



Searchlight Town Advisory Board

May 14, 2025

MINUTES

Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair Kayla McInnis Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 p.m. The Pledge of Allegiance led by James Allen. Invocation by Mrs. Allen, Roll Call.
- II. Public Comment: None
- III. Approval of Minutes for April 9, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- IV. Approval of the Agenda for May 14, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 5-0
- VI. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz on Clark County resources and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Mark Moskowitz spoke about upcoming Memorial Day Ceremony at the Searchlight Cemetery. He mentioned the cooling stations for the upcoming hot weather and the library is available during business hours.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Gene Gallager provided the report.

Calls for Service: 23

Traffic Citations: 7

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 1

Juvenile Citations: 0

Officer Gallager provided information for Coffee with a Cop this morning. He said only four people showed up and only one from Searchlight. He asked the public if they would like to suggest a better time for the residents to participate and ideas for location. Chair Allen suggested a later time and Devon Tilman suggested to get the 4-H kids involved to help the police with serving beverages.

Officer Gallager said a traffic stop resulted in capturing people involved with human trafficking.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Contacts: 481

Traffic Stops: 360

Citations: 327

Commercial Inspections: 48

Accidents: 5

Arrest: 2

4. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 199

Criminal Complaint: 5

Probable Cause: 1

Traffic: 62

Judge Jeter provided information from last month question regarding where the money goes from the fines.

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kyle Myers read the report provided.

Water usage 4.2 MG

There have been no major leaks or breaks over the past month and the system remains in stable condition.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

Sue Bishop said the work force continues to improve with wage increases.

Two new vehicles have been completed and are in Carson City awaiting pick-up by SNTC.

Ridership on the express route has increased from previous years. Ms. Bishop provided additional information on their partnership with community events.

Sue Bishop announced her upcoming retirement. The board and Mark Moskowitz expressed their thanks for all her hard work, and she will be greatly missed.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

April 2025 Statistics:

April 2025: Treated an average of 47 thousand gallons per day.

Flow increased by 9,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 2 tickets.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

4-H Pre-Teen Camp

Hiking 4-H programs

Summer Lego Robotics and other summer programs

Pickle Ball, here in this building.

Summer Celebration with the Library

Archery Club at the American Legion

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

9. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the updates.

Summer Reading Challenge - June 12 at the Searchlight Town Park

Chair Yoga - June 7th

Science Hero's

Magician for Kids by John Lewit - July 12th

Contact the Library for dates and times of the classes and events. (702)297-1442

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers said the pothole were repaired. Judy Bundorf commented that grandpa's road has been graded and looks good.

VII. Planning and Zoning: None

VIII. General Business: None

IX. Public Comment:

Kelly Lehr said the garlic from the community garden is available to anyone who would like to take some home tonight.

Kyle Myers read the P&R report.

Nattaly Jeter provided updates for Walking Box Ranch.

Judy Bundorf provided updates from the BioBlitz at Walking Box Ranch.

X. Next Meeting Date: May 28, 2025

XI. Adjournment: 06:51 pm

***These minutes are in draft form and will be formally approved at the June 11, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 9, 2025***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager