



VENDOR APPLICATION

Life in Death Festival

November 1 & 2, 2025
4 p.m. – 9 p.m.

FOOD BOOTH SPACE APPLICATION

Company Name: _____ Household Number: _____

INTERNAL USE ONLY

Contact: _____ Telephone: _____

Email Address: _____

Address: _____

City: _____ State: _____ Zip: _____

Tax ID Number: _____ Business License Number: _____

Southern Nevada Health District Permit Number: _____

Type of SNHD Permit: ☐ TFE (Temporary) ☐ AI (Annual) ☐ MV (Mobile)

Submission of this application does NOT guarantee acceptance for the event which includes returning vendors. Incomplete applications will NOT be accepted.

If accepted, the vendor will receive an approval notification and a checklist of additional requirements, including deadlines which will be e-mailed to you along with any other pertinent information.

BOOTH COSTS

☐ 10' X 10' - \$320.00 (TABLES AND CHAIRS NOT INCLUDED)

☐ 10' X 20' AND FOOD TRUCKS - \$640.00 (TABLES AND CHAIRS NOT INCLUDED)

DISCLAIMER: You must supply your own tables, extension cords, adapters and chairs. Clark County provides booth space only!



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PRODUCTS/SERVICES LIST

Please provide a detailed list of the items you would like to sell at your booth, along with the prices.

Submit this information in paragraph format, as it will be used for marketing purposes.

If you are a NEW vendor with Clark County Parks and Recreation you will need to include a photograph of your set up or an example of your product.

Items listed may not be approved for sale depending on event needs and will be clearly stated in your approval letter

(All exhibitors must fill out this section)

1. _____ 2. _____ 3. _____
4. _____ 5. _____ 6. _____
7. _____ 8. _____ 9. _____

ELECTRICAL WORKSHEET

Please list all electrical items to be used and their wattage.
(Check the sticker on the back of the appliance.)

Standard power of 20 AMPS is included in your booth rental.

You must supply your own extension cords and adapters.

Quartz lights are not allowed!

Please check the appropriate box below:

☐ Standard 20 AMPS ☐ Additional 20 AMPS ☐ Additional 30 AMPS

DISCLAIMER: If you are caught taking more power than you have requested on your application you will be removed from the event, all fees will be forfeited and face possible exclusion from future Clark County events.

Appliance _____ Watts _____ Appliance _____ Watts _____

Appliance _____ Watts _____ Appliance _____ Watts _____



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PAYMENT:

All completed vending applications must be returned to Clark County Parks & Recreation's Winchester Cultural Center no later than 5:00 PM on September 13, 2025.

If accepted, the vendor will receive an approval notification and a checklist of additional requirements, including deadlines which will be e-mailed to you along with any other pertinent information. You will be notified as to if your application is accepted via email or phone call.

Do NOT submit payment until after acceptance.

Application deadline: Saturday, September 13, 2025

ALL PAYMENTS ARE DUE ON OR BEFORE SATURDAY, SEPTEMBER 20, 2025.

**Please make cashiers check or money order payable to:
CLARK COUNTY PARKS & RECREATION**

PAYMENTS:

IN-PERSON:

Payments will be accepted at Winchester Dondero Cultural Center
3130 S. McLeod Drive, Las Vegas, NV 89121.

MAIL:

Clark County Parks and Recreation
Winchester Dondero Cultural Center
Attn: Vanessa Valdivia
3130 S. McLeod Dr.
Las Vegas, Nevada 89121

NO PAYMENTS ARE ALLOWED TO BE MADE OVER THE PHONE!

APPLICATION:

Please return completed application in-person at Winchester Dondero Cultural Center
3130 S. McLeod Drive, Las Vegas, NV 89121 | (702)455-7340
or via email to WinchesterDonderoCulturalCenter@ClarkCountyNV.gov
with a subject line: Life in Death Food Vendor ***NAME OF BUSINESS***



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TERMS AND CONDITIONS FOR ALL VENDORS

1. **All approved vendors must submit the required fee by September 20, 2025, or their vending space will be forfeited. No acceptance after this date for anyone for any reason. Cancellation by vendor after this date will result in forfeiture of any fees paid.**
2. Vendor is required to be open on November 1 and 2, 2024 for the entire event from 4:00pm – 9:00pm. CLOSING BEFORE OR SELLING AFTER THE END OF THE EVENT AT 9:00 PM IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS.
3. Vendor must post prices in a legible manner and in a visible space on their booth. Vendors will only be allowed to sell items that have been approved in writing by the event committee.
4. **INSURANCE: YOU MUST BE COVERED!** Vendor will provide public liability and property damage insurance and make Clark County a certificate holder.

We cannot allow anyone on to the property without a certificate of insurance. This must be submitted to us as soon as possible, but no later than: Saturday, October 18, 2025 (14 days prior to the event)

The coverage required is as follows: 2 million in General Aggregate and 1 million each occurrence. The policy effective date must cover the event date AND any load in / load out dates.

The required certificate holder is as follows:

CLARK COUNTY, NEVADA
C/O PURCHASING AND CONTRACTS DIVISION
500 S GRAND CENTRAL PKY 4TH FL
BOX 551217
LAS VEGAS, NV 89155-1217

Vendors who rent tents from a 3rd party must provide a certificate of insurance naming the 3rd party company as additional insured on vendor's policy, or vendor must provide a certificate of insurance from the 3rd party naming Clark County as additional insured.

5. **INDEMNIFICATION:** Contractor agrees, by accepting this application, regardless of coverage under any insurance policy, to pay all costs necessary to indemnify, defend and hold Clark County and/or the Las Vegas Metropolitan Police Department (as applicable) harmless from all claims, demands, losses, actions, attorney's fees, cost and expenses based on or arising out of any acts, errors, omissions, fault, or negligence of contractor or its principals, employees, subcontractors or other agents while performing services under this contract.



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6. **FIRE INSPECTION:** Vendors will be required to have on site a fire extinguisher with a minimum rating of 2A10B:C AND a licensed Nevada fire protection company must have serviced it within the last year. These extinguishers must bear a tag with the servicing information. If you will be using any type of frying appliance, including commercial grade deep fryers, woks, pots, etc. they will need a fire extinguisher that is a K class, in addition to the C class. A licensed Nevada state fire protection company must also have serviced this extinguisher within the last year, and a No Smoking sign must be posted. *Please see attached addendum for additional fire code requirements.*
7. **HEALTH PERMIT:** Food Vendors or Tasting Booths (including bottled water, soda, etc.) must obtain a temporary food permit from the Southern Nevada Health District. Events operated on County Property MUST obtain a temporary permit from the Clark County Health District. These temporary food permits must be available on site. The Clark County Health District will charge a late fee for permits not obtained 7 days in advance. You will not be allowed to open if you do not have a health permit. Health District regulations must be followed during the event. Any questions regarding temporary permits should be deferred to the Health Department at 702-759-1110.
8. **SUBLEASING:** Vendor may not sublease their space unless pre-arranged with Clark County Parks & Recreation. Sublease in this use includes renting, sharing, donating or in any way allowing another company or person to display or advertise in an exhibitor's space.
9. No political signs are permitted.
10. **ELECTRICAL REQUIREMENTS:** Vendors on request will receive 110 VOLT 20 AMP electrical service (20 AMPS = 2000 WATTS). If you require additional or other electrical hookup, there will be an additional charge. **Quartz lights are not allowed. Vendors must supply their own extension cords and adaptors.**
11. **SALES TAX:** Nevada State Law states that all vendors must pay sales tax on goods sold in Nevada. Vendors are responsible for keeping track of their sales and paying current applicable Nevada State Sales Tax at the end of the event. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Clark County is not liable and will not refund fees. NO EXCEPTIONS. Any questions should be directed to Nevada's Department of Taxation at 702-486-2300. Anyone failing to pay taxes will be prohibited from vending in future events.
12. **The sale of alcoholic beverages of any kind is strictly prohibited. Failure to comply with beverage rules will result in forfeiture of vending fees and expulsion from the event.**
13. Consumption of alcoholic beverages or controlled substances (marijuana) by vendors at their booth is prohibited. Under no circumstances are controlled substances allowed on the event site. Anyone with controlled substances in their possession on the event site is subject to immediate expulsion and /or arrest.
14. Clark County will not allow the sale of merchandise at the event that offends community standards, depicts illegal drug use, and/or paraphernalia.



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15. Potable water is available on a limited basis. Use of potable water will require written advance notice. If granted permission, vendors will be responsible for their own hook ups and transport of water (including a hose). The spigot may not be close to your booth, therefore, please be prepared.
16. All business, or other activity, for which the vendors have rented space **must be conducted within the designated booth space only!** No distribution, canvassing, flyers or vending of any kind may be done strolling through the festival grounds.
17. Set-up information will be sent out via emailed once accepted.
18. Vendors will be allowed to drive on property to setup on November 1 and 2 from 9:00 AM to 1:00 PM. After setup hours you will need to use a hand truck to bring merchandise to your booth. Break down will be on November 2, from 9:00 PM to 11:00 PM.
19. **No carts or motorized vehicles allowed on-site during event hours without prior approval from Clark County. All cars will have to be off site no later than 1PM on November 1, 2025. NO EXCEPTIONS! A fine of \$50 and potential disqualification from future events will be applied to any vendor with their car in the festival area later than 2pm.**
20. **Vendors must provide their own tents, tables, extension cords, adapters, chairs, shade cover/tent, lights, etc. TARPS FOR FLOOR SPACE IS REQUIRED AND MUST COVER THE ENTIRETY OF YOUR BOOTH**
21. All vendor vehicles must park in the designated area for vendors, which shall be a minimum of 50 feet from event perimeters. All vendor vehicles are subject to search by security personnel.

Submission of this application does not guarantee a space. I have read this entire application and shall comply with all terms and conditions.

Business Name: _____

Date: _____

Name: _____

Date: _____

Signature: _____



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UNIFORM FIRE CODE

SECTION 3202- DEFINITIONS

CANOPY is a temporary structure enclosed, or shelter constructed fabric or pliable materials supported by any manner, except by air or the contents it protects, and is open without sidewalls or drops on 75 percent or more of the perimeter.

SECTION 3205- ACCESS, LOCATION AND PARKING

3205.2 Location and Parking. Tents shall not be located within 20 feet (6096 mm) of property lines, buildings, temporary membrane structures, other tents and canopies, parked vehicles or internal combustion engines. For determining required distances, support ropes and guywires shall be considered as part of the temporary membrane structure, tent or canopy.

SECTION 3208-PORTABLE FIRE EXTINGUISHERS

Portable fire extinguishers shall be provided in accordance with Sections 1002 and 1005.2.7.

SECTION 3211- MEANS OF EGRESS

Curtains shall be free sliding on a metal support. The support shall be a minimum of 8 feet (2438 mm) above the floor level at the exit. The curtains shall be so arranged that, when open, no part of the curtains obstruct the exit.

SECTION 3213- MEANS OF EGRESS ILLUMINATION

Means of egress shall be illuminated with light having an intensity of not less than 1 foot-candle (10.76 lx) at floor level while the structure is occupied. Fixtures required for means of egress illumination shall be supplied from a separate circuit or source of power when required by Section 3214.2.

SECTION 3214- EXIT SIGNS

3214.2 Illumination. Exit signs in temporary membrane structures, tents and canopies with occupant loads of more than 100 persons shall be of an approved self-luminous type or shall be internally or externally illuminated by fixtures supplied in the following manner:

SECTION 3215- SOURCE OF IGNITION



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3215.1 Smoking. Smoking shall not be permitted in temporary membrane structures, tents or canopies or in adjacent areas where hay, straw, sawdust or other combustible materials are stored or used. NO SMOKING signs shall be conspicuously posted.

SECTION 3216- COOKING AND HEATING

3216.1 General. Cooking and heating shall be in accordance with Section 3216. Cooking and heating equipment, tanks, piping, hoses, fittings, valves, tubing and other related components shall be approved or in accordance with the Mechanical Code.

3216.3.1 Cooking and heating equipment shall not be located within 10 feet (3048 mm) of exits or combustible materials.

3216.3.2 Tents where cooking is performed shall be separated from temporary membrane structures, other tents and canopies by a minimum of 20 feet (6096 mm).

3216.3.3 Outdoor cooking that produces sparks or grease-laden vapors shall not be performed within 20 feet (6096 mm) from a temporary membrane structure, tent or canopy.

SECTION 3217- FLAMMABLE AND COMBUSTIBLE LIQUIDS

3217.2 Flammable and Combustible Liquid Storage. Flammable and combustible liquids shall be stored outside in an approved manner not less than 50 feet (15,240 mm) from temporary membrane structures, tents and canopies. Storage shall be in accordance with Article 79.

3217.3 Refueling. Refueling shall be performed in an approved location not less than 20 feet (6096 mm) from temporary membrane structures, tents, and canopies.

SECTION 3219- GENERATORS

Generators and other combustion power sources shall be separated from temporary membrane structures, tents and canopies by a minimum of 20 feet (6096mm) and be isolated from contact with the public by fencing, enclosure or other approved means.

SECTION 3221- HOUSEKEEPING

3221.4 Waste Material. The floor surface inside temporary membrane structure, tent or canopy and the grounds outside and within a 30-foot (9144 mm) perimeter shall be kept clear of combustible waste. Such waste shall be stored in approved containers until removed from the premises.