



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

August 12, 2026

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
Nattaly Jeter – Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call.

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 15, 2026, and July 29, 2026. (For possible action)
- IV. Approval of the Agenda for August 12, 2026, and Hold, Combine, or Delete any Items.
(For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Back to School event that was held in Searchlight and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 6. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 7. Receive a report from Kelly Lehr, Clark County 4-H Camp Alamo Coordinator regarding the status of programs and upcoming activities. (For discussion only)
 8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)
 9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 11. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (for discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's

podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 9, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

July 15, 2026

MINUTES

Board Members: James Allen – Chair – Present
Nattaly Jeter - Vice Chair – Excused
Kayla McInnis – Present
Donna Moore – Excused
Kyle Myers – Present

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call.
- II. Public Comment: None
- III. Approval of Minutes for May 13, 2026. (For possible action)
Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for July 15, 2026, and Hold, Combine, or Delete any Items. (For possible action)
Moved by: Kyle Myers
Action: Approved
Vote: 3-0
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Mark Moskowitz announced the annual Back to School Health & Wellness Fair on Aug. 7th at 9:30 am at the Searchlight Community Center. This event is open to the public and the entire community. We also have Back to School Splash at the Aquatic Center in Laughlin on Aug. 7th with doors open at 7pm featuring the Movie Monsters University. Flyers are in the back for both events.

Thank you to Real Property Management for providing the Searchlight Community Center with two foosball tables.

Commissioner Naft, Clark County and Republic Services have partnered to provide mattresses protector bags to wrap up mattresses for disposal during trash pick up (mattresses must be bagged for pick up) please reach out to our office if you have questions and you can pick up a bag at the community center.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Officer Roundy.

Calls for Service - Searchlight

June - 2026: 35

June - 2025: 40

Change from Last Year: -12.50%

Traffic Citations: 7

DUI's: 0

Battery DV Arrests: Adults: 0

Bookings: Adult Arrests: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 379

Citations: 317

Crashes: 4

Fatal Crash: 0

Arrests: 1

Contacts: 517; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citation Juvenile: 1

Civil Citation: 159

Criminal Complaint: 4

Landlord/Tenant: 3

Probable Cause: 1

Traffic or Misdemeanor citation: 60

Total: 228

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5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Kathy Flannagan & Aaron Gamble.

Water Usage: Water use for June 2026 was 4.41 MG compared to 6.47 MG in June 2025. That's a reduction of about 2.06 MG. Last year NDOT had an active project that is largely the reason for the decrease in usage this year.

We had a main break the first week of June. Repairs were completed the same day, and the line was returned to service in less than 3.5 hours from the time it was reported.

Customer Care staff are continuing to reach out to customers about potential on-site leaks, and our Rural System Operators are also keeping an eye out for anything that could indicate a leak on residents' properties and in the system. We are seeing more properties on our leak report since temperatures have risen. If you are receiving calls/texts, please don't ignore them. If you have a swamp cooler take a moment to inspect your cooler. Typical water usage when temperatures are at 100-110 can range from 4-15 gals/hr. The starting threshold for our automated notification system is 10gal/hr. If you don't have a swamp cooler and get one of these calls/texts, please inspect your interior plumbing and irrigation systems. Toilet flappers tend to be a very common source of leaks inside homes.

6. Receive a report from Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report given.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Report read by Kyle Myers.

Statistics: June 2026 – treated an average of 46 Thousand Gallons per day.

June 2025 - treated an average of 45 Thousand Gallons per day.

Difference of June 2026-2025

- Flow – Increase of 1,000 GPD from last year at this time.

Sewer Service Complaints: No sewer service complaints for the month of June.

Call Before You Dig: 1 C.B.Y.D. Searchlight ticket(s) received for June 2026.

8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

Report Read by Michael Chapman

Thank you for our Celebration in the Park about 85 people turned out. July 23rd Mythologies with a Twist with Vogue Robinson and the Book Club will be the last Friday of the month. On July 30th at noon, we have Magician Alan London and on Aug. 7th at noon we have a Wellness Walk. This month is cassette month, and we have cassettes for sale.

Three Square has partnered with us for children ages 3-17 on Saturday's from 11am – 2pm we will issue one box per child containing 7 breakfast's and 7 lunches. Please have a parent or guardian with them as boxes are very heavy.

Contact the Library for dates and times of the classes and events. (702) 297-1442

9. Receive a report from Bronson Leon with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Report read by James Allen.

Searchlight – 5 Programs, 69 visits.

Cal Nev Ari – Open Rec, 33 visits.

Closed Searchlight Youth Center due to incident in the bathroom.

Kids Night Out is in the works for September.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

4 streetlight outages have been reported for repair. Nevada Energy will fix as soon as able to.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Judy Bundorf provided an update on Friends of Avi Kwa Ame. At the Walking Box Ranch, an exhibition is on display in the ranch house titled For Scale (Vogue & Connie Go Outside). July 18th, we host our Tour and Clara Bow Saturday Matinee at Walking Box Ranch to screen It (1927). Aug. 8th - 9th we hold our annual Astronomy Campout.

IX. Next Meeting Date: July 29, 2026

X. Adjournment: 6:27 pm

These minutes are in draft form and will be formally approved at the August 12, 2026, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of August 12, 2026.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>



Searchlight Town Advisory Board

July 29, 2026

MINUTES

Board Members:	James Allen – Chair - Present Nattaly Jeter - Vice Chair - Excused Kayla McInnis - Present Donna Moore - Excused Kyle Myers - Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen 6:00pm, Pledge of Allegiance led by James Allen, and Roll Call.
- II. Public Comment: None
- III. Approval of the Agenda for July 29, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 3-0
- IV. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
- Mr. Moskowitz provided information about the upcoming annual Back to School Health and Wellness Fair scheduled for Friday August 7th from 9:30 am – 11:00 am at the Searchlight Community Center. Mr. Moskowitz also provided information for the Back to School Splash at the Laughlin Aquatic Center. The Doors open at 7 pm and the movie begins at dusk, weather permitting.
- V. Planning and Zoning:

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1. PA-26-700027-TURNBULL, LLC:

PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) and Open Lands (OL) to Business Employment (BE) on a 20.32 acre portion of 37.18 acres. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight. (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site and the plan amendment being necessary for the site to be fully developed into a useable airstrip. After a brief discussion, the board made a motion to approve 3-0.

2. ZC-26-0356-TURNBULL, LLC:

ZONE CHANGE to reclassify 34.32 acres from an RS80 (Residential Single-Family 80) Zone and an RS20 (Residential Single-Family 20) Zone to an IP (Industrial Park) Zone. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight (description on file). (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site, and the zone change would allow for the site to later be fully developed into a working airstrip that meets aviation standards. The applicant mentioned at this time we are not proposing any vertical development just trying to get airstrip zone change for development of airstrip. After a brief discussion, the board made a motion to approve and was approved 2-1.

3. TM-26-500094-TURNBULL, LLC:

TENTATIVE MAP consisting of 1 industrial lot on 37.18 acres in an IP (Industrial Park) Zone. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight. (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site that is currently subdivided into 59 undeveloped lots, with existing paved internal streets. The tentative map will facilitate future development on the site as 1 untitled lot. After a brief discussion, the board made a motion to approve and was approved 2-1.

VI. General Business: None

VII. Public Comment:

Diane Kendall had a concern regarding not all residents receiving the Clark County's Notice of Public Hearing.

Joan Mesinbrink voiced concern that senior services have diminished in the area and the services that are provided pay for their care but not for the gas to go to Searchlight. Mark Moskowitz to look into this.

VIII. Next Meeting Date: August 12, 2026

IX. Adjournment: 06:37 pm

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DRAFT

BOARD OF COUNTY COMMISSIONERS
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