



Mountain Springs Citizen Advisory Council

January 14, 2026

Minutes

Board/Council Members: Michael Cohen, Chairperson - **ABSENT**
Paul Whissel, Vice Chairperson - **PRESENT**
Tanya Harrah - **PRESENT**
CR Gittere - **ABSENT**
Chase Bustos - **ABSENT**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

NO MEETING HELD DUE TO LACK OF QUORUM

II. Public Comment

III. Approval of Minutes of September 10, 2025.

IV. Approval of Agenda for January 14, 2026.

V. Informational Items

VI. Planning and Zoning

VII. General Business

VIII. Comments by the General Public;

IX. Next Meeting Date:

X. Adjournment

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager