



**CLARK COUNTY BUILDING ENTERPRISE FUND  
ADVISORY COMMITTEE  
Conference Room 1116  
4701 W. Russell Road  
Las Vegas, NV 89118-2231  
February 26, 2026, at 2:00 p.m.**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Committee may combine two (2) or more agenda items for consideration.
- The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-2794.
- Supporting material provided to Committee members for this meeting may be requested from Sandy Miller, Executive Assistant, at (702) 455-2794.
  - Supporting material is also available on the County's website at specific Board/Council website.
- Matters designated for approval and other items on the agenda may require the approval or adoption by vote of the Committee. Therefore, the public is encouraged to review this agenda carefully for items of interest, since the Committee will take action as necessary on each item.

Notice is hereby given that a meeting of the Clark County Building Enterprise Fund Advisory Committee has been called and will be held on February 26, 2026, at 2:00 p.m. in conference room 1116 at 4701 W. Russell Road, Las Vegas, Nevada 89118-2231 to consider the following:

**Call Meeting to Order/Roll Call to Determine Presence of Quorum**

**I. Introductions**

**Public comment period** (Discussion Only) - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

**II. Review and approve meeting minutes from November 6, 2025.** (Discussion and Possible Action)

**III. Approval of Agenda** (Discussion and Possible Action)

**IV. Discussion of proposal from the University of Nevada, Las Vegas (UNLV) Department of Civil Engineering and Construction Management Department for Phase II of the Clark County Seismic Risk Map (SRM2)** (Discussion and Possible Action)

**V. Financial Update** (Discussion and Possible Action)

**VI. Discuss By-Law Revisions** (Discussion and Possible Action)

**VII. Discuss request from SNHBA to review options for the reduction of Permit Fees.** (Discussion Only)

**VIII. Department Update –** (Discussion Only)

- FY25 Performance Data
- Staffing Update

**IX. Capital Improvement Project Update** (Discussion only)  
Status on previously approved capital improvement projects

**X. Economic Outlook from BEFAC Members** (Discussion Only)

**XI. Propose items for future agendas** (Discussion and Possible Action)

**XII. Set next committee meeting time and location** (Discussion and Possible Action)

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**XIII. Adjourn Meeting**

### **AFFIDAVIT OF POSTING**

Notice and agenda for the Clark County Building Enterprise Fund Advisory Committee scheduled for 2:00 p.m. on February 26, 2026, to be held at 4701 W. Russell Road, conference room 1116, Las Vegas, Nevada 89118-2231, has been posted per open meeting law requirements at the following locations:

Clark County Building Department at Russell Road Lobby  
Clark County Building Department Website  
Nevada State Website at <https://notice.nv.gov/>  
Regional Justice Center, Clark County Courthouse  
Winchester Community Center  
Desert Breeze Community Center  
Paradise Community Center