



Searchlight Town Advisory Board

October 15, 2025

MINUTES

Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair – excused absence Kayla McInnis Donna Moore – excused absence Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. Donna Moore and Nattaly Jeter are both absent.
- II. Public Comment: None
- III. Approval of Minutes for September 10, 2025. (For possible action)
- Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for October 15, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 3-0
- V. Informational Items

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Annual Animal Vaccination Clinic scheduled for Saturday November 15, 2025, and any other updates from Clark County. (For discussion only)

Mark Moskowitz announced the next annual animal vaccine clinic. To be held Saturday, November 15th at the Searchlight Fire Station from 9:00am – 11:00am.

Information provided with the changes for the trash dump station.

Mr. Moskowitz provided information regarding small business grants from District A and Commissioner Naft.

The Searchlight Betterment Organization along with Clark County and Reid Elementary School provided a presentation, honoring Sue Bishop with Silver Rider for all her hard work and tireless commitment to the Searchlight Community.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Schenlin provided the report.

Calls for Service: 37

Traffic Citations: 6

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

The Trunk or Treat will be held October 31st. The Winter Wonderland will be held December 20th. Silver Rider will provide transportation for kids in Searchlight.

Several residents had questions regarding Metro response time for 911 calls and expressed concerns for the length of time to receive help. Officer Schenlin will provide the information to Lt. Rogers.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Juarez provided the report.

Contacts: 357; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 269

Citations: 188

Accidents: 8

Arrest: 0

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 62
Juvenile Civil Citations: 1
Civil: 2
Criminal complaint: 1
Landlord/Tenant: 2
Temporary Protection order: 2
Traffic or Misdemeanor citation: 34
Total: 104

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 4.48 MG. which is an increase of 280,000 gallons.
NDOT work has picked back up, but production is lower than last month.
There have been no major breaks or leaks to report.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided a written report:

Devon is teaching Steamin' through the Season on Wednesdays as a supplement science class at Reid Elementary School. She also offers 4-H Fridays in this community center. Activities and snacks provided.

The teen scene continues Fridays from 3-4pm. This will include sewing, chemistry, geocaching, backyard games and team building. The older kids will go kayaking with NDOW next week. Sign up are required.

Shooting Sports club will be held the first Saturday of each month at the old range starting at 9:00 am. This will include archery, and air pistols and rifles.

Radon Kits are available to be checked out for up to two weeks.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

8. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

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Discover you Family Tree – Genealogy workshop. Saturday, November 1st at 12:00pm.
Beginners sewing class. Wednesday, November 19th at 11:00 am
Artisan Club, Thursday, November 20th at 11:30 am
After Hours Books and Bites Club. November 22nd at 2:00pm.

Contact the Library for dates and times of the classes and events. (702)297-1442

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities.
(For discussion only)

Bronson Leon provided the October report.
Program- 6
Visits – 310

Cal-Nev-Ari community center will be open next week, and the Youth Center will open November 4th and will be open two days a week. Contact Parks & Recreation for additional information.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns.
(For discussion only).

Kyle Myers stated the construction for the sidewalks on Cottonwood Cove has begun.

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

Kyle Myers motioned to approve as written, motion carried 3-0.

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

During a brief conversation, there were not any volunteers nominated at this time. Kyle Myers motioned to hold this item until the next meeting on November 12, 2025. Upon a voice vote, motion passed 3-0.

VIII. Public Comment:

Michele Brown announced the Trunk or Treat to be held on October 31st starting at 5:00 pm. Mark Moskowitz said Commissioner Naft's office will donate candy for the event.

James Allen provided information for a Drum Circle to be held at Walking Box Ranch, November 1st at 4:30pm.

On November 5th the BLM will have a public meeting regarding Equinox mine and the new transmission lines.

IX. Next Meeting Date: November 12, 2025

IX. Adjournment: 6.58 pm

These minutes are in draft form and will be formally approved at the November 12, 2025, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of December 10, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>