Laughlin Town Advisory Board

Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
December 9, 2025
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at https://clarkcountynv.gov/LaughlinTAB

Board/Council Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss Vacant
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order, Pledge of Allegiance, Invocation By Father Charlie, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for November 12, 2025. (For possible action)

IV. Approval of the Agenda for December 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin UMC Online Care Connection Center, and any other updates from Clark County. (For discussion only)

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

5. Receive an update from Cox Communications regarding fiber internet expansion for Laughlin. (For discussion only)

6. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District. (For discussion only)

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

12. **Announcement:** Laughlin Town Advisory Board began accepting nominations for the 2026 Laughlin Citizen of the Year on **November 12, 2025**, and nominations will close on **December 31, 2025.**

    Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Offices, or on the Clark County website at: https://clarkcountynv.gov/LaughlinTAB

    Nomination forms must be turned into the Laughlin Administrative Offices, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2025**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

    The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

    It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 10, 2026,** meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning and Zoning:

VII. General Business:

1. Review, discuss, and approve the 2026 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

2. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)

3. Laughlin Town Advisory Board discuss and make recommendations regarding the use of Fort Mohave Development Funds for the funding of the additional water tank needs in the Township of Laughlin and other matters properly relating thereto. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 13, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
https://notice.nv.gov

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ

Laughlin Town Advisory Board

November 12, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss Vacant
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Walker, Pledge of Allegiance by Chair Walker, and Roll Call, All present

II. Public Comment: None

III. Approval of Minutes for October 14, 2025. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0

IV. Approval of the agenda for November 12, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved
Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the opening of the Laughlin UMC Online Care Connection Center, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided pictures of the UMC grand opening. UMC team members will help patients navigate their telemedicine appointments. They service routine medical concerns such as colds,

respiratory infections, ear infections and refills for most non-narcotic prescriptions. Hours of operation are M-F 8:00 am – 4:30 pm.

Mr. Moskowitz thanked the Laughlin High School, Parks & Rec – A'Lonn and Bronson, Silver Rider and the community with all the help for Trunk and Treat. It was a successful event with over 200 pumpkins given away.

Mr. Moskowitz Thanked the American Legion post 60 for a meaningful ceremony for Veterans Day. He thanked Pamela Walker and Kathleen Hoss for their speeches during the ceremony.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Cox provided the report.

October 2025 Statistics:

Calls for Service: 303
Traffic Citations: 74
DUIs: 0
Battery Domestic Violence Arrests: 4
Bookings: 24
Juvenile Citations: 0
Laughlin High/ Middle School: 4
Bennett Elementary: 0

Sgt. Cox said the Trunk and Treat was fantastic and the kids had a great time.
The next Coffee with a Cop will be held in January at Harrah's.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 416
Citations: 371
Auto Accidents: 5
Arrest: 1
Total contact – 558; Motorist assist, abandoned vehicles, pedestrians, etc.

Chair Walker inquired about Highway 95 and when it will be completed and was concerned about the posted speed limits. Sgt. Waller said the completion was extended to finish up the project and they are currently working with NDOT to adjust the speed limit signs.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Statistics October 2025:
Station 76: 190
Station 85: 68
Total responses: 258

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: October 2025: 261 - acre feet.
2025 Total diversions: 2613 - acre-feet

Water System Update:
Staff repaired an 18" main break on Casino Dr. and returned the line to service in less than 24 hours.
Staff responded to ten customer service calls in October.

Water Resources Development Act (WRDA): Authorization for $29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted with intent to facilitate the design phase of one 2MG storage tank.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Will Smith was unable to attend. James Bryant and Steve Wells attended.

The Laughlin Water Reclamation Facility treated an average of 1.531 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for October 2025

7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson was unable to attend.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and events:
Zoo animals Robotics
Outdoor NV
Shooting sports, that includes archery, and air pistols and rifles.
Master Gardner classes
Flyers in the back.

For information regarding classes and programs contact:
Kelly Lehr
Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333

kellylehr@unr.edu
https://extension.unr.edu

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:
Roadhouse Roundup – Laughlin Chamber to Terrible's Roadhouse December 6th at 6pm NV
Grand Finale event to benefit the Silver Rider Megan Jackson Toy Drive
Old Town Saloon, music by Tyler Halsey & The Rivertown Bandits

Services:
Notary service, by appointment only.
Fishing and small game license available. The license is good for one year.
Visitor's Center Host
Business Center Services

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

Cinch World's Toughest Rodeo and Marketplace – March 27th & 28th, 2026
Lainey Wilson – April 11, 2026

11. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2026 Laughlin Citizen of the Year on **November 12, 2025**, and nominations will close on **December 31, 2025.**

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Nomination forms must be turned into the Laughlin Administrative Offices, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2025**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored Tuesday, **February 10, 2026,** meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

Chair Walker read the announcement.

VI. Planning & Zoning:

1. PA-25-700043-LAUGHLIN LAGOON, LLC:
PLAN AMENDMENT to redesignate the existing land use category from Entertainment Mixed-Use (EM) to Ranch Estate Neighborhood (RN) on 7.63 acres. Generally located south of Casino Drive and east of Needles Highway within Laughlin. (For possible action)

2. ZC-25-0720-LAUGHLIN LAGOON, LLC:
ZONE CHANGE to reclassify 7.63 acres from a CR (Commercial Resort) Zone to an RS80 (Residential Single-Family 80) Zone. Generally located south of Casino Drive and east of Needles Highway within Laughlin (description on file). (For possible action)

There was a brief discussion with the main concern was retaining public access on the public roads to access the water.
Both items were voted on together.

Upon a voice vote, both items were approved per staff recommendations 4-0.

VII. General Business:

1. Consider a loan in concept from the Fort Mohave Development Fund to the Big Bend Water District for the construction of a water storage tank. (For possible action)

Guy Hobbs, the financial advisor for Clark County, provided a re-cap and additional information regarding a possible loan for the proposed water tank from Fort Mohave Development Funds. There was a lengthy discussion with the board and the residents.
The board rejected the item as written and requested to re-hear the item at the next LTAB meeting to be held December 9, 2025, with the requested wording to include in part:

Consider for approval the conceptual loan from the Fort Mohave Development Funds. (FMDF) to cap costs to build the water storage tanks 1 & 2, contingent on the following studies and designs. Design plans funded by FMDF and the loan to be reimbursed.
Completion of a Hydrology Study for the current tank and the addition of the new tank.
Reports and design plans are to be completed by an independent 3rd party.

Upon a voice vote the item was denied as written, to be re-heard at the December 9th, 2025, LTAB meeting with the requested word changes. 4-0

VIII. Public Comment:

Robert Bilbray voiced his concerns regarding community development.

Jackie Wallin provided information for the Rev-Fest car show to be held November 15th from 8:00 am – 2:00 pm.

IX. Next Meeting Date: December 9, 2025

X. Adjournment: 3:40 pm

These minutes are in draft form and will be formally approved at the December 9, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the January 13, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ

DRAFT