



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive

Blue Diamond, NV 89004

October 1, 2025

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Steffanie Gray, Chairperson
Greg Bailey, Vice Chairperson
Bob Matthews
Evan Slawson
Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of the Minutes for August 27, 2025. (For possible action)
- IV. Approval of the Agenda for October 1, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
 - 3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
 - 4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
 - 5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities (For discussion only)
 - 6. Receive a report from Clark County Administrative Service on Legacy Trail parking lot/traffic and traffic signal project updates and any other updates from Clark County. (for discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: October 29, 2025
- X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



RED ROCK CITIZENS ADVISORY COUNCIL

MINUTES

August 27, 2025

Board/Council Members: Steffanie Gray, Chairperson Bob Matthews, Vice Chairperson
 Greg Bailey Evan Slawson
 Thomas Seubert

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, and Roll Call

The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.

Steffanie Gray, Bob Matthews, Evan Slawson, Greg Bailey, and Thomas Seubert were present.

II. Public Comment

None

III. Approval of Minutes for June 25, 2025

Moved by: Greg Bailey

Action: Approved

Vote: 5-0/ Unanimous

IV. Approval of the Agenda for August 27, 2025.

Moved by: Bob Matthews

Action: Approved

Vote: 5-0/ Unanimous

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported the N well at 15.02 and the S well at 14.75. No leaks, no breaks, and the system is stable. Greg Bailey questioned a letter from the water district, there was discussion but the subject of the letter has not been finalized yet. There were concerns with public input, consistency, and clarity.

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

None

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

Catrina Williams, Field Manager of Redrock/Sloan Field Office reported the Legacy Trail construction is underway, future parking lot is grated, and be careful because construction speed limits are continuously changing. Campground opens Sept 1st and she announced some upcoming events such as Star Party and Trivia Night.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)
Officer Allen nothing to report. Evan Slawson inquired if BLM Law Enforcement heard anything in regards to activity in Calico Basin.
5. Receive a report from Clark County Administrative Service on Legacy Trail ground breaking, recent land use applications, and any other updates from Clark County. (for discussion only)
Meggan Holzer reported Legacy Trail ground breaking was awesome, the Moyer applications were approved, the RV park text amendment went through, and the land grading in Calico application was heard, held, heard again, approved, and then appealed. It will have to be heard again. The applicant appealed due to conditions being put on it.

VI. Planning and Zoning

VII. General Business

1. Elect a new Vice Chair of the Red Rock CAC. (For possible action)
Moved by: Bob Matthews for Greg Bailey
Action: Approved
Vote: 5-0/ Unanimous

VIII. Comments by the General Public

Resident Danny asked the board for guidance on how to start a food farm with hopes of collaborating with the neighbors and benefit the community. Another resident brought up the recent house and car break ins, and asked if there may be a chance for signage stating the neighborhood is on surveillance. Other suggestions were neighborhood watch, encouraging other neighbors to get cameras or personal signage, or starting a community group to keep the neighborhood safe.

IX. Next Meeting Date: **October 1, 2025**

X. Adjournment

The meeting was adjourned at 7:47 pm.

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