



# Red Rock Citizens Advisory Council

## Blue Diamond Library

14 Cottonwood Drive  
Blue Diamond, NV 89004

January 29, 2020  
7:00 p.m.

### AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

---

Board Members:            Pauline van Betten - Chair            Gary Laswell – Vice Chair  
   Trent Billingsley                            Barbara Luke                            Bob Matthews

Secretary:                    Pamela Dittmar, 702-455-5882, [Pamela.Dittmar@clarkcountynv.gov](mailto:Pamela.Dittmar@clarkcountynv.gov)

County Liaison:            Meggan Holzer, [Meggan@clarkcountynv.gov](mailto:Meggan@clarkcountynv.gov), 702-455-0341

---

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of October 30, 2019 (For possible action)
- IV. Approval of Agenda for January 29, 2020 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
4. Receive a report from Clark County Administrative Services regarding street light shields, Tamarisk removal along SR159, status of CP-19-900660 Land Use Plan requests, updates from Clark County Department of Air Quality, and any other updates from Clark County (for discussion only)

VI. Planning & Zoning

1. **AR-19-400168 (UC-0069-68)-DESERT SPORTSMANS RIFLE CLUB, INC:**  
**USE PERMIT EIGHTH APPLICATION FOR REVIEW** of a sound study in conjunction with a private recreational facility including a shooting range with picnic area and clubhouse on 480.0 acres in an R-U (Rural Open Land) Zone in the Red Rock Design Overlay District. Generally located on the south side of State Highway 159, 1,060 feet west of Sky Vista Drive within Red Rock and unincorporated Clark County. JJ/nr/jd (For possible action) 2/5/20 BCC
2. **ET-19-400164 (NZN-0664-16)-REXIUS RICK & ROCHELLE:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 22.9 acres from R-U (Rural Open Land) Zone and H-2 (General Highway Frontage) Zone to R-E (Rural Estates Residential) Zone in the Red Rock Design Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow over-length cul-de-sacs; and 2) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Cote Road.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development on 22.9 acres; 2) residential boarding stable; 3) preliminary grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area; and 4) increased finished grade. Generally located on the south side of Blue Diamond Road and the east and west sides of Cote Road within Red Rock (description on file). JJ/tk/jd (For possible action) 2/5/20 BCC

VII. General Business

1. Review the 2020 meeting schedule and make any changes (for possible action)
2. A representative from the 2020 Census will share information about the upcoming Census including employment opportunities. (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your

name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: February 26, 2020

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager