

# Clark County Local Emergency Planning Committee



## CLARK COUNTY FIRE ADMINISTRATION TELECONFERENCE

# LEPC Agenda

## February 18, 2026

### 9:00 A.M.

**Join in person or on your computer, mobile app or room device.**

[Click here to join the meeting](#)

Meeting ID: 250 096 852 027

Passcode: qsgRQe

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

+1 725-696-5982, 513897225# United States, Las Vegas

Phone Conference ID: 513 897 225#

[Find a local number](#) | [Reset PIN](#)

The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

## I. Call to order

Brian O'Neal

## Chairman

All

## II. Roll Call

All

### III. Public Comments

Brian O'Neal

Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial (1)725-696-5982, 490460407#. Comments may be limited to 2 minutes.

#### IV. Comments from the Chair

Brian O'Neal

V.	<b>Presentation from Emergency Environmental Services LLC on their capability to respond to and manage hazard waste from lithium battery fires at residences and their capability to manage vehicles post-fire occurring in parking garages</b> (Discussion Only)	Nick Christofferson
VI.	<b>* Review and approve 11/12/2025 Meeting Minutes</b> (For Possible Action)	Brian O'Neal
VII.	<b>* Attendance and membership</b> (Discussion, For Possible Action)	Brian O'Neal
VIII.	<b>SERCOPTE/UWS Grant applications, special meeting discussion.</b> (For Possible Action)	Brian O'Neal
IX.	<b>* Create and establish the Southern Nevada UAS/CUAS Committee as a subcommittee for the LEPC</b> (For Possible Action)	Jeremy Hynds
X.	<b>* Lithium Battery Working Group</b> (For Possible Action)	Brian O'Neal
XI.	<b>Bylaws Review</b> (Discussion Only)	Brian O'Neal
XII.	<b>LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS</b> <ul style="list-style-type: none"> <li><b>a.</b> Plans Administration Subcommittee</li> <li><b>b.</b> Training and Exercise Subcommittee</li> <li><b>c.</b> Grants Subcommittee</li> <li><b>d.</b> Public Information Subcommittee</li> <li><b>e.</b> Legislative Subcommittee</li> <li><b>f.</b> GIS Subcommittee</li> <li><b>g.</b> Specialized Response Subcommittee</li> </ul>	Gary Stevenson, Chair Josie Ross, Co-Chair Misty Richardson, Chair Gary Stevenson, Co-Chair David Martin, Chair Cheryl Nagy, Chair Angeline Szymanski, Chair Sarah Wright, Chair Randy Willbanks, Chair
	<b>SPECIAL REPORTS &amp; WORKING GROUPS</b>	
	<ul style="list-style-type: none"> <li><b>i. AIR</b></li> <li><b>ii. BEIR</b></li> <li><b>iii. NIR</b></li> <li><b>iv. CAER</b></li> </ul>	Shankara Baku, Chair Jeremy Hynds, Co-Chair Amber Stringer, Chair Mike Shanks, Co-Chair Brian Pearson, Chair VACANT, Co-Chair Gil Doucet, Chair Josie Ross, Co-Chair Brian O'Neal
XIII.	<b>Public Comments</b>	

Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an

agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. People may not allocate unused time to other speakers. If calling please dial [\(1\) 725-696-5982, 490460407#](tel:(1)725-696-5982,490460407#) Comments will not be restricted based on viewpoint.

**Next Regularly Scheduled LEPC Meeting: Wednesday**

**05/13/2026 at 9:00 AM** hybrid meeting via Teams or in-person at the Clark County MACC, 2<sup>nd</sup> floor Clark County Fire Administration, 575 E Flamingo Rd., Las Vegas, NV 89119

**XIV. Adjournment**

Brian O'Neal

\* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, February 18<sup>th</sup>, 2026, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before Thursday, February 12<sup>th</sup>, 2026, at 9:00 AM at the following locations:

- Clark County Government Center Lobby
- City of North Las Vegas
- Clark County 3<sup>rd</sup> Street Building
- City of Las Vegas
- Clark County Fire Administration
- City of Boulder City
- City of Henderson
- City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: [katya.collins@clarkcountynv.gov](mailto:katya.collins@clarkcountynv.gov) at least 72 hours in advance of meeting.