



Searchlight Town Advisory Board

March 12, 2025

MINUTES

Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair Kayla McInnis Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 p.m. The Pledge of Allegiance led by James Allen.
- II. Public Comment: None
- III. Approval of Minutes for February 12, 2025. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- V. Approval of the Agenda for March 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 5-0
- VI. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Puppy Love and Animal Vaccination event from February 15th, Groceries on the Go program, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Mark Moskowitz said the Puppy Love event had a good turn out with 200 vaccines for dogs and cats. He thanked everyone for their support and time. He said to please register your pets' chips.

He said Grocery on the Go was a huge success and thanked Kyle Myers and Michele Brown for helping to facilitate it. The next scheduled visit will be April 1st.

2. Receive an awards presentation from Candace Wells with the Office of Senator Jacky Rosen and Mark Moskowitz, South County Liaison with Commissioner Michael Naft's Office to recognizing the Searchlight Lego League Miners: Jacob Schumacher, Joey Schumacher, and Duke Valcarce. (For discussion only)

The three winners were recognized and given awards from Senator Rosen's office and Commissioner Naft's office.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Metro was unable to attend, Vice Chair Jeter read the report.

Calls for Service: 18
Traffic Citations: 17
DUI: 0
Battery Domestic Violence Arrests: 0
Bookings: 4
Juvenile Citations: 0

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Wallin provided the stats.

Contacts: 581
Traffic Stops: 452
Citations: 459
Commercial Inspections: 40
Accidents: 8
Arrest: 1

5. Receive a report from the Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

6. Receive a report from Judge Jeter with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 224
Civil Citations juvenile: 1

Criminal Complaint: 5
Probable Cause: 4
Traffic: 63

7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Water usage 2.55 MG

No major leaks or issues to report, except one that was reported this and has been repaired.

Arron Gamble handed out a recent water quality report that was requested from Vice Chair Jeter last month.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Kyle Myers.

February 2025 Statistics:

February 2025: Treated an average of 48 thousand gallons per day.

Flow increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for February 2025.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Devon Tilman provided information on:

The 4-H Club moved to before school starting on Wednesdays running through April 30th.

Devon spoke about the Garden Club and the activities. The Robotics club and upcoming events.

Contact Information:

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided information on upcoming events including Teen Survivor, Paint-Ink class, book club, kids' scavenger Hunt, and 4-H club.

Clark County Library will be celebrating 60 years.

Summer Celebration in the Park, more info to follow.

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

The cross walk on Cottonwood Cove and Nevada Street is completed. The sidewalk project is going out to bid. The Highway 95 project has started.
Grandpas Road and the Cemetery Road will be graded soon. Public works had to repair some equipment to grade the roads.

VII. Planning and Zoning: None

VIII. General Business: None

IX. Public Comment:

Judy Bundorf commented on Grandpas Road.

Karen Allen provided information regarding the Community Easter Sunrise Celebration at Searchlight Senior Center, April 20th at 6:00 am.

Nattaly Jeter provided information on Walking Box Ranch and the Bio Blitz being held April 25-27th.

X. Next Meeting Date: March 26, 2025

XI. Adjournment: 6:35 pm

***These minutes are in draft form and will be formally approved at the April 9, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the May 14, 2025***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>