



Searchlight Town Advisory Board

August 13, 2025

MINUTES

Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair Kayla McInnis Donna Moore - Absent Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at., The Pledge of Allegiance led by James Allen. Roll Call. Donna Moore absent.
- II. Public Comment: None
- III. Approval of Minutes for July 8, 2025. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for August 13, 2025, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 4-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the upcoming Annual Back to School Health and Wellness Fair scheduled for Saturday August 2, 2025, at the Searchlight Community Center and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information on the Health and Wellness Fair that was held on Saturday, August 2nd. He wanted to thank the partners who helped make the Health Fair a success. There are backpacks still available, contact our office to find out where to pick one up.

Mark Moskowitz spoke of the Purple Heart Trail. The purpose of the Purple Heart Trail is to create a symbolic and honorary system of roads, highways, bridges, and other monuments that give tribute to the men and women who have been awarded the Purple Heart medal. There are 13 honorary roads in Nevada.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Curt Schelin provided the report.

Calls for Service: 26

Traffic Citations: 17

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Contacts: 619; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 451

Citations: 451

Commercial Inspections: 62

Accidents: 3

Arrest: 3

Sgt. Wallin said they will have extra troopers for the upcoming Holiday weekend.

4. Receive a report from Andrew Bennett, Clark County Director of Traffic Safety regarding the development of the Safe Streets for All Southern Nevada Action Plan. (For discussion only)

Andrew Bennett and Daniel Fazekas provided a presentation that included the objectives and study areas. The death rates have been increasing with more deaths from 2019-2024 with pedestrians, bike riders or motorcycles.

A project overview was discussed with three phases, starting June 2025 and ending May 2026.

A survey was provided for the public to stay engaged and participate.

5. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

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Civil Citations: 168

Evictions: 1

Traffic: 107

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 5.4 MG. The water decrease is from the NDOT road project starting to be completed. There have been no major breaks or leaks to report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

July 2025 Statistics:

Treated an average of 42 thousand gallons per day.

Flow decreased 4,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 3 tickets received for July 2025.

8. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

Sue Bishop said the work force continues to improve with wage increases.

The Searchlight Express ridership has increased 52% from last year, which is believed to be from the outreach with the public.

The Megan Jackson Silver Rider Elves Toy Drive is already in the planning stages and fund raisers are being planned.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

Shooting Sport with 4-H – Saturdays at 9:00 am. This will include archery, and air pistols and rifles.

Pickle Ball Workshops – Mondays at 11:00 am

Watercolor class on Thursdays at 11:00 am

Lego Robotics class – to be held at Reid Elementary school and at Searchlight Community center.

Outdoor to Explore – Friday Oct. 17th to tour Davis Dam.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333

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10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Upcoming classes.

Clay Art

Books and Bites

Artisan Club

Docu-Friday

Kite Decorating

4-H and Lego Robotics

Happy Birthday to Tyler Young!

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

There are not any updates regarding street sweeping. One solar light has not been repaired yet. If anyone has any problems with trash not being picked up or spilled to let us know.

12. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget (for discussion only)

Chair Allen opened with a TAB discussion then with the public. No items were added, and one item was removed.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Kyle Myers announced a Back-to-School Rootbeer Float party, to be held August 20th at the Searchlight Youth Center.

Grocery on the Go every 1st and 3rd Tuesday at the corner of Highway 95 and Cottonwood Cove, 12:00 – 1:00 pm.

Devon Tilman said there were marigold seeds and different mints from the garden available for anyone, located on the back table.

Nattaly Jeter announced on September 6th there will be a clean up event at Walking Box Ranch and on September 20th the Dark Skies Event starting at 6:30 pm.

IX. Next Meeting Date: September 10, 2025

IX. Adjournment: 7:00 pm

These minutes are in draft form and will be formally approved at the September 9, 2025, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of October 14, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>