



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:13pm, Wednesday, May 20, 2026

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Andy Spurlock, Dan Stark, Jeff Bryant, Steve McFadden

MEMBERS ABSENT (EXCUSED): John Daniels, Martin Olson, Scott Lofgren

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee.

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:13pm by Recording Secretary Betty-jane
- B. All cellular phones- silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the agenda, the Recording Secretary closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on March 18, 2026. Motion by Stephen McFadden and Second by Jeff Bryant. All in favor. Motion approved.
- B. Request by Board Member Steven McFadden to add discussion item Alternative Location of Helice Fields. Board approved.
- C. Approval of modified Agenda for May 20, 2026. Motion by Stephen McFadden and Second by Jeff Bryant. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Advisory Committee Renewal / New applicant Information – the County implemented an online portal to submit application. A link will be added to CCSC website. Steve Carmichael will email link to all board members on 6/20/2026.
- B. SNPLMA Round 19 update – refer to SNPLMA RD19 site improvements.
- C. 400-yard Range update: refer to attachment, draft #4.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS;

Role of CCSC oversight re: R.U.G at Education Center –

Board Members presented letter from Nevada Association of Certified Firearm Instructors (NVACFI). Board Members suggest restructuring application to include language covering all required certificates. Board Members asked to submit response to NVACFI letter to Steve Carmichael.

Alternative Location of Helice Field –

Steve McFadden suggested a separate location. An updated SNPLMA RD19 does not include Helice Fields.

VIII. CORRESPONDENCE: Letter from NVACFI presented to board.

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, July 15, 2026, 5:00pm, Education Center.

XI. ADJOURNMENT:

Meeting adjourned at 6:30pm.

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFF, Chair * WILLIAM MCCURDY TI, Vice Chair

MARILYN KIRKPATRICK * APRIL BECKER * TIKI SEGERBLOM * JUSTIN JONES * JAMES B. GIBSON

KEVIN SCHILLER, County Manager