



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive

Blue Diamond, NV 89004

July 30, 2025

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Steffanie Gray, Chairperson
Bob Matthews, Vice Chairperson
Greg Bailey
Evan Slawson
Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of the Minutes for June 25, 2025. (For possible action)
- IV. Approval of the Agenda for July 30, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
 - 3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
 - 4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
 - 5. Receive a report from Clark County Administrative Service on updates on Legacy Trail ground breaking, recent land use applications, and any other updates from Clark County. (for discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: July 30, 2025
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



RED ROCK CITIZENS ADVISORY COUNCIL

MINUTES

June 25, 2025

Board/Council Members: Steffanie Gray, Chairperson Bob Matthews, Vice Chairperson
 Greg Bailey Evan Slawson
 Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Vice Chair, Bob Matthews.

Bob Matthews, Evan Slawson, Greg Bailey, and Thomas Seubert were present. Steffanie Gray had an excused absence.

II. Public Comment

None

III. Approval of Minutes for May 14, 2025

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

Approval of Minutes for May 28, 2025

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

IV. Approval of the Agenda for June 25, 2025.

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Meggan Holzer reported the N well at 13.68 and the S well at 13.96. No leaks, no breaks, stable.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

None

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

John Prescott announced the Legacy Bike Trail will be breaking ground on July 7, they are moving

forward with trail signage improvements, and he gave the website for fire restrictions. nvfireinfo.org.

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

Officer McCall announced the auto burglaries were starting to rise again and reminded everyone that there are no fireworks allowed in Red Rock.

5. Receive a report from Clark County Administrative Service regarding the Red Rock Legacy Trail Phase 1 parking lot and signal at the intersection of Charleston and Sky Vista, scheduling of H-2 zone changes, and any other updates from Clark County. (for discussion only)

Meggan Holzer reported on the plan for the Legacy Trail Phase 1 parking lot and the signal at the intersection of Chaleston and Sky Vista. .

VI. Planning and Zoning

1. **DR-25-0359-CHONG FAMILY REVOCABLE TRUST & CHONG MICHAEL S & ELIZABETH J TRS:**

DESIGN REVIEW for final grading plans for a hillside development in conjunction with a proposed single-family residential development on 4.91 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located north of Sage Place (alignment) and east of Calico Drive (alignment) within Red Rock. JJ/hw/cv (For possible action)

07/15/25 PC

Moved by: Bob Matthews

Action: Denied

Vote: 4-0/ Unanimous

2. **TA-25-0425-RED ROCK RV PARK, LLC**

TEXT AMENDMENT to amend Section 30.02.26.H.4.iv.b to allow fences and walls up to 8 feet in height for commercial developments with highway frontage within the Red Rock Overlay District. JJ/gc (For possible action)

07/15/25 PC

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

3. **VS-25-0396-MOYER, WILLIAM C. & DEBRA LYNN:**

VACATE AND ABANDON easements of interest to Clark County located between SR 160 and Cougar Avenue, and Forester Street and Avery Street (alignment) within Red Rock (description on file). JJ/my/cv (For possible action)

07/15/25 PC

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

4. **WS-25-0414-MOYER WILLIAM C & DEBRA LYNN:**

WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements in conjunction with a proposed minor subdivision map on 3.95 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located south of SR 160 and east of Forester Street within Red Rock. JJ/my/cv (For possible action)

07/15/25 PC

Moved by: Greg Bailey

Action: Approved

Vote: 4-0/ Unanimous

VII. General Business

Bob Matthews announced he saw a clipping in the paper regarding air quality of the gypsum mine.

VIII. Comments by the General Public

None

IX. Next Meeting Date: **July 30, 2025**

X. Adjournment

The meeting was adjourned at 8:30 pm.

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