Mt. Charleston Town Advisory Board

October 1, 2026

MINUTES

Board/Council Members:	Dan Chaney, Chair Randy Soltero, Vice Chair Brenda Talley Ernie Freggiaro Sean Reeh
Secretary:	Tracy Chaney, tracymctabsec@gmail.com Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. **Call to Order, Pledge of Allegiance, Roll Call**

The meeting was called to order at approximately 6:07 p.m.

Roll call taken

Dan Chaney- Present
Brenda Talley - Absent
Ernesto Freggiaro - Present
Randy Soltero - Present
Sean Reeh - Present

II. **Planning & Zoning**

1. **WS-26-0511-CLINKSCALES DOUGLAS R & STACY: WAIVERS OF DEVELOPMENT STANDARDS for the following:** 1) reduce setbacks; 2) reduce and eliminate building separations; 3) increase hardscape for accessory structures in conjunction with an existing single-family residence on 0.07 acres in an RS80 (Residential Single-Family 80) Zone within the Spring Mountain Overlay. Generally located north of Kyle Canyon Road and west of Knotty Pine Way within Mt. Charleston. AB/jl/kh (For possible action) – The board asked to look at the drawings. The item in question is the variance for the offset for the roadway. Since the homeowner didn't have the proper paperwork, the board chose to move forward without a yay or nay. They will leave this decision up to the Clark County recommendation.

2. **WS-26-0527-LOLO TRUST & BAGDASARYAN AZNIV TRS: WAIVER OF DEVELOPMENT STANDARDS** to increase the retaining wall height in conjunction with an existing single family residence on 0.28 acres in an RS80 (Residential Single-family 80) Zone. Generally located south of Jack Frost Road and north of Crestview Drive within Mt. Charleston. AB/ji/kh (For possible action) – The engineer was not present and cannot speak of the structural drawings. The board asked that the engineer be at the meeting for more explanation. The neighbors wanted to know what side of the property this was going on. Ernesto motioned for denial, all in favor.

3. **<u>TA-26-0567-BSR 6276, LLC ET. AL.: TEXT AMENDMENT to amend Section 30.04.10.A.2</u>** to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action) – The board asked if the system they are trying to build is private. This is, but this ask is for the text to be changed in Title 30 moving forward. Fire Chief Douglas likes this idea. The board approved as long as it can be used by any area. Dan motioned for approval, all in favor.

III. **Public Comment**
None

IX. **Next Meeting Date**
Oct 29, 2026

X. **Adjournment**
The meeting was adjourned at approximately 6:32 pm.