



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

August 11, 2026  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chairperson  
Kathy Ochs- Vice Chair  
Bradley Beck

Kathleen Hoss  
Carrie Larson

Secretary: Kathleen Hickman, (702) 298-0828, and [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, and Roll Call**

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 14, 2026. (For possible action)
- IV. Approval of the Agenda for August 11, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Back to School events that were held in Laughlin and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
  - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  - 9. Receive a report from Kelly Lehr, Clark County 4-H Camp Alamo Coordinator regarding the status of programs and upcoming activities. (For discussion only)
  - 10. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (for discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

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KEVIN SCHILLER, County Manager

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 8, 2026
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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KEVIN SCHILLER, County Manager



## Laughlin Town Advisory Board

July 14, 2026

### MINUTES

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|                    |                                                                                                                                                                                                                            |                                                    |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Board Members:     | Pamela Walker– Chair - Excused<br>Kathy Ochs- Vice Chair - Present<br>Bradley Beck - Present                                                                                                                               | Kathleen Hoss – Excused<br>Carrie Larson - Present |
| Secretary:         | Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov<br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155             |                                                    |
| County Liaison(s): | Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov<br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 |                                                    |

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- I. Call to Order by Chair Walker, Roll Call. Pledge of Allegiance led by Kathy Ochs.
- II. Public Comment: None
- III. Approval of Minutes for June 9, 2026. (For possible action)  
Moved by: Carrie Larson  
Action: Approved as written  
Vote: 3-0
- IV. Approval of the agenda for July 14, 2026, and hold, combine or delete any items (For possible action)  
Moved by: Kathy Ochs  
Action: Approved as written  
Vote: 3-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only).

Mr. Moskowitz thanked Pam Walker and Kathleen Hoss for the opportunity on June 27 to welcome the

107th Annual Convention of the American Legion Department of Nevada, and the 105th Annual Convention of the American Legion Auxiliary Department of Nevada at the Harrah's with a proclamation.

He also thanked Metro, the Clark County Fire Department, Nevada State Police and all first responders for keeping the community safe during the Fourth of July holiday.

Mr. Moskowitz reported that the Las Vegas Convention and Visitors Authority is developing its fall marketing campaign to attract visitors to Laughlin and the Colorado River. Once the campaign is finalized, the information will be shared with the community.

He announced the annual Back to School Health and Wellness Fair on August 7, beginning at 12:30 p.m. at Laughlin Jr./Sr. High School, which is open to the public and the entire community. He also announced the Back to School Splash on August 7 at the Laughlin Aquatic Center, with doors opening at 7:00 p.m., Metro will provide snow cones. Flyers were available at the back of the room.

Mr. Moskowitz shared the Spirit Mountain Activity Center Fitness Room rates, effective July 1, 2026:

| Fitness Room   | Daily Fee | 30-day Pass | 12-Month Pass |
|----------------|-----------|-------------|---------------|
| Teens (13-17)  | \$1       | \$7         | \$50          |
| Adults (18-54) | \$2       | \$8         | \$55          |
| Seniors (55+)  | \$1       | \$2         | \$17          |

Mr. Moskowitz encouraged residents to utilize the Laughlin UMC Care Connection Center so the community can continue to demonstrate the need for the service. He asked anyone experiencing questions or issues to report them so they could be addressed.

2. Present a proclamation recognizing Michael Conner for his service and retirement as Chief Executive Officer of River Fund, Inc. (For discussion only).

After 16 years of service and 40 years in the region, Mr. Conner announced his retirement. Mr. Conner served communities on both sides of the river, and the day was recognized as Michael Conner Day in Clark County in honor of his service. Mr. Conner stated that he had a great deal of fun serving the community and working with the River Fund. The Board and members of the public recognized Mr. Conner for his many contributions to improving the community and raising funds for the River Fund on both sides of the river. The Board also welcomed April Wing as the new Executive Director.

3. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only).

Brandon Bejarano receives a reward on behalf of Tri State Care Flight, an emergency air ambulance and critical care transport service carrying blood products and advanced surgical tools on every flight.

4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Receive a report from Lieutenant Blum

Calls for Service –

June 2026: 292 -13.10% change from last year

Traffic Citations: 126

DUI's: 6

Battery Domestic Violence Arrests: Adults 4      Juveniles 1

Bookings: Adults 29      Juvenile 1

Juvenile Citations: 0

Laughlin High/Middle School: 0 / Elementary School: 0

5. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 379

Citations: 317

Crashes: 4

Fatal Crash: 0

Arrests: 1

Total contacts: 517; Motorist assist, abandoned vehicles, pedestrian, etc.

Kathy Ochs inquired about the construction and completion date. NHP will get an update.

6. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Report read by Battalion Chief John Borla.

Calls for Service June 2026: 202 down 19% from last year      Responses YTD: 1,197

7. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Networking and Education at the Laughlin Chamber Offices:

Business Breakfast – Laughlin / Bullhead City Salvation Army

July 31<sup>st</sup> at 8:30am

Toastmasters

July 22<sup>nd</sup> at 5:00pm

Lunch Mob – First Fridays

August 7<sup>th</sup> at Noon

Culvers of Bullhead City – MUST RSVP for seating

Laughlin Chamber of Commerce Events:

29<sup>th</sup> Annual Community Achievement Awards

November 7<sup>th</sup>

To nominate, visit [LaughlinChamber.com/chamber-annual-events](http://LaughlinChamber.com/chamber-annual-events)

Additional Services:

Notary services – by appointment only

NDOW Registered Agent for Fishing and Small Game Licenses.

Visitor's Center Host / Business Center Services.

8. Receive a report from Chief Executive Officer Dave Heath with the Boys and Girls Club of the Colorado River regarding current activities and programs in Laughlin. (For discussion only)

Mr. Heath stated he is here today to build a stronger connection with Laughlin. We have an average daily attendance of 21 and looking to increase those numbers. If your family is a Care Source member then you

are covered to go to our facility free of charge and they will provide transportation free of charge call (702) 299-9223.

July 31<sup>st</sup> hosting an interactive Gallery Walk Family Night 6pm-7pm where you can tour the club while celebrating their creativity and accomplishments. Also, on July 31<sup>st</sup> at the Riverside holding Fiesta 10K Give Away Fundraiser tickets are \$100 each. Aug. 10<sup>th</sup> is when our after-school program begins. Aug. 28<sup>th</sup> is our Annual Carnival at 6:30pm in Laughlin.

9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Water Treatment

June 2026 diversions: 284 acre-feet (92.5 MG) 2026 YTD total diversions: 1,694 acre-feet (552.0 MG)

Water system update was provided. The water quality report was provided and placed in the back Staff responded to 8 customer service calls this past month.

WRDA funding Big Bend Water District grant staff is working with the Army Core of Engineers and the 219 program and will continue to provide updates.

Kathy Ochs provided additional information about the process with WRDA and the storage tanks.

Carrie Larson would like updates on SNWA.

10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Report by Tony Savala

June 2026 –treated an Influent Flow average of 1.59 MGD

Cleaned treated water returned to the Colorado River 47.16 MG or 144.74 AC-FT

2026 Increase of 2.52 MG or 7.74 AC-FT of cleaned water returned compared to last year.

Sewer service complaints: None

Odor Complaints: None

Call Before You Dig: 42 C.B.Y.D Laughlin ticket(s) received for June 2026.

Kathy Ochs would like to know how we compare to others with our water returns.

11. Receive a report from Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report provided.

12. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

Nelly and special guest Lil Jon – October 24, 2026 – LEC Tickets on sale.

Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre

The River 250 will continue with reclaimed and repurposed material for a mural with history markers.

The 250 Banner from the Davis Dam has been cut into 250 pieces and will be in a framed keepsake for sale or auction to benefit our river communities.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kelly Chiarenza is an Uber driver who is unable to drop off passengers at the event center and is being redirected to the mall to drop off. Most are handicapped. Mark Moskowitz to follow up with Lt. Rodgers.

Emma Fico has concerns with Tropicana overserving alcohol to its customers.

IX. Next Meeting Date: August 11, 2026

X. Adjournment: 3:07 pm

***These minutes are in draft form and will be formally approved at the August 11, 2026, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August 11, 2026, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>