



MT. CHARLESTON TOWN ADVISORY BOARD

Mt. Charleston Library

75 Ski Chalet Place

Mt Charleston NV, 89124

October 1, 2026

6:00pm

AGENDA – SPECIAL MEETING

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tracy Chaney at tracymctabsec@gmail.com.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/mt_charleston_tab.php

Board/Council Members: Dan Chaney - Chair
Randy Soltero – Vice Chair
Brenda Talley
Sean Reeh
Ernie Freggiaro

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882 , Michelle.Baert@ClarkCountyNV.gov
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Planning and Zoning

1. WS-26-0511-CLINKSCALES DOUGLAS R & STACY:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; 2) reduce and eliminate building separations; 3) increase hardscape for accessory structures in conjunction with an existing single-family residence on 0.07 acres in an RS80 (Residential Single-Family 80) Zone within the Spring Mountain Overlay. Generally located north of Kyle Canyon Road and west of Knotty Pine Way within Mt. Charleston. AB/jl/kh (For possible action)

2. WS-26-0527-LOLO TRUST & BAGDASARYAN AZNIV TRS:

WAIVER OF DEVELOPMENT STANDARDS to increase the retaining wall height in conjunction with an existing single-family residence on 0.28 acres in an RS80 (Residential Single-family 80) Zone. Generally located south of Jack Frost Road and north of Crestview Drive within Mt. Charleston. AB/ji/kh (For possible action)

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

3. **TA-26-0567-BSR 6276, LLC ET. AL.:**

TEXT AMENDMENT to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action)

III. Informational Items – None

IV. General Business – None

V. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

VI. Next Meeting Date: October 29, 2026

VII. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mt Charleston Library 75 Ski Chalet Place, Mt Charleston NV 89124 & <https://notice.nv.gov>