

**Clark County Commission Disclosure Statement:**

Section 2.42.020 (3) of the Clark County Code requires that if a Commissioner discloses on one or more items of conflict, the Commissioner must complete and submit a disclosure statement to the Clark County Manager's Office.

Section 2.42.00 (2) requires that the Clark County Manager's Office maintain a record of all conflict disclosures and abstentions by Commissioners. All conflict disclosures and abstentions shall be kept for six (6) years.

For any questions related to this form, please email Katie Walpole at [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov).

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*Please complete one form for each disclosure.*

Name of Commissioner: Tick Segerblom

Meeting Date: May 20, 2025

**Meeting Type:**

- Clark County Board of Commissioners
- Clark County Liquor and Gaming Licensing Board
- Clark County Zoning Commission
- Clark County Water Reclamation District Board of Trustees
- Mt. Charleston Fire Protection District Board of Fire Commissioners
- Moapa Valley Fire Protection District Board of Fire Commissioners
- University Medical Center of Southern Nevada Board of Trustees

Agenda Item Number: #47

**Reason for Disclosure:** *(Select all that apply)*

- I have a pecuniary interest in the Item or in property/business in close proximity.
- I have accepted a gift or loan from a person or entity having an interest in the Item.
- I am related to a person having an interest in the Item within the third degree of consanguinity or the person is a member of my household.
- An employment relationship exists. A person or entity having an interest in the Item employs me or a member of my household.

A person or entity having an interest in the Item is a client of my firm.

I have a continuing or recent business relationship with a person or entity having an interest in the Item.

I have a commitment in a private capacity to the interests of another person or entity having an interest in the Item.

Other: *(Please describe in the space below.)*

**Did you abstain from the Item?**

Yes

No

**If you did not abstain, please select the reason for why the independence of judgment of a reasonable person in your situation would not be materially affected: *(Select all that apply)***

The Item involves a matter of general application of such as an ordinance or resolution.

I have not accepted a gift or loan from the person or entity, or the loan has not been outstanding for more than five (5) years, or the gift or loan was for an amount under \$75.00.

The person or entity having an interest in the Item is not a major or long-standing client of my firm, and the Item before me is unrelated to the matter handled by my firm.

The Item was purely procedural, and Counsel advised that after disclosure, I am permitted to vote.

The business or other relationship is not substantial.

Other: *(Please describe in the space below.)*

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Please submit this form to Katie Walpole at [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov) within seven (7) calendar days of the meeting at which the disclosure occurred. In your email, please attach a copy of the meeting agenda containing the Item. Additionally, if you received a written opinion from Counsel, please provide a copy.

**AGENDA**  
**JOINT MEETING OF THE**  
**CLARK COUNTY BOARD OF COMMISSIONERS**  
**CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES**  
**UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES**  
**AND CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD**  
**9:00 AM                      TUESDAY, MAY 20, 2025**  
**COMMISSION CHAMBERS, GOVERNMENT CENTER**  
**500 SOUTH GRAND CENTRAL PARKWAY**  
**LAS VEGAS, NEVADA 89106**

**This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:**

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, [ClarkCountyNV.gov](http://ClarkCountyNV.gov). For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov) and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

**SEC. 1. OPENING CEREMONIES**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION**

1. Present proclamations to recognize the Nevada's Mother of the Year recipients.
2. Recognize Clark County employees who have been selected as Clark County Value Champions.

**SEC. 3. PUBLIC FORUM**

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

3. Public Comment

**SEC. 4. AGENDA**

4. Approval of Minutes of the Regular Meeting on April 15, 2025, and the Special Meeting on April 19, 2025. (For possible action) (Available in the County Clerk's Office, Commission Division)
5. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

**SEC. 5. CONSENT AGENDA: Items No. 6 through No. 40**

**NOTE:**

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

**Purchasing & Contracts**

6. Approve the Contract with WestCare Nevada, Inc., for RFP No. 606549-23, for Substance Use Treatment, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)
7. Approve an Amendment to the Contract with Carl Warren & Company of Nevada, for CBE No. 605646-20, for Adjusting Services for General Liability Claims; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
8. Approve and authorize the Chief Financial Officer or her designee to issue purchase orders to Taylor Printing & Visual Impressions, Inc., for CBE No. 607565-25 for Printing and Mailing of Sample Ballots and Mail Ballots, contingent upon submission of the required insurance and subject to approved budget appropriations; or take other action as appropriate. (For possible action)
9. Approve and authorize the Chief Financial Officer or her designee to issue purchase orders to Taylor Printing & Visual Impressions, Inc., for CBE No. 607567-25 for Printing and Mailing of NCOA (National Change of Address), NVRA (National Voter Registration Act) and NVRC (Nevada Voter Registration Card), contingent upon submission of the required insurance and subject to approved budget appropriations; or take other action as appropriate. (For possible action)
10. Approve and ratify the assignment of Bid No. 606668-23, for Annual Requirements Contract for Trash Liners Countywide, from Inland Supply Company Inc. to Imperial Dade, contingent upon submission of the required insurance. Staff recommends assignment to Imperial Dade; and authorize the Chief Financial Officer or her designee to sign the Assignment of Contract; or take other action as appropriate. (For possible action)
11. Approve and ratify an Amendment to the Contract with St. Jude's Ranch for Children - Nevada Region, Inc. DBA St. Jude's Ranch for Children Inc., for CBE No. 606437-22, for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
12. Approve the Contract with Runbeck Election Services LLC, for CBE No. 607380-24, for Election Mail Ballots Services; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

**Town Services**

13. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - January 16, 2025; Enterprise TAB - April 9, 2025; Lone Mountain CAC - April 8, 2025; Lower Kyle Canyon CAC - February 11, 2025; Moapa Valley TAB - April 9, 2025; Paradise TAB - April 8, 2025; Spring Valley TAB - April 8, 2025; Sunrise Manor TAB - April 10, 2025; and Whitney TAB - March 13, 2025.

**Business License**

14. Approve and authorize the Chair to sign the Second Amendment to the Interlocal Agreement among the County of Clark, City of Las Vegas, the City of North Las Vegas, and the City of Henderson for the implementation and operation of the multi-jurisdictional business license, expanding the agreement to add "Sidewalk Vendor" as an additional License category type to the list of agreed upon Multi-Jurisdictional Business Licenses; and providing for other matters properly related thereto. Commission District: All (For possible action)

**Aviation**

15. Approve the award of Project 3082 HVAC Improvements at C Gates - Phase 2 (Project) and authorize the Director of Aviation to sign the contract contingent upon the contractor providing both a labor and material bond and a performance bond as required by the contract documents; staff recommends award to Monument Construction (Jon Wayne Nielsen, President), the lowest responsive and responsible bidder; or take other action as appropriate. (For possible action)
16. Approve and authorize the Director of Aviation or her designee to issue purchase orders to Johnson Controls, Inc. (Daniel Adams, Account Executive) for CBE-1496 for Purchase, Installation and Implementation of Updated Door Controllers Phase II, subject to approved budget appropriations; or take other action as appropriate. (For possible action)
17. Approve the award of Bid No. 25-100110, Annual Requirements Contract for Landscaping and Maintenance Services to the lowest responsive and responsible bidder; staff recommends award to Brightview Landscape Services, Inc. (Brock Krahenbuhl, Vice President); or take other action as appropriate. (For possible action)

**Public Works**

18. Approve and authorize the County Manager or his designee to sign Supplemental No. 1 to the professional project administration and construction management services contract between Clark County and CMWorks, Inc. (David Alexander, P.E., CCM, Assistant Secretary, Vice President) for additional construction management services for the Carey Avenue between Nellis Boulevard and Toiyabe Street project. (For possible action)
19. Approve the fourth and final of one-year renewal options to the interlocal contract between Clark County and Bullhead City Pest Abatement District for continued pest abatement and aquatic insect suppression services along the Colorado River. (For possible action)

**Budget & Finance**

20. In accordance with NRS 244.210 and 354.220 through 354.250, approve, authorize, and adopt the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)
21. Approve, adopt, and authorize the Chair to sign a resolution to dissolve the General Fund's District Court \$200,000 jury services kiosk imprest fund. (For possible action)
22. Approve, adopt, and authorize the Chair to sign a resolution to dissolve the General Fund's Eighth Judicial District Court \$500 revolving petty cash fund. (For possible action)
23. Pursuant to Nevada Revised Statutes, note for the record that NRS 354.290 financial reports are on file in the County Clerk's Office, Commission Division.
24. Approve, adopt, and authorize the Chair to sign a resolution to dissolve the General Fund's District Court \$5,000 revolving change fund. (For possible action)
25. Approve, adopt, and authorize the Chair to sign a resolution to dissolve the General Fund's District Court \$200 Uniform Interstate Family Support Act program change fund. (For possible action)

**Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)**

26. Approve and authorize the Chair to sign an Interlocal Agreement between Clark County Water Reclamation District (District) and Southern Nevada Water Authority (SNWA) to share the cost for the construction of sanitary sewer facilities in conjunction with the County's Department of Public Works Warm Springs Road Improvements between Decatur Boulevard and Dean Martin Drive project; or take other action as appropriate. (For possible action)

**University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Hospital Board of Trustees)**

27. Approve the award of Bid No. 2025-03, UMC 5755 E Charleston Clinic Remodel Project PWP# CL-2025-268, to Monument Construction, the lowest responsive and responsible bidder, contingent upon submission of the required bonds and insurance; and authorize the Chief Executive Officer to execute change orders within his delegation of authority; or take action as deemed appropriate. (For possible action)

**General Administration**

28. Approve and authorize the Chair to sign the correction of the 2022-2023 thru 2024-2025 Secured and the 2021-2022 thru 2024-2025 Unsecured Assessment Roll AR-0520-25-10 and order the corrections to be made. (For possible action)

29. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.
30. Approve and authorize the Chair to sign a resolution adopting a Cooperative Agreement for coverage of liability claims and related expenses between Clark County and the Clark County Regional Flood Control District. (For possible action)
31. Approve and authorize the Chair to sign the Permit for Disinterment of Human Remains of Ailsa Jodra and Valentin Jodra as allowed under NRS 451.050. (For possible action)
32. Receive and approve the report on the projected expenditures for costs related to the technology of the Office of the County Assessor for Fiscal Year 2026. (For possible action)
33. Certify the respective charges contained in the Fiscal Year 2026 budget for the Muddy River Distribution to the County Assessor and authorize the County Clerk to execute the letter of certification. (For possible action)
34. Levy special assessments required pursuant to NRS 534.040 for the Fiscal Year 2026 budgets for Ground Water Basins and certify the amounts to the County Assessor and authorize the County Clerk to execute the letter of certification. (For possible action)
35. Approve and ratify the grant submission by the Clark County Office of the Coroner/Medical Examiner to the Association of State and Territorial Health Officials in the amount of \$80,000; and authorize the Coroner, or her designee, to sign the grant documents and accept any grant funds awarded or take other action as appropriate. (For possible action)
36. Approve and authorize the Chair to sign the Interlocal Contract with the State of Nevada, Department of Health and Human Services for the provision of child support enforcement services and distribution of federal reimbursement and incentive payments. (For possible action)
37. Approve and authorize the creation of one (1) grant funded limited permanent full-time position Management Analyst I/II (C28/C29) for the period for which the John D. and Catherine T. MacArthur Foundation Safety and Justice Challenge grant funds are available. (For possible action)
38. Receive the report of donations accepted by Clark County Family Services (CCFS), including the Southern Nevada Children's Assessment Center, from January 1, 2025 through March 31, 2025, for the use and benefit of CCFS and the children and families it serves. (For possible action)
39. Approve and authorize the acceptance of the anticipated subaward from the State of Nevada Department of Health and Human Services, Division of Child and Family Services for the Adoption Incentive Program in the amount of \$529,243, for the period effective October 1, 2024 through September 30, 2025; approve and authorize the continuation of three (3) grant funded Limited Permanent positions: two (2) Legal Secretary's I/II (C24) and one (1) Office Specialist (C23) for the period for which grant funds are available, and authorize the Director to sign any additional grant documents and accept the funds awarded. (For possible action)

- 40.** Approve, adopt, and authorize the Chair to sign a resolution authorizing the notice of sale of properties subject to the lien of a delinquent assessment in the following special improvement districts (SIDs): District #97B-7506 Strip Maintenance; District #121-7586-Southern Highlands Area; and provide for other matters properly relating thereto. (For possible action)

**END CONSENT AGENDA**

**SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA**

**SEC. 7. PUBLIC HEARINGS - 10 AM**

- 41.** Conduct a public hearing to hear any and all complaints, protests or objections with respect to the assessment roll for Special Improvement District No. 97B - Las Vegas Boulevard Beautification Maintenance between Sahara Avenue and Mandalay Bay Road; approve, adopt, and authorize the Chair to sign a resolution confirming the assessment roll and resolving all related protests; introduce an ordinance levying assessments; and set a public hearing to consider the ordinance for Tuesday, June 3, 2025, at 10:00 a.m., for Special Improvement District No. 97B. (For possible action)
- 42.** Conduct a public hearing to hear any and all complaints, protests or objections with respect to the assessment roll for Special Improvement District No. 114B - Las Vegas Boulevard South Strip Maintenance between Mandalay Bay Road and Russell Road; approve, adopt, and authorize the Chair to sign a resolution confirming the assessment roll and resolving all related protests; introduce an ordinance levying assessments; and set a public hearing to consider the ordinance for Tuesday, June 3, 2025, at 10:00 a.m., for Special Improvement District No. 114B. (For possible action)
- 43.** Conduct a public hearing to hear any and all complaints, protests or objections with respect to the assessment roll for Special Improvement District No. 126B - Boulder Highway Strip Maintenance, along Boulder Highway from Interstate 515 to the intersection of Desert Inn Road and Lamb Boulevard, and along Boulder Highway from Flamingo Road to approximately 900 feet south of East Sun Valley Drive; approve, adopt, and authorize the Chair to sign a resolution confirming the assessment roll and resolving all related protests; introduce an ordinance levying assessments; and set a public hearing to consider the ordinance for Tuesday, June 3, 2025, at 10:00 a.m., for Special Improvement District No. 126B. (For possible action)
- 44.** Conduct a public hearing to hear any and all complaints, protests or objections with respect to the assessment roll for Special Improvement District No. 162B - Laughlin Lagoon Waterfront project in the unincorporated township of Laughlin, Nevada; approve, adopt, and authorize the Chair to sign a resolution confirming the assessment roll and resolving all related protests; introduce an ordinance levying assessments; and set a public hearing to consider the ordinance for Tuesday, June 3, 2025, at 10:00 a.m., for Special Improvement District No. 162B. (For possible action)

- 45. Conduct a public hearing on proposed District Resolution 25-002; and approve, adopt, and authorize the Chair to sign District Resolution 25-002; which adopts amendments to the District Service Rules; or take other action as appropriate. (Sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)
- 46. Conduct a public hearing and approve, adopt and authorize the Chair to sign a resolution approving the issuance by the Public Finance Authority (Wisconsin), in one or more series, of tax-exempt 501(c)(3) revenue bonds in an amount not to exceed \$35,000,000 in order to (a) finance, refinance and/or reimburse the acquisition, construction, improvement, equipping, and furnishing of a charter educational facility located at 818 West Brooks Avenue, North Las Vegas, Nevada 89030 for use by The Delta Academy, (b) fund a debt service reserve fund for the Bonds, (c) pay capitalized interest with respect to the Bonds and related working capital, and (d) pay certain costs of issuance of the Bonds. (For possible action)
- 47. Conduct a public hearing to receive a report on the non-binding fact finding recommendation for the 2024 Collective Bargaining Agreement between Clark County and the Clark County Defenders Union (CCDU). (For possible action)

**END PUBLIC HEARINGS**

**SEC. 8. INTRODUCTION OF ORDINANCES**

**This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.**

- 48. Introduce an ordinance amending Title 20 of the Clark County Code, Chapter 20.10, Section 20.10.010, to amend rentals, fees, and charges-Harry Reid International Airport; and provide for other matters properly related thereto; and set a public hearing; or take other action as appropriate. (For possible action)

**SEC. 9. BUSINESS ITEMS**

- 49. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
- 50. Accept and approve the Business Impact Statement pursuant to NRS 237.090 for the proposed ordinance amending Title 20 of the Clark County Code, Chapter 20.10, Section 20.10.010 to amend rentals, fees, and charges-Harry Reid International Airport; and provide for other matters properly related thereto; or take other action as appropriate. (For possible action)
- 51. Discuss amending Title 8 of the Clark County Code to modernize business licensing requirements regarding access to liquor in a hotel room, hotel suite, and private skyboxes, private booths/viewing areas in a resort; and direct staff accordingly. (Sitting as the Liquor and Gaming Licensing Board) (For possible action)
- 52. Receive a presentation from the Las Vegas Convention and Visitors Authority about their various programs and services. (For possible action)

- 53. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

**PUBLIC COMMENTS**

**Comments by the General Public**

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

**All comments by speakers should be relevant to Board/Trustees action and jurisdiction.**

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**ZONING AND SUBDIVISIONS**

**Wednesday, May 21, 2025, 9:00 a.m.**

**Separate Agenda**

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://clarkcountynv.gov/cctv4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.