



Laughlin Town Advisory Board

May 13, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Pamela Walker, Pledge of Allegiance led by Fred Doten, and Roll Call.

II. Public Comment: None

III. Approval of Minutes for April 8, 2025. (For possible action)

Moved by: Kathy Ochs

Action: Approved as written

Vote: 5-0

IV. Approval of agenda for May 13, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved

Vote: 5-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on a recap from the Wings and Wildlife event on May 3, at Pyramid Canyon Park, and any other updates from Clark County (For discussion only)

Mark Moskowitz said the Wings and Wildlife event went well that included kite flying, bounce house, treasure hunts, music, treats, including Pink Box Donuts, caricature artist and much more.

Mr. Moskowitz wanted to thank:

All the agencies that attending and participated including,

LVMPD

Elks for the free food
Pink Box for their donut donations
Parks & Recreation
Get Outdoors Nevada for the Wing Wall
DJ Legit for the music
Kite Flying

The pilot program for Silver Rider on Cougar Drive has been a success and has eliminated the need for pedestrians to cross the street at Bruce Woodbury and Cougar Drive to catch the bus.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

April 2025 Statistics:

Calls for Service: 259
Traffic Citations: 75
DUIs: 4
Battery Domestic Violence Arrests: 4
Bookings: 16
Juvenile Citations: 1
Laughlin High/ Middle School: 1
Bennett Elementary: 0

Biker weekend went well without any major incidents.

Currently working on homeless outreach.

Coffee with a Cop will be held tomorrow at the Riverwood Apartments. The next Coffee with a Cop will be held June 11th at the Desert Bay Apartments.

The Blood Drive will be held here in this room on May 28th.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Perkins provided the April report.

Total Contacts: 481; motorist assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 360

Citations: 327

Commercial Inspections: 48

Auto accidents: 5

Arrest: 2

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the April report.

Station 76: 101

Station 85: 68

Total responses: 169

Captain Hutcherson spoke about the Colorado Belle and the fire department checking the fire safety of the building.

He said they are receiving a new engine in January of 2026.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: April 2025: 253 - acre feet.

2025 Total diversions: 1002 acre-feet

Water System Update:

Staff have begun cleaning the raw water screen and have begun maintenance on the treatment plant finish water pump and motor; these efforts will help to increase the reliability of water delivery during the summer heat.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.56 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for April 2025

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackso provided updates and programs. He said the work force has improved with wage increases and benefits.

Fixed routes are going well in Laughlin and expect to climb through the summer.

There were two temporary spots placed on Cougar Drive to help with pedestrian safety.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

4-H Pre-Teen Camp

Hiking 4-H programs

Summer Lego Robotics and other summer programs

Archary Club at the American Legion

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333

kellylehr@unr.edu
<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:
Chef's food fest / to be held June 19th at 5:00 pm

New members for Laughlin - 2

Services:

Notary service is temporarily on hold until the new stamp arrives.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:

Miranda Lambert

September 27, 2025

Rockets over the River will be held July 4th starting at 9:00 pm and lasting 22 minutes this year.

Message with the Stars - providing our tri-state residents with the opportunity to send messages on a pyrotechnic shell to their loved ones.

Plans for America's 250th Birthday, July 4th, 2026, are currently underway.

Plans for attracting travelers to Laughlin, as the closest resort to the tri-state portion of Route 66, are already underway for Route 66 100th Celebration 2026. BHC partner.

The Davis Dam 75 Steering Committee has commenced planning for attracting travelers to the Colorado River Valley for the 75th Anniversary of Davis Dam's Generation of Hydroelectricity. BHC partner.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kathleen Whitehead expressed her thanks for the new movable wall at the Senior Center.

Jackie Wallin with the Laughlin Rotary said \$17,000 was raised from BINGO to benefit the Clark County School District Art Program.

Jill Ramelot provided information for a Grant that the River Fund Inc. applied for.

IX. Next Meeting Date: May 27, 2025

X. Adjournment: 2:30 pm

***These minutes are in draft form and will be formally approved at the June 10, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 8, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>