

Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

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AGENDA

Date: Wednesday, May 15, 2024 ~ Time: 5:00 p.m. Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, May 15, 2024, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: http://www.clarkcountynv.gov

Regional Justice Center Paradise Community Center
Desert Breeze Community Center Winchester Community Center

Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair

Julie Black Danny Talbot Dan Stark Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on March 20, 2024 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- Shooting Complex Briefing: Steve Carmichael
 - o Financial Update
 - o Advisory Committee Term/Renewal/New Applicants
 - o Shotgun Lead Reclamation Results
 - o Review of Grading & Master Plan
 - o Appreciation of our Advisory Committee Members Service



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (March, April & May) Steve Carmichael

O Vegas Skeet; Mar 30-31 (Silver State) 10, Apr 19-21 Comstock) 55 May 18-19 (Battleborn)

- o Vegas Skeet/Sporting; March 30; 22, April 27; 9
- o NSTA BIG 50 Trap Events; April 20; 45
- o NSTA First Sunday Social Trap Event; March 31: 13
- o NSTA ATA Spring Doubles Marathon Apr 6; 21, LV Spring Handicap May 4 & 5; 24
- o C.C.S.C. Thursday Night Camp Troy Jackpots; March 7; 11, April 18; 9
- O Ducks Unlimited Continental Event, March 13-17: 240
- O USAYESS Western Regional Junior clay Target Championships March 22-24; 360
- o After-School Youth Trapshooting League; 25

Notice of Upcoming Events (May, June & July) Steve Carmichael

- O Vegas Skeet; Jun 10-11 (June 50s)
- o Vegas Skeet & Sporting; May 25, June 22, July 27
- o NSTA BIG 50s; May 18, June 24
- o NSTA First Sunday Social Trap Event; June 2, July 7
- o NSTA ATA; June 15 Summer Singles Spectacular (500 16yd)
- o C.C.S.C.- Thursday Night Camp Troy Jackpots; May 16, June 13, July18
- O Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. Wed evening trap league- ongoing; Spring, Summer, Fall, & Winter
- "Learn to Shoot" Programs; Trap- Saturday mornings 8am, 9a or 10am, Handgun-Thursday afternoons at 2pm, 3pm, or 4pm
- o Annie Oakley Program, continues at Education Center on Tuesday evenings at 6:30pm
- 5. COMMITTEE MEMBERS' DISCUSSION ITEMS:
- 6. CORRESPONDENCE:
- 7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

- 8. NEXT MEETING DATE: Wednesday, July 17, 2024, 5:00pm
- 9. ADJOURNMENT

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOOM, Chair * WILLIAM MCCURDAY II, Vice Chair MARILYN KIRKPATRICK * JAMES B. GIBSON * JUSTIN JONES * MICHAEL NAFT * ROSS MILLER KEVIN SCHILLER, County Manager



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

May 7, 2024

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

Attachment "A"

Meeting Minutes March 20, 2024



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, March 20, 2024 Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Scott Lofgren, Stephen McFadden, Martin Olson MEMBERS ABSENT (EXCUSED): Julie Black, Danny Talbot, Dan Stark

ATTENDANCE: 3

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee; Desiree DeCosta, Range Specialist; John Pentico, Archery RSO

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: http://www.clarkcountynv.gov, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- **B.** All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

A. Roll call was taken. Three (3) Board Members present. A quorum was not met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on January 17, 2024. None, as a quorum was not met.
- **B.** Approval of Agenda for March 20, 2024, meeting. None, as a quorum was not met.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- **A.** SNPLMA, Round 19; presentation of projects to date; Archery building and ranges, International trap, Olympic Trap, and Helice fields.
- B. Advisory Committee Term/Renewal/New Applicants. Deadline April 18, 2024
- C. Addition of Tournament Locker Room Fall 2024. design presented
- **D.** Development of proposed food truck area presentation of temporary location using RV site 01.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, May 15, 2024, 5:00pm

XI. ADJOURNMENT:

Meeting adjourned at 6:06pm