



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Notice of Upcoming Events (Late March, April & early May) Steve Carmichael

- o USAYESS West. Region Jr Clay Target Championships March 20, 21 & 22; 394 Pre-reg.
- o Vegas Skeet & Sporting Monthly Fun Shoots; April 11
- o Vegas Skeet Silver State Open Mar 28-29; Comstock April 24, 25 & 26; NV State Championships May 15,16 &17; Todd Bender Skeet Clinic March 28 & 29. Saturday Skeet League begins April 4
- o NSTA- BIG 50 April 25 First Sunday Social; Apr 5, May 3; Spring Doubles Marathon April 11; Spring Handicap May 9 & 10
- o Archery Basics Class; Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. NSTA Wed. evening trap league; ongoing. Recurve archery league on Thursday evenings.
- o "Learn to Shoot" Programs (trap, handgun) continues; Trap- Saturday mornings, Handgun- Thursday afternoons. Includes "Learn to Shoot" Trap C3 program for parent & child to learn together. (offered Saturdays at 12:00pm)
- o New "Learn to Shoot" program- "Sunday Morning Greet & Skeet"
- o Annie Oakley Women's Program; continues at Ed Center on Tuesday evenings at 6:30 pm
- o Public Hours of Operation- Wed & Thu 2pm – 10pm, Fri, Sat & Sun 8am -5pm thru 5/31.

5. COMMITTEE MEMBERS' DISCUSSION ITEMS: Rifle Long Range Possibilities (continued)
6. CORRESPONDENCE:
7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped individuals desiring to attend this meeting. Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made. No vote may be taken on any matter not listed on the posted agenda.

8. NEXT MEETING DATE: Wednesday, May 20, 2026, 5:00pm
9. ADJOURNMENT

March 12, 2026

STEVE CARMICHAEL
Sr. Management Analyst, Clark County Shooting Complex
SC: bk

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair * WILLIAM MCCURDY II, Vice Chair
MARILYN KIRKPATRICK * APRIL BECKER * TICK SEGERBLOM * JUSTIN JONES * JAMES B. GIBSON
KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
January 28, 2026



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:17 pm Wednesday, January 28, 2026

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Jeff Bryant, Scott Lofgren, Dan Stark, Stephen McFadden, Martin Olson, Andy Spurlock

MEMBERS ABSENT (EXCUSED): John Daniels

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:17 pm by Martin Olson, Chair
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on November 19, 2025. Motion by Scott Lofgren and Second by Stephen McFadden. All in favor. Motion approved.
- B. Approval of Agenda for January 28, 2026. Motion by Jeff Bryant and Second by Dan Stark. All in favor. Motion approved.
- C. Agenda items taken out of order due to committee time restraints.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: Rifle Long Range Possibilities

Reported by Steve Carmichael

Sig Sauer completed construction for pad, and 20' backstop for 1,000-yard range to accommodate their annual Range Day event held prior to SHOT Show. Considering 400-yard shooting for our public using the same backstop.

Committee discussion/suggestions; double-target frame, side by side for one (1) table; shade structures at this location, porta potty, range punch card. Prior qualification at public 200yd range

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Shotgun Center Kitchen – Now open during public hours. Suggestion to streamline ordering process.
- B. SNPLMA Round 19 update – we have received 60% documents; NDOW grant extended to June 2027. Team’s meetings have resumed.
- C. Security Camera – Under consideration for various locations throughout Complex.
- D. Financial Report 2nd Quarter FY26 – refer to handout. With exception of Capital Expense for LED retrofit, facility is currently at 105% recovery for first 6 months of FY26.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, March 18, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:

Meeting adjourned at 6:22pm