

# Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

银 苦特 经分价条据 海绵 医性性神经炎性病 理 经分别表现 医神经神经病 医动物性的 医神经性 医水性病

### **AGENDA**

### Date: Wednesday, September 21, 2022 ~ Time: 6:00 p.m. Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

#### Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountyny.gov

#### Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, September 21, 2022, at 6:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: http://www.clarkcountynv.gov

Regional Justice Center Paradise Community Center

Desert Breeze Community Center Winchester Community Center

Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

**MEMBERS:** 

Martin Olson- Chair Scott Lofgren- Vice-Chair

Julie Black Scott Decker Danny Talbot Dan Stark Stephen McFadden

#### 1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

#### 2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

#### 3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on July 20, 2022 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

#### 4. STAFF REPORTS:

- Shooting Complex Briefing
  - o Roadkill Grill II and ammunition update: Steve Carmichael
  - o Marketing Update: Steve Carmichael
  - o New and existing events impacting Shooting Complex: Steve Carmichael
  - o Overall participation last two months and projections: Steve Carmichael
  - o Future SNPLMA project priorities: Steve Carmichael
  - o Future Capital Improvement project priorities: Steve Carmichael



## Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (July, August, early September; (Steve Carmichael)

- o BIG 50 Trap Events August 12, September 3; 30 & 30 contestants respectively
- o Wed. Night Summer Trap League June 15-August 24; 13 teams, 65 contestants weekly

- o ATA Western Zone, July 15-17; 35 contestants in largest of six events
- o Nevada State Skeet Championships, September 9-11; 35-40 contestants
- o Sporting Clays NSCA Fun Shoots- July 23 & August 27; 17 & 21 contestants respectively

Notice of Upcoming Events (September, October, early November) (Steve Carmichael)

- o NSTA BIG 50 Trap Events Oct. 2 and Nov. 6, Vegas Trap Events, 1st Sunday of the month
- o NSTA Fall Handicap, September 24 & 25, NSTA Doubles Marathon October 8
- o NSTA Nevada ATA Trapshooting Championships; October 25-30 (Prelim Oct 22 & 23)
- o NSCA Sporting Fun Shoots, September 24, Wed. eve. Fall Trap League; 135 contestants
- o Vegas Skeet Fall League, Sat. mornings- on going: Archery League, Wed. eve. on going
- o "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm
- 5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc., (Stephen McFadden)
- 6. CORRESPONDENCE:
- 7. PUBLIC COMMENT/COMMUNITY CONCERNS

**Comments by the General Public:** 

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

**8. NEXT MEETING DATE:** Wednesday, November 16, 2022.

9. ADJOURNMENT

September 14, 2022

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

**BOARD OF COUNTY COMMISSIONERS** 

JAMES B. GIBSON, Chair \* JUSTIN JONES, Vice Chair ROSS MILLER \* WILLIAM MCCURDY II \* MARILYN KIRKPATRICK \* MICHAEL NAFT \* TICK SEGERBLOM YOLANDA T. KING, County Manager 2