment
There was none

III. Table the Minutes for September 8, 2026

Moved by: Randy Imhausen
Action: Approved
Vote: 3-0/Unanimous

IV. Approval of Agenda for October 13, 2026.

Moved by: Shane Byrd
Action: Approved
Vote: 3-0/Unanimous

V. Informational Items
1. Received a report from Sandy Valley Volunteer Fire Department;
Ken Smith of Sandy Valley Fire Department reported service calls for September and asked the community to report any trees invading power lines.
2. Received a report from Metro;
Sergeant Ryan Cook reported on service calls for September.
3. Received a report from BLM Law Enforcement;
None
4. Received a report from Sandy Valley School;

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Brian Kahre reported on the Principal status, budget status, and events.

5. Received a report from Parks and Recreation;
   Shawna Robinson announced events, including Walking Club, Wednesday Night Basketball, Groceries on the Go, and Movie Night.
6. Received a report from Valley Electric;
   None
7. Received a report from Sandy Valley Library;
   Carol Parrot announced events, including Paint Night and Halloween.
8. Received a report from County Administration;
   In Meggan Holzers absence Electra announced that CAC member applications were being accepted online.

VI. Planning and Zoning;

1. TA-26-0567-:
TEXT AMENDMENT to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. md (For possible action) **10/20/26 PC**

Moved by: Shane Byrd
Action: Denial
Vote: 4-0/Unanimous

2. TA-26-0591-:
TEXT AMENDMENT to amend Table 30.03-1 and Section 30.03.05.A.1 to allow a banquet facility in the RS80 (Residential Single-Family 80) Zone, RS40 (Residential Single-Family 40) Zone, and RS20 (Residential Single-Family 20) Zone with a special use permit. md (For possible action) **11/03/26 PC**

Moved by: Shane Byrd
Action: Approved
Vote: 4-0/Unanimous

VII. General Business

None

VIII. Comments by the General Public;

Rikka Logan announced that she is updating the website to fight the proposed solar farm on the California side and will be sending out updates if anyone is interested in information to let her know.

IX. Next Meeting Date:

Tuesday, November 10, 2026

X. Adjournment;

The meeting was adjourned at 7:55 pm.

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