



Mountain Springs Citizen Advisory Council

September 10, 2025

Minutes

Board/Council Members: Michael Cohen, Chairperson
Paul Whissel, Vice Chairperson
Tanya Harrah
CR Gittere
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:10 pm by Paul Whissel. Chase Bustos, CR Gittere, and Paul Whissel were present. Tanya Harrah arrived during General Comments. Michael Cohen was absent.
- II. Public Comment
There was none
- III. Approval of Minutes of May 14, 2025.
Moved by: Chase Bustos
Action: Approved
Vote: 3-0/ Unanimous
- IV. Approval of Agenda for September 10, 2025.
Moved by: Chase Bustos
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Received a report from Metro; **There was none**
 2. Received a report from BLM Law Enforcement; **There was none**
 3. Received a report from United States Forest Services about fire, law enforcement, other forest related concerns, and the status of the Fire Station project;. **Meggan Holzer reported on behalf of Katie Gulley. The Fire Department well contract has been approved, preconstruction meeting in September. Valley Electric fiber optic project public scoping is accepting comments until September 20th. There was a concern of accessing property and low wires.**

Meggan suggested inviting Valley Electric to the next meeting. Meggan also announced “Devil after Dark”.

4. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and staffing.**
5. Received a report from Clark County Administrative Services; **Meggan reported the fall clean up will run Halloween weekend, October 30th through November 3rd.**

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public;
Paul Whissel shared concerns on trucks traveling on SR160 at high speeds and the use of exhaust brakes.

IX. Next Meeting Date: **November 12, 2025**

X. Adjournment
The meeting was adjourned at 6:37 pm.