Laughlin Town Advisory Board

Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
November 10, 2026
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
    - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
    - Supporting material is/will be available on the County's website at https://clarkcountynv.gov/LaughlinTAB

Board/Council Members:	Pamela Walker, Chairperson Kathy Ochs, Vice Chairperson Bradley Beck Kathleen Hoss Carrie Larson
Secretary:	Kathleen Hickman, (702) 298-0828, and kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173 and mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for October 13, 2026. (For possible action)

IV. Approval of the Agenda for November 10, 2026, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Trunk or Treat event, the Laughlin Health Corral and any other updates from Clark County. (For discussion only)

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

8. Receive a report from Chief Executive Officer Dave Heath with the Boys and Girls Club of the Colorado River regarding current activities and programs in Laughlin. (For discussion only)

9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

11. Announcement: Applications are available until November 14, 2026, for appointment by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two-year term beginning January 2027. https://clarkcountynv.gov/active-recruitments 702-455-3530 (For discussion only)

12. Announcement: Laughlin Town Advisory Board will begin accepting nominations for the 2027 Laughlin Citizen of the Year on **November 10, 2026**, and nominations will close on **December 31, 2026.**

    Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Offices, or on the Clark County website at: https://clarkcountynv.gov/LaughlinTAB

    Nomination forms must be turned into the Laughlin Administrative Offices, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2026**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

    The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

    It is expected that the 2027 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 9, 2027,** meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning and Zoning: None.

VII. General Business: None.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: December 8, 2026.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
https://notice.nv.gov

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ

Laughlin Town Advisory Board

October 13, 2026

MINUTES

Board Members:	Pamela Walker– Chair – Present Kathy Ochs- Vice Chair - Excused Bradley Beck - Present	Kathleen Hoss – Excused Carrie Larson - Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

DRAFT

I. Call to Order by Chair Walker, Roll Call. Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of Minutes for September 29, 2026. (For possible action)

Moved by: Bradley Beck
Action: Approved as written
Vote: 3-0

IV. Approval of the agenda for October 13, 2026, and hold, combine or delete any items (For possible action)

Moved by: Bradley Beck
Action: Approved as written
Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on Trunk or Treat scheduled for Oct. 28th, and other current events and updates from Clark County. (For discussion only).

On Friday, September 25, Movies in the Park featured a showing of Toy Story 5. The event had a great turnout.

Commissioner Naft and the Clark County Public Arts Office have launched a countywide public

celebration in honor of America's 250th Anniversary, highlighting the people, places, and stories that make our region unique. A banner is displayed at the Riverside Resort. Visitors can scan the QR code to learn more about the Don Laughlin's Riverside Resort, Laughlin, Clark County, and America's 250th Anniversary. For more information about the project and other locations throughout Clark County, visit clarkcountynv.gov and search for "America 250 Signal Box Project."

Mr. Moskowitz announced that the Laughlin Trunk or Treat will take place on Wednesday, October 28, from 5:00 p.m. to 7:00 p.m. at Laughlin High School. The community is encouraged to attend, and flyers are available at the back of the room.

Mr. Moskowitz thanked Metro Police and all first responders for making National Night Out a great success. Commissioner Naft provided a bounce house for the event, which was a big hit. Mr. Moskowitz noted that Laughlin consistently has one of the best National Night Out events, with great community participation and attendance. He thanked everyone who participated and attended.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

   The 4th Quarter 2026 Recognition Award was presented to Officer Nick Doble of the Las Vegas Metropolitan Police Department in recognition of his 22 years of service.Officer Doble helped develop an innovative approach to building connections with younger members of the community. After eight weeks, the participants were surprised to learn that the individuals they had been working with were police officers.

3. Receive a report from Sgt. Blum with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

   Calls for Service –
   Sept. 2026: 290 -1.69 % change from last year
   Traffic Citations: 119
   DUI's: 3
   Battery Domestic Violence Arrests: Adults 2 Juveniles 0
   Bookings: Adults 17 Juvenile 0
   Juvenile Citations: 0
   Laughlin High/Middle School: 4 / Elementary School: 1

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

   No report provided.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

   Report read by Captain Hutcherson.
   Calls for Service September 2026: 182 slight increase by 7%

   With the rain we had 2 cars wash off the road on Woodbury.

6. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

   Chamber Events:

Roadhouse Roundup! Terrible's Roadhouse Searchlight to Old Town Saloon – Live Tyler Halsey & The Rivertown Bandits	Dec. 5th 7:00pm
Business Breakfast – Harrington Accounting & Tax Services Presented by Michael Myers (FREE to attend)	Oct. 23rd 8:30am
Toastmasters – Zoom Only	Oct. 14th & 18th 5:00pm
29thAnnual Community Achievement Awards	November 7th at 4pm
Call Claudia to book a date. (702) 298-2214 ext. 1	
29th Annual Community Achievement Awards	Nov. 7th 4:00pm NV time
14th Annual Connie Davis Cancer Walk	Mar. 6th 8:00am NV time

Additional Services:
Notary services – by appointment only, NDOW Registered Agent for Fishing and Small Game Licenses, Visitor's Center Host / Business Center Services.

7. Receive a report and updates from Principal Jonathan Moss with Laughlin School District. (For discussion only)

   Things are going fantastically well in our schools, and the following updates were shared regarding student and school progress.

   The Nevada Department of Education issues Nevada School Performance Framework (NSPF) scores for schools, similar to a report card. Bennett Elementary increased its score by 10 points, the Middle School increased by 22.6 points, and the High School increased by 21 points.

   Scholarship awards have also seen significant growth. The graduating class of 2025 earned $75,000 in scholarships, while the Class of 2026 earned over $1.1 million.

   The schools continue to focus on improving attendance and reducing chronic absenteeism, which has decreased from 35% to 20%.

   Parent-teacher conference attendance has also improved. Last year, 92 families attended, compared to 160 families this year.

8. Receive a report from Andrew Trelease General Manager and Chief Engineer with the Clark County Regional Flood Control District. (For discussion only)

   The Regional Flood Control District (RFCD) is a planning and funding organization in Clark County, established in 1986 and funded through a quarter-cent sales tax. The organization has 28 staff members. Funding is distributed with 32.7% allocated to the City of Las Vegas and 31.9% to Clark County.

   The RFCD uses the following prioritization criteria when evaluating projects: population affected, assessed land value impacted, public perception of need, emergency access, and public inconvenience.

   Laughlin is situated on multiple alluvial fans, which can have unpredictable flow paths. There are five total basins identified in the Master Plan: Casino Drive Debris Basin, Unnamed Wash, Hiko Springs Debris Basin, Storm Drain Outfall, and Hiko Springs Detention Basin.

   Carrie Larson asked whether the proposed detention basin at the Off-Road Events Center was still being

considered. It was confirmed that the project is no longer moving forward due to funding.

Carrie also asked about the original idea of diverting runoff from Bridge Canyon to Hiko Springs and Unnamed Wash. It was confirmed that this was the original plan. However, concerns were expressed about placing a detention basin at that corner due to its close proximity to the tourism corridor and its current use as a community gathering area.

It was also asked whether the Regional Flood Control District was involved in the flood control planning for the new bridge. It was confirmed that RFCD was not involved.

Before leaving, a request was made for staff to drive by the area to look at concerns regarding the piping and whether the road would be able to withstand the winter conditions.

9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

   Water Treatment
   September 2026 diversions: 298 acre-feet (MG) 2026 YTD total diversions: 2,666 acre-feet MG

   Three ozone power supply lines have been replaced, along with the main Motor Control Center breaker. These repairs will help ensure a proper power supply to the ozone system for treatment of disinfection.

   A total of 10 customer service calls were handled during the past month.

   On November 3, the BBWD Board of Trustees will hold a meeting to consider and accept the Annual Financial Report and review the business impact statement regarding proposed changes to the service rules related to AB 356, which prohibits the use of Colorado River water to irrigate nonfunctional turf beginning January 1, 2027.

   Carrie Larson asked whether an accounting of the SNWA fees was available. It was explained that the new Chief Financial Officer is reevaluating fees for all member agencies and working with Guy Hobbs to obtain a third-party perspective. An update will be provided once the review is complete.

10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

    September 2026 –treated an Influent Flow average of 1.49 MGD
    Cleaned treated water returned to the Colorado River 44.13 MG or 135.439 AC-FT
    2026 Increase of 0.15 MG or 0.46 AC-FT of cleaned water returned compared to last year.
    Sewer service complaints: None
    Odor Complaints: None
    Call Before You Dig: 84 C.B.Y.D Laughlin ticket(s) received for September 2026.
    On 9/21 Harber Co. set up traffic control at Bruce Woodbury crossing. No issues observed well maintained.

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:
Best in the Desert this weekend and are working on the course right now.
Nelly and special guest Lil Jon – October 24, 2026 – LEC
Bailey Zimmerman – November 14, 2026 - LEC
Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre
LTC submitted Mr. Laughlin for the National Hero for the destination and was accepted. It should be on the National Website soon as a Hero for our area.

The RIVER 250 Legacy continues. We did get an architect for the River 250 & America 250 mural that will go on the Laughlin/Bullhead Museum on the Arizona side.
The Riverside water tower will soon have the America 250 banner painted on it by stencil.
Banner frames are still being created by the 1st banner ever hung from the Davis Dam.
Davis Dam 75th Birthday will also have a banner and leave it up longer fully dedicated through Dec. 2, 2027.

12. Announcement: Applications are available until November 14, 2026, for appointment by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two-year term beginning January 2027. https://clarkcountynv.gov/active-recruitments 702-455-3530 (For discussion only)

VI. Planning & Zoning:

1. **TA-26-0591:**
TEXT AMENDMENT to amend Table 30.03-1 and Section 30.03.05.A.1 to allow a banquet facility in the RS80 (Residential Single-Family80) Zone, RS40 (Residential Single-Family 40) Zone, and RS20 (Residential Single-Family 20) Zone with a special use permit. Md (For possible action)
To PC 11/03/26

The applicant requested a text amendment to allow banquet facilities in the RS80, RS40, and RS20 zoning districts with approval of a Special Use Permit. The applicant presented the request, and no questions or comments were raised by the Board or the public. Following the presentation, the Board made a motion to approve the request.

VII. General Business: None.

VIII. Public Comment:

Robert Bilbray is concerned about the costs of hauling construction materials. Request to Clark County for relief of design standards to match what is available in Bullhead City.

IX. Next Meeting Date: November 10, 2026

X. Adjournment: 2:41 pm

These minutes are in draft form and will be formally approved at the November 10, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 10, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5kcDBhEOQ

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