



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION TELECONFERENCE

**Agenda**  
**May 14, 2025**  
**9:00 A.M.**

**Join in person or on your computer, mobile app or room device.**

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Meeting ID: 250 096 852 027

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[+1 725-696-5982, 513897225#](#) United States, Las Vegas

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The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- |      |   |                          |
|------|---|--------------------------|
| I.   | Call to Order   | Brian O'Neal<br>Chairman |
| II.  | Roll Call   | All                      |
| III. | Public Comments<br><i>Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial <a href="#">(1)725-696-5982, 490460407#</a>. Comments may be limited to 2 minutes.</i> |                          |
| IV.  | Comments from the Chair   | Brian O'Neal             |
| V.   | *Review and approve 02/19/2025 Meeting Minutes<br>& 03/13/2025 Special Meeting Minutes<br>(For Possible Action)   | Brian O'Neal             |

**VI. SERC – HMEP Grants**  
*(Discussion Only)*

Billy Samuels

**VII. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS**

- |  |   |
|--|---|
| <b>a.</b> Plans Administration Subcommittee  | Gary Stevenson, Chair<br>Josie Ross, Co-Chair       |
| <b>b.</b> Training and Exercise Subcommittee | Misty Richardson, Chair<br>Gary Stevenson, Co-Chair |
| <b>c.</b> Grants Subcommittee                | David Martin, Chair                                 |
| <b>d.</b> Public Information Subcommittee    | Cheryl Nagy, Chair                                  |
| <b>e.</b> Legislative Subcommittee           | Angeline Szymanski, Chair                           |
| <b>f.</b> GIS Subcommittee                   | Sarah Wright, Chair                                 |
| <b>g.</b> Specialized Response Subcommittee  | Randy Willbanks, Chair                              |

**SPECIAL REPORTS & WORKING GROUPS**

- |  |  |
|--|--|
| <b>a.</b> Volunteer Organizations Active in Disaster (VOAD)                    | Brian Ostaszewski,<br>Nevada State VOAD        |
| <b>b.</b> Nuclear Waste Division Yucca Mountain Update                         | Andrew Bennet,<br>Director of Traffic Safety   |
| <b>c.</b> Multi-Jurisdictional Hazard Mitigation Plan<br>Steering Subcommittee | Misty Richardson, Chair                        |
| <b>d.</b> Regional Working Groups  |  |
| 1. AIR   | Shankara Baku, Chair<br>Jeremy Hynds, Co-Chair |
| 2. BEIR  | Amber Stringer, Chair<br>Mike Shanks, Co-Chair |
| 3. NIR   | Brian Pearson, Chair<br>Vacant, Co-Chair       |
| 4. CAER  | Gil Doucet, Chair<br>Josie Ross, Co-Chair      |

**VIII. Public Comments**

*Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. If calling please dial  [\(1\) 725-696-5982, 490460407#](tel:17256965982).*

*Comments will not be restricted based on viewpoint.*

**Next Regularly Scheduled LEPC Meeting: August 12, 2025, at 9:00 AM** hybrid meeting via Teams or in-person at the Clark County MACC, 2<sup>nd</sup> floor Clark County Fire Administration, 575 E Flamingo Rd., Las Vegas, NV 89119.

**IX. Adjournment**

*\* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, May 14, 2025, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on May 8, 2025, at the following locations:*

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Fire Administration  
City of Henderson

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Mesquite

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: [katya.collins@clarkcountynv.gov](mailto:katya.collins@clarkcountynv.gov) at least 72 hours in advance of meeting.*