



- III. Approval of Minutes for March 10, 2026 {For possible action)
- IV. Approval of the Agenda for, April 14, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
  - 8. Receive a report from Clark County Administrative Services on any updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: May 12, 2026.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
 MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes March 10, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**  
Randy Imhausen, Vice Chairperson - **Present**  
Shane Byrd - **Present**  
Gregg Neff - **Absent**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for February 10, 2026

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for March 10, 2026.

**Moved by: Shane Byrd**

**Action: Approved**

**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;  
**Chief Ken Smith reported the calls for the month of February.**
2. Received a report from Metro;  
**Sergeant Cook introduced himself and reported the calls of service for Sandy Valley.**
3. Received a report from BLM Law Enforcement;  
**None**

4. Received a report from Sandy Valley School;  
**Brian Kahre reported on upcoming testing, fundraisers and athletic events. He was available for questions.**
5. Received a report from Parks and Recreation;  
**None**
6. Received a report from Valley Electric;  
**Kevin McMahan reported on replacement of meters. He stated the Pahrump Fiber Optics is 87% done, then they will work on Sandy Valley. District 5 meeting will be March 31st at the Senior Center.**
7. Received a report from Sandy Valley Library;  
**Carol Parrot of the Library District reported on upcoming events and activities including Lego club, Senior Computer classes, and acrylic painting classes**
8. Received a report from County Administration;  
**Meggan Holzer reported Sandy Valley Pass is near the end of construction, she clarified that the County does not use drones to spy on your property, and Code Enforcement only responds to complaints and does not drive around finding problems. She updated us on codes regarding uses of vacant property as storage or camper living. She announced the Vaccine Clinic on April 14th and the Renaissance Fair on April 18th, sharing its itinerary of crafts, play and other events.**

VI. Planning and Zoning;  
**None**

VII. General Business  
**None**

VIII. Comments by the General Public;  
**Gail Beckman announced Bo Gritz's services on the 13th with a reception to follow at Sandy Valley Ranch, a pig roast on May 17th at the Idle Spur, and May 19th will be a Meet N Greet, 5:30, at the Senior Center for candidates.**

**Ayeshua Valalden representing Terrill Robinson, candidate running for the US House of Representatives introduced herself.**

IX. Meeting Date:  
**Tuesday, March 10, 2026**

X. Adjournment;  
**The meeting was adjourned at 8:20 pm.**