



CLARK COUNTY RURAL ALLIANCE ADVISORY COMMITTEE

FEBRUARY 19, 2026

MINUTES

Board Members: Carl "Lex" Anderson – **PRESENT** Tommy LoPresti – **PRESENT**
Brian Scroggins – **PRESENT** Brigitte Solvie – **PRESENT**
Kristen Stout – **PRESENT** William Penney – **PRESENT**
Alejandro "Alex" Galindo – **PRESENT** Katarzyna "Kat" Medrala - **ABSENT**
Secretary: Kathryn "Amy" Kraft 702- 455-3522 amy.kraft@clarkcountynv.gov
Guest(s): Deputy Director of Comprehensive Planning Jennifer Ammerman 702-455-6217 jad@clarkcountynv.gov
Code Enforcement Supervisor Steven Williams 702-455-2640 Steven.williams@clarkcountynv.gov.com

1. **Call to Order and Roll Call**
 - a. Quorum was confirmed.
 - b. The meeting was called to order at 3:03 p.m.
2. **Public Comment**
 - a. There was no Public Comment at this first opportunity.
3. **Approval of Minutes of October 23, 2025, meeting (*For possible action*)**
 - a. William Penney made a motion to accept the meeting minutes. Tommy LoPresti seconded the motion.
 - b. Vote taken with unanimous acceptance of the meeting minutes.
4. **Clark County Comprehensive Planning Department – Title 30 Overlay Districts, Open Web Presentation (*For Information Only*)**
 - a. Jennifer Ammerman reviewed the County Comprehensive Planning web page and navigated to Title 30 providing examples of how best to acquire information regarding the rural standards and any overlays. She also reviewed the County maps available on Open Web for visualization of the various overlay types, where there may be overlaps and how to locate parcels or neighborhoods. She noted that if an overlay area is not RNP, but there is community desire to have zoning changed, that there is a process in place for that kind of zoning update.



- b. Ms. Ammerman also reviewed the Land Use Documentation maps, noting that they are updated immediately upon any approved changes.
- c. Presentation documents attached to meeting packet.
- 5. Code Enforcement Department – Large Animal Regulations and Enforcement (*For Information Only*)**
 - a. Officer Steven Williams from Code Enforcement reviewed the definitions of large animals, listed in Title 30. Advised that large animals are no longer defined by animal type, they are now categorized by size and weight.
 - b. He explained that the size of a lot defines how many of what type and size of animal you can have.
 - c. Presentation documents attached to meeting packet.
- 6. Cows removed from large animal listing in Las Vegas (city) update from Lex Anderson (*For Information Only*)**
 - a. Lex Anderson reported that he had spoken with Commissioner Kirkpatrick and this was not an issue. Direction is to follow code as written.
- 7. Updates: Rural area identification and naming by Commission District (*For Possible Action*)**
 - a. Kristin Stout reviewed the proposed names for District B with Commissioner Kirkpatrick. Commissioner Kirkpatrick has approved of the names thus far but is requesting broader mapping to cover both City and County areas.
 - b. ACTION: Amy Kraft to follow up with Commissioner Kirkpatrick for further direction of map coverage.
 - c. Katarzyna Medrala was absent from the meeting and will report upon her return. Amy Kraft noted that Ms. Medrala had mailed her maps in, but they were not received so new maps are available for her to review.
 - d. Alejandro Galindo reviewed the names with Commissioner Segerblom noting some crossover with District D and the need to collaborate before final submission.
 - e. ACTION: Alejandro Galindo to connect with Ms. Medrala in order to move forward.
 - f. Tommy LoPresti has completed his recommended names and has sent to Commissioner Jones for review and approval and awaiting follow-up.
 - g. ACTION: Tommy LoPresti to follow up with Michael Shannon, Commissioner Jones' liaison.
 - h. William Penney confirmed his district's previous recommendations and is awaiting Commissioner Segerblom's approval.
 - i. ACTION: Any committee member with outstanding map updates submit maps, electronically or hard copy, to Amy Kraft by the April 16, 2026, meeting.
- 8. New Business:**
 - a. Brigitte Solvie reported an update from SNHD on water issues. She said the Health District is hosting a meeting on the updates on February 24.
 - b. ACTION: Amy Kraft to swill send the SNHD Water meeting information to the committee.



- c. Lex Anderson offered a city Neighborhood Association Handbook to the group and suggested this might be something for the County to replicate.
- d. William Penney would like information on how to get signage for rural neighborhoods, i.e., Animal Crossing, etc.
- e. Brian Scroggins asked if we could get information on areas seeing major urban growth, maybe someone from Planning or Zoning to come discuss.
- f. Tommy LoPresti asked for information from the Parks and Recreation Department to get information on park development requirements and any new parks coming to the Valley.
- g. Brigitte Solvie noted that the Lone Mountain interlocal agreement is due to expire in December and is asking what we can do as a County to ensure it gets renewed.
- h. Brigitte Solvie also said it might be worth it to get information about the areas In District F that are seeing a lot of urban growth. Is there a way to start conversation about an interlocal agreement in that space?

9. Next meeting date and time:

- a. The next meeting date of April 16, 2026, has been confirmed.

10. Public Comment

- a. Mr. Tom Shelton asked for larger traffic signs in the rural areas (STOP, Speed Limit, etc.) as this is becoming a matter of urgency
- b. Mr. Patrick Dierson also discussed the need for signage in the rural areas. He is also voicing concern over the Master Plan for the County and areas initially zoned RS 20 but getting zoning changes to put up high-density housing and bringing crime, traffic and commercial traffic with it.
- c. He concluded with comment about the proposed septic regulations, noting the document is large and complex to read.

11. Adjournment

- a. Brigitte Solvie motioned to adjourn the meeting. William Penney seconded the motion.
- b. Meeting adjourned at 4:48 p.m.

* Action items that may be voted on by Committee. **Public comments are limited to three minutes.**