

Clark County Law Library Board of Trustees Application

(Note: This document and accompanying materials become public record once it is received by Clark County.)

The Clark County Law Library Board of Trustees (Board) exists pursuant to NRS 380.020, which states that the Clark County Board of Commissioners (County Commission) shall appoint four (4) competent persons, including at least two (2) who are not attorneys at law, to serve as law library trustees. Each member serves a two-year term with the possibility of reappointment.

The Board of Trustees meets at least four (4) times each calendar year. Additional board meetings may be held as needed.

Application Overview:

If you are interested in applying to be a Trustee on the Clark County Law Library Board of Trustees, please complete the application below. If you have any questions related to the Board of Trustees or the application process, please contact Chanteyl Hasse at Chanteyl-Hasse@ClarkCountyNV.gov.

Full Name: (First, Middle Initial, Last):
Home Street Address:
Home Address City/State/Zip Code:
Mailing Address:
Mailing Address City/State/Zip Code:
Employer:
Occupation:
Email Address:
Cell Phone:
Post Doutime Centest Dhone:

Availability: Please provide the times you are available to serve on this Board/Commission/Council.	
Relevant Affiliations: Please list below any other committees you are currently serving on. Pleas list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individua and not by a local jurisdiction, please include that information. If you need additional space, pleas attach an additional sheet of paper.	al
Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess that would benefit the work of this Board Commission or Council. If you need additional space, please attach an additional sheet of paper.	

A resume or letter of interest is REQUIRED. Please attach it to this application.

I verify with my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.

Signature	Date

Hand Deliver/Mail Application to:

Director
Clark County Law Library
309 South Third Street, Suite 400
Las Vegas, NV 89155
Operating hours: Monday-Thursday, 7:30am–5:30pm

Email Scanned Copy to:

chanteyl.hasse@clarkcountynv.gov