



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive
Blue Diamond, NV 89004

April 29, 2026
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Steffanie Gray, Chairperson
 Greg Bailey, Vice Chairperson
 Bob Matthews
 Evan Slawson
 Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for April 1, 2026. (For possible action)
- IV. Approval of the Agenda for April 29, 2026 Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
 - 3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
 - 4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
 - 5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities (for discussion only)
 - 6. Receive a report from Clark County Administrative Service regarding any updates from Clark County. (for discussion only)
- VI. Planning and Zoning
 - 1. **VS-26-0152-SOURLA-SEARLES, CHRYSOULA A.:**
VACATE AND ABANDON easements of interest to Clark County located between Nursery Street and Hickey Drive and between Windmill Lane (alignment) and State Route 159; and a portion of right-of-way being Windmill Lane (alignment) located between Nursery Street and Hickey Drive within Red Rock (description on file). JJ/jl/kh (For possible action) **05/05/26 PC**
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: May 27, 2026
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
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RED ROCK CITIZENS ADVISORY COUNCIL

MINUTES

April 1, 2026

Board/Council Members: Steffanie Gray, Chairperson - **PRESENT**
Bob Matthews, Vice Chairperson - **PRESENT**
Greg Bailey - **ABSENT**
Evan Slawson - **PRESENT (Came in during Informational Items)**
Thomas Seubert - **PRESENT**

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.

II. Public Comment

None

III. Approval of Minutes for February 25, 2026.

Moved by: Steffanie Gray

Action: Approved

Vote: 3-0 /Unanimous

IV. Approval of the Agenda for April 1, 2026.

Moved by: Steffanie Gray

Action: Approved

Vote: 3-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported North well at 15.2 and South well at 14.95. There have been no leaks, no breaks, and the system is stable and in good condition. Aaron Gamble advised as the weather gets warmer to check your sprinklers.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

Sergeant Garcia from Enterprise Command apologized for being unavailable and Meggan reported calls in the Blue Diamond area on his behalf.

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

None

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

James Boyle reported that there has been nothing significant to the Blue Diamond area, however, there have been 2 arrests for car theft in Red Rock and some search and rescues in Calico Basin. He also reported the Friends of Red Rock Conservation were able to sponsor a pole and camera and there will be a wild horse and burro roundup.

5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities. (for discussion only)

K. Ortiz Hoerner announced April is Poetry Month. She also announced some upcoming activities including celebrating Earth Day, puppet show, Big Science is Everywhere, and Customer Appreciation Day.

6. Receive a report from Clark County Administrative Service regarding updates on recent land use applications, Red Rock Overlay re-write update, and any other updates from Clark County. (for discussion only)

Meggan reported Legacy Trail phase I should be complete in the next couple of weeks and they are adding a sculpture to the parking area.

VI. Planning and Zoning

1. UC-26-0032-DESERT TRUST & RICHARD THOMAS WILLIAM & CAROL A TRS: USE PERMIT for second accessory living quarters.

DESIGN REVIEW for a proposed accessory living quarters in conjunction with an existing single-family residence on 4.51 acres in an RS80 (Residential Single-Family 80) Zone within the Red Rock Overlay. Generally located south of Torino Avenue and east of Wounded Horse Trail within Red Rock. JJ/sd/kh (For possible action)

04/07/26PC

Moved by: Bob Matthew

Action: Approved

Vote: 3-1

Voting Aye: Bob Matthews

Evan Slawson

Thomas Seubert

Voting Nay: Steffanie Gray

Abstaining: None

VII. General Business

None

VIII. Comments by the General Public

None

IX. Next Meeting Date: **April 29, 2026**

X. Adjournment

The meeting was adjourned at 7:35 pm.

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