Moapa Valley Town Advisory Board

September 30, 2026
APPROVED MINUTES

Board Members:	Jill Perkins– Chair – PRESENT Lois Hall – Vice Chair – PRESENT Lori Houston– PRESENT	Stephanie Blair – ABSENT Kristen Pearson– PRESENT
Secretary:	Judy Metz, (702)-397-6475, Judith.Metz@clarkcountynv.gov.	
County Liaison:	Will Covington, (702)455-2540, William.Covington@clarkcountynv.gov.	

I. Call to Order, Pledge of Allegiance, Roll Call.

The meeting was called to order at 7:00PM

II. Public Comment

NONE

III. Approval of August 26, 2026, Minutes

Moved by: Lois Hall
Action: Approved minutes w/ Stephanie Blair as absent
Vote: 4/0 Unanimous

IV. Approval of Agenda for September 30, 2026

Moved by: Kristen Pearson
Approved agenda as submitted
Vote: 4-0/Unanimous

V. Information

NONE

VI. Planning & Zone

1. **TA-26-0567-BSR 6276, LLC ET. AL.:**
TEXT AMENDMENT to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action)

10/21/26 BCC

2. **ET-26-400087 (WS-24-0253)-MAVERIK, INC.:**
WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to reduce buffering and screening.
DESIGN REVIEW for a proposed convenience store with gas station on a portion of 3.43 acres in a CG (Commercial General) Zone. Generally located on the southwest corner of Moapa Valley Boulevard and Jones Street within Moapa Valley. MK/sd/cv (For possible action)

TA-26-0567-BSR,LLC, AL.:
Savannah Day made the presentation on behalf of the Applicant. She proceeded to hand out relevant materials, pictures of fires, site maps, and google maps. Question: Was Bonnie Springs Ranch Residential Lots approved, and how many? She could not answer. Multiple audience members ask for denial. Against Title 30 amendments and do not appreciate political connections, and accommodations for influential developers. We have concerns for a Broader impact. There are unintentional consequences to looking for retroactive permission. When contacted the Dept. of Forestry does not agree or disagree with the development. SNWA requests water conservation. Title 30 itself recommends no text amendments. This appears to be a self-generated one for their own project.
Motion by: Lois Hall
Motion: Denial
Vote: 4/0 Unanimous

ET-26-400087 (WS23-053-Maverik, Inc.
Rich Piggott made the presentation for Maverik. States it has been a long time due to working on solutions for flood control and changes that had to be made. Board comments they are happy so see they did not give up. Looking forward to additional services.
Motion by: Lori Houston
Motion: Approval
Vote: 4/0 Unanimous

VII. General Business

Discussions regarding 2026 Budget Requests. Next meeting they will prepare a revised list for submission. They will make an effort to cutback list and make priorities.

VIII. Public Comment
1. Homecoming Game is this weekend'
2. Library flyers and October Calendar is available and will be posted out front. Busy month at the library!
3.The mural arrangements are coming along but may need some community support for some of the work to get it done on time. Kiosk will be here any day and need cement pad and electrical added. There will be a ribbon cutting for the kiosk on 11/11/26.

IX. Next meeting scheduled is October 14, 2026.

X. Adjourn at 8:00PM