



MOAPA TOWN ADVISORY BOARD
Marley Robinson Justice Court and Recreation Center
1340 E. Highway 168
Moapa, Nv. 89025
March 31, 2026
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz at (702) 397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at specific Board/Council website.

Board/Council Members: Michael Abbott - Chairman
 James Ortiz – Vice Chair
 Member Lola Egan
 Member Cally Wade
 Member

Secretary: Judith Metz, (702)397-6475, Judith.Metz@clarkcountynv.gov
 Business Address: Moapa Valley Community Center
 320 N. Moapa Valley Blvd., Overton, Nv. 89040

County Liaison(s): William Covington, (702)455-2540, William.Covington@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. In case you are unable to stay for the item. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction

BOARD OF COUNTY COMMISSIONERS
 MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager

but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes of November 25, 2025, meeting. (For possible action)
- IV. Approval of the Agenda for March 31, 2026, meeting and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
NONE
- VI. Planning and Zoning
NONE
- VII. General Business
 - 1. Discussion of Moapa TAB Budget requests for 2025 and suggestions for 2026. (For discussion only).
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: April 14, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Marley P. Robinson Justice Court - 1340 E. Hwy. 168 – Moapa, Nv. 89025
<https://notice.nv.gov>



Moapa Town Advisory Board

November 25, 2025

DRAFT MINUTES

Board Members: **Mike Abbott – Chairman - Present**
James Ortiz – Vice-Chair - Present
Lola Egan – Member - Present
Cally Wade – Member – Absent

Secretary: Judy Metz, 702-397-6475, Judith.Metz@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

- I. Call to order, Invocation, Pledge of Allegiance, Roll Call.
The meeting was called to order at 7PM.

- II. Public Comment.

NONE

- III. Approval of Minutes of October 14, 2025.
Motion by: Lola Egan
Action: Approval
Vote: 3/0 Unanimous

- IV. Approval of Agenda for November 25, 2025
Motion by: Lola Egan
Action: Approval
Vote: 3/0 Unanimous

- V. Information

NONE

VI. Planning & Zoning

NONE

VII. General Business

Discussion and possible approval of Moapa TAB Budget Requests for 2025. (For Possible Action)

Motion by: Lola Egan

Action: Approval

Vote: 3/0 Unanimous

Possible appointment of CDAC Representative for Moapa Town TAB. (For Possible Action)

James Ortiz volunteers to represent Moapa TAB on the CDAC.

Motion by: Lola Egan

Action: Approval of James Ortiz for CDAC.

Vote: 3/0 Unanimous

Possible approval of 2026 Meeting Calendar. (For Possible Action)

Motion by: Lola Egan

Action: Approval

Vote: 3/0 Unanimous

VIII. Public Comment

Letter received from Lyn Wren regarding the CDAC appointment and comments regarding the Budget Requests for 2025.

The Board was notified that Bridgesource has withdrawn their 3 applications with prejudice for The cement plant.

IX. Next Meeting date is December 9, 2025.

X. Meeting is adjourned at 7:25PM.

APPROVED MOAPA TAB 2025 BUDGET REQUESTS

Meeting of November 25, 2025

PARKS AND REC.

1. Exercise Stations and Benches along outside of existing walking paths with Library Walk along existing walking paths
2. Pickleball
3. Sand Volleyball and horseshoes
4. Shade – Similar to the existing one in small children’s playground area over splash pad.
5. Outdoor basketball – ½ court
6. Additional lights at Rox & Fire Station for turning into facilities/expansion of Rox for turn lane for emergency personnel.
7. Pave between courthouse/rec center and SR168
8. Indoor swimming pool

PUBLIC WORKS

1. Repave and Reengineer Sim
2. Reflector lights, pave Turvey and Paiute at Ed Clark intersection in Lytle Ranch.
3. Additional lights at Rox & Fire Station for turning into facilities/expansions of Rox for turn lane for emergency personnel.
4. Pave between courthouse/rec center and SR 168
5. Pave Larry Rd. off Isola
6. Repair Henrie Rd. between Rancho and Thom



**Clark County
Family Services**



**Commissioner
Marilyn Kirkpatrick**

Small towns, big hearts

Keep children close to home when you become a foster parent in Mesquite, Moapa, Overton & Logandale

On any given day, there are **30 children in foster care across the area**, but only a few licensed foster homes. When there are no foster homes nearby, children may be relocated far from their school, friends, relatives, and everything familiar. **You can change that.**

Join us for a foster care information session



May 14 | 5pm
Moapa Valley Library
350 N Moapa Valley Blvd.
Overton, NV 89040



May 16 | 10am
May 30 | 10am
Mesquite Works STEAM Center
312 West Mesquite Boulevard
Mesquite, NV 89027



Scan to RSVP

Foster Parent Training begins in July at the Mesquite Recreation Center. Take the first step now by joining us for a foster care information session.

clarkcountyfostercare.com



