



MT. CHARLESTON TOWN ADVISORY BOARD

Mt. Charleston Library

75 Ski Chalet Place

Mt Charleston NV, 89124

October 30, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tracy Chaney at tracymctabsec@gmail.com.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
 - https://www.clarkcountynv.gov/government/departments/administrative_services/town_liaison_services/mt_charleston_tab.php

Board/Council Members: Dan Chaney - Chair
Randy Soltero – Vice Chair
Brenda Talley
Sean Reeh
Ernie Freggiaro

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882 , Michelle.Baert@ClarkCountyNV.gov
Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for July 31, 2025. (For possible action)

IV. Approval of the Agenda for October 30, 2025 and Hold, Combine, or Delete any Items. (For possible action)

V. Planning and Zoning
None

VI. Informational Items

1. Receive a report from Metro regarding recent activity and other area policing concerns (for discussion only)
2. Receive a report from the Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service and other fire prevention issues (for discussion only)
3. Receive a report from the Las Vegas Valley Water District regarding the status of the water system (for discussion only)
4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
6. Receive a report from NV Energy with updates and other service-related concerns (for discussion only)
7. Receive a report from the United States Forest Service regarding current issues and activities and other forest related concerns like fires and closures (for discussion only)
8. Receive a report from CCDS regarding activity and events (for discussion only)
9. Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)

VII. General Business
None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 29, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mt Charleston Library 75 Ski Chalet Place, Mt Charleston NV 89124 & <https://notice.nv.gov>



Mt. Charleston Town Advisory Board

July 31, 2025

MINUTES

Board/Council Members: Dan Chaney, Chair Randy Soltero, Vice Chair Brenda Talley
Ernie Freggiaro Sean Reeh

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at approximately 6:05 p.m.

Roll call taken

Dan Chaney- Present
Randy Soltero - Present
Brenda Talley - Present
Sean Reeh - Not Present
Ernie Freggiaro - Not Present

II. Public Comment

None

III. Approval of March 27, 2025 meeting minutes

Motion to approve by: Brenda Talley

Action: Approved

Vote: 3/0 – Unanimous

Approval of July 31, 2025 Agenda

Motion to approve with adjustments by: Brenda Talley

Action: Approved

Vote: 3/0 - Unanimous

IV. Planning & Zoning

None

V. Informational Items

1. Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)

Michelle Baert shared the district new letter and went over upcoming events. Resident reported that a

loose dog is running around Rainbow subdivision and asked if there can be signs put up about dogs on leashes. The resident will send Michelle the information with pictures directly.

2. **Receive a report from CCDS regarding activity member activities and events (for discussion only)**
Brandon McLaughlin from CCSD Construction Development gave a report on the final stages of the Lundy ES remodel. Students are due to start school on Aug 11 and the ribbon cutting celebration will be on Aug 13th. Brenda asked what the inside upgrades were. Brandon listed new flooring, paint, low voltage CCTV, intercom, fire safety and phone system among other items done. Michelle Muentseisen is the master teacher and announced 2 job openings that are listed online.
3. **Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)**
Sgt. Kevin Zafiris on vacation. Sgt Matt Marlow of SAR said to be careful and make sure to bring food and water on these hotter days while hiking.
4. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)**
Chief Jason Douglas on vacation, but Chief Dave Martin VFD reported: 41 calls for service, 7 were traffic assists and 9 were fire or assists, 22 were medical calls. 3 of the firemen from the mountain were assisting at the Utah fire and 3 firemen assisted on the Arizona fire. This will help with their ongoing certifications. Mt Charleston Fire Department signs were added to the posting boards at the communities. They also did some clean up around the boards.
Dave Martin VFD asking for volunteers. If you are interested in an auxiliary member or full EMT/fireman, the meeting is the 1st Tuesday of each month at the Volunteer Fire Station.
5. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**
Jason Bailey and Aaron Gamble attended. The wells are at the concerned levels. We received 1" of precipitation in June. 77% of a 15-year average. Jason gave an update on the pipeline grant. The grant should be approved in the House in October, then will be sent to the Senate. For extra support we can contact Senator Cortez Masto and Senator Rosen regarding the Community Grant for KCWD. Sean Collier, the LVVWD Hydrologist, attended and explained how cloud seeding works. This adds approx. 10% to an existing storm to create more snow pack (presentation material attached). This is a state funded program. Resident Mona asked how it impacted the environment. Sean stated the silver iodine is solid and will not evaporate in the air, but very small droplets of silver as to not harm any animals or humans.
6. **Receive a report from Metro Volunteers regarding activity member activities and events (for discussion only)**
Donna Thompson reported using the monies received in the past from a grant was used to purchase a connex container to hold the equipment used by the Metro Volunteers. They are also looking for more volunteers and will provide training. They use about 8 hrs. per month.
7. **Receive a report from Nevada State Police regarding activity and statistics during the last month and other public safety concerns (for discussion only)**
Not Present
8. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)**
Scott Hoffman reported an unplanned outage on May 17th due to weather conditions. PSOM event on June 21st. They attempted to hook up the micro grid but had some issues with one of the generators. After the fix, they reattempted the connection with success. Another outage on July 17th due to lightning. The micro grid was used on this one. Questions were asked about how they determine the use of the micro grid. Scott explained safety and timing are factors. Dan, Sr Project Manager for NVE spoke on the work

being done. They are currently working on clearing debris and pole replacement. New amendments were filed for the permanent micro grid. They are looking at completion in 2027. The benefit of this will resolve 90% of the PSOM events. Resident Mona asked if a re-seeding of trees can take place due to all the trees that are being cut down due to power lines.

9. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)**

Jeremy Dorsey, USFS manager, spoke on current events. The national Christmas tree is coming out of Nevada and they are in the process of choosing one either from the Carson City area or Mt Charleston area. MaryJane Falls is in the early stages for reconstruction. Looking to open 2027. The eastside fuels reduction project will be 6000 acres reducing fuels in Kyle Canyon, Deer Springs and Lee Canyon. Wood opportunity is coming on a 1st come 1 serve bases. It is a small amount this year and will be announced early this fall. National Public Lands Day is Sept 27th. There will be opportunities to volunteer for clean up in Lovel Canyon. On July 5th, there was a fire on Trail Canyon and burned about 30 acres. The wild horses were gathered and brought to a USFS facility in Enterprise UT for evaluation and veterinary services. They are adopted. Residents asked about the adoption process and if the sanctuary was going to come and speak. At this time, that is not planned. USFS has provided a list of trails they plan to prioritize for clean up. Resident asked about blue dye on trails and if it is toxic. JD is unaware of the blue dye, but there has been some work on the noxious weed program and the forestry only uses non-toxic products. Any questions can be directed to JD via email Jeremy.dorsey@usda.gov or at the Spring Mountain Visitors Center.

VIII. **General Information**

1. The Red Rock Audubon presented on birds and native plants.
2. SNORR will be available this year with same day turnaround. They have had 16 recoveries this year so far on the mountain.

VI. **No Public Comment**

IX. **Next Meeting Date**

October 30th, 2025

X. **Adjournment**

The meeting was adjourned at approximately 8:02 pm.