



Winchester Town Advisory Board

September 08, 2026

MINUTES

Board Members:	Cristhian Barneond – Chair – PRESENT Christopher Hooper– Vice Chair – PRESENT Judith Siegel – ABSENT	April Mench – PRESENT Brad Evans – ABSENT
Secretary:	Allison Acosta (702)-817-6803 allisonacosta.cc@outlook.com	
County Liaison:	Javier Rivera-Rojas (702)-455-3222 Javier.Rivera-Rojas@ClarkCountyNV.gov	

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 6:00 p.m.

II. Public Comment

None

III. Approval of Minutes For August 25, 2026

Moved by: Christopher Hooper

Action: Approved

Vote: 3/0

IV. Approval of Agenda for September 08, 2026

Moved by: Christopher Hooper

Action: Approved

Vote: 3/0

V. Informational Items

NONE

VI. Planning & Zoning

10/06/26 PC

1. WS-26-0513-2543 BRUCE, LLC: WAIVERS OF DEVELOPMENT STANDARDS for the

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

following: 1) reduce screening; 2) increase fence/wall height; 3) increase maximum parking; and 4) modify residential adjacency standards. DESIGN REVIEW for a proposed medical office in conjunction with an existing medical office on 0.72 acres in a CG (Commercial General) Zone. Generally located west of Bruce Street and south of Sahara Avenue within Winchester. TS/mh/kh (For possible action) 10/06/26 PC

Moved by: April Mench

Action: Approved

Vote: 3/0

VII. General Business:

NONE

VIII. Public Comment:

NONE

IX. The next regular meeting will be September 29, 2026 at 6:00 p.m.

X. Adjournment

The meeting was adjourned at 6:08 p.m.