



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday, May 20, 2025 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Tuesday, May 20, 2025, at 5:00 pm, to be held at the Clark County Shooting Complex Public Rifle/Pistol Center, Training Room A, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>
Regional Justice Center
Desert Breeze Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)
Paradise Community Center
Winchester Community Center

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
Dan Stark Stephen McFadden Jeff Bryant John Daniels Andy Spurlock

- 1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
- 2. PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on March 25, 2025 (Attached "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - SNPLMA Round 19 update: Steve Carmichael
 - 2025 Shooting Complex Fees & Charges update: Steve Carmichael
 - Marketing Issues: Steve Carmichael
- **Report of Event Attendance** (March, April, May); Steve Carmichael
 - USAYESS Western Regional Youth event at Shotgun Center March 21-23; **355**
 - NSTA- Big 50 April 12; **43**. Sunday Social April 6; **32**. and May 4; **23**. NSTA Spring Doubles Marathon Apr. 5; **31**. Spring Handicap May 10 & 11; **40**. Spring Trap League: **137**
 - Vegas Skeet- Comstock Champs. Apr. 25-27; **51**. NV Skeet Championships May 16-18;
 - Vegas Skeet & Sporting Monthly Fun Shoots; March 29: **46**, & April 26; **19**
 - NV State Sporting Clays Championships; April 18-20; **193**
 - 2025 Spring After-School Youth Trapshooting League; April 16 – May 21; **75**



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

Notice of Upcoming Events (May, June & July) Steve Carmichael

- Vegas Skeet & Sporting Monthly Fun Shoots; May 24, June 28, July 26
- 2-Person Team Summer Sporting Clays & Super Sporting Clays League; May 25 – July 25
- NSTA- BIG 50 Trap- May 24; NSTA Singles Spectacular June 7
- Vegas Skeet- Sat. Skeet league continues through June 11. June 21 & 22: June 50's event.
- U.S. Open Youth Clay Championships: July 9 - 12
- Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. New 4-week Recurve archery league beginning April 3 on Thursday evenings.
- "Learn to Shoot" Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun- Thursday mornings. Includes new "Learn to Shoot" Trap C3 program for parent & child to learn together. (offered Saturdays at 12:00pm) Spring After-School Youth Trap League begins April 16
- Annie Oakley Women's Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- Current Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm. **Note- Summer Hours June 1 – Sep 30. Wed & Thu 5pm – 10pm, Fri, Sat & Sun 7am – 2pm**

5. COMMITTEE MEMBERS' DISCUSSION ITEMS:

6. CORRESPONDENCE:

7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, July 16, 2025, 5:00pm

9. ADJOURNMENT

May 15, 2025

Steve Carmichael

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair * WILLIAM MCCURDY II, Vice Chair

APRIL BECKER * JAMES B. GIBSON * JUSTIN JONES * MARILYN KIRKPATRICK * MICHAEL NAFT

KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
March 25, 2025



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Tuesday, March 25, 2025

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Jeff Bryant, John Daniels, Scott Lofgren, Martin Olson, Andy Spurlock,

MEMBERS ABSENT (EXCUSED): Stephen McFadden, Dan Stark

ATTENDANCE: 5

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:17 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Five (5) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on November 20, 2024. Motion by John Daniels and Second by Scott Lofgren. All in favor. Motion approved.
- B. Approval of Agenda for March 25, 2025. Motion by Scott Lofgren and Second by Andy Spurlock. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – 3rd choice from original RFP declined offer. New RFP submitted.
- B. SNPLMA Round 19 update – no movement, no update.
- C. 2025 Shooting Complex Fees & Charges – Have not been presented to BCC.
- D. Public Range Reclamation – completed and range reopened Friday, March 14th.

II. COMMITTEE MEMBER’S DISCUSSION ITEMS:

Operation suggestions for temporary 500yd range:

1. Limit 45 minutes per shooter.
2. Admission charge – line fee for Rifle Pistol range with additional fee for 500yd range
3. Flat admission for long range
4. Consider limiting to three (3) shooters per distance, 500, 400, 300yards.

Discussion to continue at next meeting.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Tuesday, May 20, 2025, 5:00pm, Rifle Pistol Building.

XI. ADJOURNMENT:

Meeting adjourned at 6:10pm