



## SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

January 13, 2026

7:00 pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members:      Brian Kahre, Chairperson                      Gregg Neff  
   Randy Imhausen, Vice Chairperson              Shane Byrd

Secretary:                      Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
   Clark County Department of Administrative Services  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison:                      Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
   Clark County Department of Administrative Services  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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#### I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for December 9, 2025 {For possible action)
- IV. Approval of the Agenda for January 13, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
  - 8. Receive a report from Clark County Administrative Services on Public Works updates, upcoming events (Shakespeare in the Park, Missoula Children's Theater, and Pet Vaccine Clinic), and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Representatives from PFC will present a donation check to the Sandy Valley Volunteer Fire Department, share updates and introduce new staff (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: February 10, 2026.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes December 9, 2025

Board/Council Members: Brian Kahre, Chairperson  
Randy Imhausen, Vice Chairperson  
Shane Byrd  
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, and Randy Imhausen were all present. Gregg Neff was absent.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for October 14, 2025.

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for December 9 2025 omitting General Business number 1 review last year's budget.

**Moved by: Shane Byrd**

**Action: Approved**

**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of November and announced and reminded everyone that a special visitor will be arriving at the park Saturday by Fire Truck for the Winterfest event.**
2. Received a report from Metro; **None**
3. Received a report from BLM Law Enforcement; **None**
4. Received a report from Sandy Valley School; **Stacey Shaumberg, Assistant Principal of Sandy Valley School announced the closing of Fall sports and the start of Winter sports, discussed High School participation in athletics and cheer is at 50% and Middle School is at 20%. She also reported on past and new events including the Ellis Family providing shoes for**

**every student at school.**

5. Received a report from Parks and Recreation; **Shawna reported all events are posted on the board in the Community Center.**
6. Received a report from Valley Electric; **Kevin McMahan, Valley Electric Board Member, read the Valley Electric mission statement, then explained it. He briefed us on the Charitable Foundation and updated us on the Fiber optic project.**
7. Received a report from Sandy Valley Library; **Shawna announced Santa will be at the Community Center on Saturday and all other events are on the board.**
8. Received a report from County Administration; **Meggan Holzer reported on the Sandy Valley road and explained a County Code change to follow State law regarding permitting manufactured homes that are more than 6 years old.**

VI. Planning and Zoning; **None**

VII. General Business

1. Review last year's budget requests and receive input for next year's budget requests (for possible action); **Meggan Holzer explained the budget request process, went over past requests and asked for new requests.**

**Moved by: Brian Kahre**

**Action: Approved wish list with new additions**

**Vote: 3-0/Unanimous**

2. Review and approve 2026 meeting calendar (for possible action);

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

VIII. Comments by the General Public; **Gail Beckman announced Grocery on the Go, will be down to once a month, pancake breakfast, farm exchange, Health and Happiness Fair, and Student Council Fall Bazaar. Randy Imhausen read a public postcard from SNHD regarding the new Septic condition they are trying to pass.**

Meeting Date: **January 13, 2026**

X. Adjournment; **the meeting was adjourned at 7:42pm.**