



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
September 9, 2025  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson  
Kathy Ochs- Vice Chair  
Bradley Beck

Fred Doten  
Kathleen Hoss

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for August 12, 2025. (For possible action)
- IV. Approval of the Agenda for September 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
  - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Jimmy Linares with the Bureau of land management to discuss upcoming events at the Avi Kwa Ame National Monument. (For discussion only)
  - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

VI. Planning and Zoning:

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)
2. Receive a presentation from the Big Bend Water District regarding the proposed water rate increase and make a recommendation to; (a) fund essential system improvements over a five-year period or (b) fund essential system improvements and a new storage tank over a nine-year period. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 13, 2025

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>





## Laughlin Town Advisory Board

August 12, 2025

### MINUTES

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Board Members:	Pamela Walker- Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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- I. Call to Order by Chair Walker, Pledge of Allegiance by Fred Doten, and Roll Call, all present.
- II. Public Comment:
- III. Approval of Minutes for July 8, 2025. (For possible action)  
  
Moved by: Kathleen Hoss  
Action: Approved as written  
Vote: 5-0
- IV. Approval of agenda for August 12, 2025, and hold, combine or delete any items (For possible action)  
  
Moved by: Kathleen Hoss  
Action: Approved  
Vote: 5-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Back to School Health and Wellness Fair from August 2, Clark County designation as a Public Heart County and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information on the Health and Wellness Fair that was held on Saturday, August 2<sup>nd</sup>. He wanted to thank the partners who helped make the Health Fair a success. There are backpacks still available, contact our office to find out where to pick one up.

Mark Moskowitz spoke of the Purple Heart Trail. The purpose of the Purple Heart Trail is to create a symbolic and honorary system of roads, highways, bridges, and other monuments that give tribute to the men and women who have been awarded the Purple Heart medal. There are 13 honorary roads in Nevada.

It was mentioned that Fred Doten, who serves on this Town Board, is a recipient of the Purple Heart.

Mr. Moskowitz shared pictures of the signing of the new name of Laughlin's first bridge to *Donald J. Laughlin Bridge*. He thanked Carrie Larson and the Chamber for their work helping to make this change.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Cox provided the report. He provided information for the upcoming Blood Drive on September 17<sup>th</sup>, Coffee with a Cop events, and CPR classes at the High School.

Fred Doten asked if there was anything the CRHGT Council could do to help with the homeless situations.

July 2025 Statistics:

Calls for Service: 336  
Traffic Citations: 146  
DUIs: 2  
Battery Domestic Violence Arrests: 8  
Bookings: 23  
Juvenile Citations: 3  
Laughlin High/ Middle School: 0  
Bennett Elementary: 1

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 619; motorist assist, abandoned vehicles, pedestrians, etc.  
Traffic Stops: 451  
Citations: 451  
Commercial Inspections: 62  
Auto accidents: 3  
Arrest: 3

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Battalion Chief John Borla provided the July report.  
Statistics July 2025:

Station 76: 138  
Station 85: 89  
Total responses: 227

5. Receive a report from Andrew Bennett, Clark County Director of Traffic Safety regarding the development of the Safe Streets for All Southern Nevada Action Plan. (For discussion only)

Andrew Bennett and Daniel Fazekas provided a presentation that included the objectives and study areas. The death rates have been increasing with more deaths from 2019-2024 with pedestrians, bike riders or motorcycles.

A project overview was discussed with three phases, starting June 2025 and ending May 2026.

A survey was provided for the public to stay engaged and participate.

6. Receive a report from Louis Lacy and Alyssa Johnson with HELP of Southern Nevada regarding resources and programs available to the community. (For discussion only)

HELP provides information and outreach programs for the homeless, low-income residents, and the youth who are aging out of foster care.

They work with Metro officers with the homeless and provide better living conditions for the homeless.

HELP provides weatherization for residents who may need windows replacements, air-conditioners and heaters. Help with electric and gas payments.

Help people enter the workforce.

Help homeless youth 18 to 25 years old to find housing and work.

There is a diaper bank for new mothers, that includes formula, car seats, pack and play sets and parent classes.

HELP assist people to get their I.D., social service card, SNAP benefits and Medicaid.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: July 2025: 290 - acre feet.

2025 Total diversions: 1819 - acre-feet

Water System Update:

Staff repaired the chemical analyzer drain lines and cleared brush from those sites. The lower decant pond is being staged for draining and cleaning.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

Bronson Mack with Las Vegas Valley Water District spoke about the three public workshops regarding rate increases. Big Bend is still taking public comment and will be back at the September 9<sup>th</sup> TAB meeting with additional information.



8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 50.623 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 11 C.B.Y.D. Laughlin Tickets received for July 2025

9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson said the work force has improved with the wage increases.

Ridership is going well, it's expected to increase over the summer. Silver Rider continues to provide new casino hires with free passes and free rides for events and holidays.

A new pilot program has started on the 888 route to extend the time to 12:45 am. The pilot that started on Cougar Drive has been a success.

A new stop for Las Vegas Express was started at the Market Place.

Free rides will be available for the upcoming Labor Day Holiday September 1<sup>st</sup>.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

The recent donations for summer camp were issued to two boys that Kelly Lehr said had a wonderful time.

Upcoming classes:

Robotics

Outdoor NV

Hand sewing for teens

Shooting sports, that includes archery, and air pistols and rifles.

Master Gardner classes

Flyers in the back.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

11. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Lunch Mob – First Fridays to flash mob the local eateries.

Roadhouse Round-up – Searchlight to Gnat's Landing. Silver Rider provides transportation.

National Night Out: October 8<sup>th</sup> at 5:00 pm

Community Achievement awards: November 1<sup>st</sup> at 5:00 pm

Services:

Notary service, by appointment only.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Ongoing Projects:

Signing Ceremony was held for the renaming of the Laughlin Bridge on August 4<sup>th</sup> with Governor Lombardo.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Jackie Wallin was unable to attend. Report was available on the back table.

13. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget (for discussion only)

There was a brief discussion, selections not received during the meeting will be emailed to the secretary.

VI. Planning & Zoning:

1. UC-25-0497-RENEWA I, LLC:  
USE PERMITS for the following: 1) public utility structures (overhead transmission lines and electric substation) and all ancillary equipment; and 2) a communication tower and all associated equipment.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase structure height; 2) eliminate street landscaping; 3) eliminate buffering and screening; and 4) waive full off-site improvements.  
DESIGN REVIEWS for the following: 1) public utility structures (overhead transmission lines and electric substation) and all ancillary equipment; 2) a communication tower and all associated equipment; and 3) final grading plans for a hillside development on a 211.30 acre portion of a 6,854.96 acre site in an RS80 (Residential Single-Family 80) Zone, an IH (Industrial Heavy) Zone, and a PF (Public Facilities) Zone. Generally located east and west of Needles Highway and south of State Route 163 within Laughlin. (For possible action) To the BCC 08/20/2025
2. UC-25-0499-COUNTY OF CLARK (ADMINISTRATIVE):  
USE PERMITS for the following: 1) large-scale electric generation (Solar); 2) public utility structures



(electric substation, BESS facility, utility poles, and overhead transmission lines) and all ancillary structures; and 3) a communication tower.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase structure height; 2) eliminate street landscaping; 3) eliminate buffering and screening; and 4) modify residential adjacency standards.

DESIGN REVIEWS for the following: 1) a large scale, solar electric generation facility; 2) public utility structures and all ancillary equipment; 3) a communication tower; and 4) final grading plans for a hillside development on a 2,866.51-acre portion of a 4,870.79-acre site in an RS80 (Residential Single-Family 80) Zone and an IP (Industrial Park) Zone. Generally located northwest of Needles Highway and north and south of Laughlin Boulevard within Laughlin. (For possible action) To the BCC 08/20/2025

3. UC-25-0501-RENEWAL, LLC:

USE PERMITS for the following: 1) public utility structures (overhead transmission lines and electric substation) and all ancillary equipment; and 2) a communication tower and all associated equipment.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase structure height; 2) eliminate street landscaping; 3) eliminate buffering and screening; and 4) waive full off-site improvements.

DESIGN REVIEWS for the following: 1) public utility structures (overhead transmission lines and electric substation) and all ancillary equipment; 2) a communication tower and all associated equipment; and 3) final grading plans for a hillside development on a 211.30 acre portion of a 6,854.96 acre site in an RS80 (Residential Single-Family 80) Zone, an IH (Industrial Heavy) Zone, and a PF (Public Facilities) Zone. Generally located east and west of Needles Highway between the Nevada State Line and Hiko Springs Lane within Laughlin. (For possible action) To the BCC 08/20/2025

4. UC-25-0502-COUNTY OF CLARK (ADMINISTRATIVE):

USE PERMITS for the following: 1) large-scale electric generation (Solar); and 2) public utility structures (BESS facility and utility poles) and all ancillary structures.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase structure height; 2) eliminate street landscaping; 3) eliminate buffering and screening; and 4) allow high activity areas (drive aisles) adjacent to a less intense residential district.

DESIGN REVIEWS for the following: 1) a large scale, solar electric generation facility; 2) public utility structures and all ancillary equipment; and 3) final grading plans for a hillside development on 1,352.46-acre portion of a 2,789.36-acre site in an RS80 (Residential Single-Family 80) Zone and an IP (Industrial Park) Zone. Generally located northwest of Needles Highway and north of Laughlin Boulevard (alignment) within Laughlin. (For possible action) To the BCC 08/20/2025

- After a lengthy discussion and many questions, the main concerns were:
- Locations
- Why are part of the original transmission lines must be moved?
- Will this affect my property and property value?
- Power purchase and will this benefit Nevada?
- Number of jobs.
- Timeline for construction.
- Landscaping
- Access roads, would it block current trails used by locals.
- Time review for five years and not thirty-five years.
- Environmental impact and dust.

Jake Dahm and Elliot Casper provided information and addressed most of the questions. They provided a PowerPoint presentation, which included a map.

Kathy Ochs motioned for approval with the following condition. The LTAB is requesting a review by

Public Works for a five-year review for offsites for the following items

UC-25-0497

UC-25-0499

UC-25-0501

UC-25-0502

Fred Doten seconded the motion for approval. Upon a voice vote, motion passed unanimously. 5-0

VII. General Business: None

VIII. Public Comment:

Renee Yopez voiced her concerns regarding the lack of resources for the parks. She invited the public to attend the next CRHGT Council meeting.

A resident voiced his concern regarding water rates and water usage.

IX. Next Meeting Date: September 9, 2025

X. Adjournment: 4:25 pm

*These minutes are in draft form and will be formally approved at the September 9, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 14, 2025, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

FY 2026

## Capital Budget Requests

Laughlin TAB

Please Score 1-10 (10 being the highest)

[illegible]