

Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE
ADMINISTRATION TELECONFERENCE



LEPC Agenda February 18, 2026 9:00 A.M.

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The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

I. Call to order

Brian O'Neal

Chairman

II. Roll Call

All

III. Public Comments

Brian O'Neal

Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial [\(1\)725-696-5982, 490460407#](#). Comments may be limited to 2 minutes.

IV. Comments from the Chair

Brian O'Neal

- | | |
|---|----------------------------------|
| <p>V. Presentation from Emergency Environmental Services LLC on their capability to respond to and manage hazard waste from lithium battery fires at residences and their capability to manage vehicles post-fire occurring in parking garages
 <i>(Discussion Only)</i></p> | <p>Nick Christofferson</p> |
| <p>VI. * Review and approve 11/12/2025 Meeting Minutes
 <i>(For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>VII. * Attendance and membership
 <i>(Discussion, For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>VIII. SERCOPT/UES Grant applications, special meeting discussion.
 <i>(For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>IX. * Create and establish the Southern Nevada UAS/CUAS Committee as a subcommittee for the LEPC
 <i>(For Possible Action)</i></p> | <p>Jeremy Hynds</p> |
| <p>X. * Lithium Battery Working Group
 <i>(For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>XI. Bylaws Review
 <i>(Discussion Only)</i></p> | <p>Brian O'Neal</p> |
| <p>XII. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS</p> | |
| <p> a. Plans Administration Subcommittee</p> | <p>Gary Stevenson, Chair</p> |
| <p> b. Training and Exercise Subcommittee</p> | <p>Josie Ross, Co-Chair</p> |
| <p> c. Grants Subcommittee</p> | <p>Misty Richardson, Chair</p> |
| <p> d. Public Information Subcommittee</p> | <p>Gary Stevenson, Co-Chair</p> |
| <p> e. Legislative Subcommittee</p> | <p>David Martin, Chair</p> |
| <p> f. GIS Subcommittee</p> | <p>Cheryl Nagy, Chair</p> |
| <p> g. Specialized Response Subcommittee</p> | <p>Angeline Szymanski, Chair</p> |
| | <p>Sarah Wright, Chair</p> |
| | <p>Randy Willbanks, Chair</p> |
| <p>SPECIAL REPORTS & WORKING GROUPS</p> | |
| <p> i. AIR</p> | <p>Shankara Baku, Chair</p> |
| <p> ii. BEIR</p> | <p>Jeremy Hynds, Co-Chair</p> |
| <p> iii. NIR</p> | <p>Amber Stringer, Chair</p> |
| <p> iv. CAER</p> | <p>Mike Shanks, Co-Chair</p> |
| | <p>Brian Pearson, Chair</p> |
| | <p>VACANT, Co-Chair</p> |
| | <p>Gil Doucet, Chair</p> |
| | <p>Josie Ross, Co-Chair</p> |
| <p>XIII. Public Comments</p> | <p>Brian O'Neal</p> |
| <p><i>Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an</i></p> | |

agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. People may not allocate unused time to other speakers. If calling please dial [\(1\) 725-696-5982, 490460407#](tel:(1)725-696-5982,490460407#) Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC Meeting: Wednesday 05/13/2026 at 9:00 AM hybrid meeting via Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E Flamingo Rd., Las Vegas, NV 89119

XIV. Adjournment

Brian O'Neal

* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 18th, 2026, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before Thursday, February 12th, 2026, at 9:00 AM at the following locations:

- Clark County Government Center Lobby
- City of North Las Vegas
- Clark County 3rd Street Building
- City of Las Vegas
- Clark County Fire Administration
- City of Boulder City
- City of Henderson
- City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: katya.collins@clarkcountynv.gov at least 72 hours in advance of meeting.