



Sandy Valley Citizens Advisory Council

Minutes April 14, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Absent**
Shane Byrd - **Present**
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for March 10, 2026

Moved by: Gregg Neff

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for April 14 2026.

Moved by: Shane Byrd

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
None
2. Received a report from Metro;
Sergeant Cook reported the calls of service for Sandy Valley.
3. Received a report from BLM Law Enforcement;
None

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

4. Received a report from Sandy Valley School;
Brian Kahre reported on testing, graduation, and upcoming events
5. Received a report from Parks and Recreation;
Shawn Robinson reported on upcoming events, such as Renaissance Fair, Movie in the Park, Quilting, Tea Time, and cooking class.
6. Received a report from Valley Electric;
None
7. Received a report from Sandy Valley Library;
Carol Parrot of the Library District reported on upcoming events and activities including Lego Club, Coloring Club, Book Club, and Customer Appreciation.
8. Received a report from County Administration;
Meggan Holzer reported Sandy Valley Pass is finishing up. On Earth Day there will be a clean up on the North end of the valley where there has been some dumping. Renaissance Fair will include crafts, play sword fighting, King and Queen with their court, possible unicorn, and Henry the V play. Meggan also mentioned the SNHD Septic rules that were put forth have been pulled.

VI. Planning and Zoning;
None

VII. General Business
None

VIII. Comments by the General Public;

Terrill Robinson, candidate running for the US House of Representatives introduced himself.

IX. Meeting Date:
Tuesday, May 12, 2026

X. Adjournment;
The meeting was adjourned at 8:21 pm.