



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

February 12, 2026

6:30pm

Minutes

Board/Council Members: Dean Brooks - Chairperson
Traci Hess- Vice Chairperson
Christen Singer
Kanani Pinkerton
Luke Pearson

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882, Michelle.Baert@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of the agenda for February 12, 2026.

IV. Informational Items

1. Receive a report from Indian Springs Library about events offered to the community including open position for hire. More info is available at the library.
2. Receive a report from Indian Springs VFD (Gary Judd)- Emphasized the need for more staff and gave YTD stats
3. Receive a report from Metro. Sargent – Gave stats for the area and addressed concerns from residents and gave info about new lieutenant that will cover all four resident sections.

4. Received presentation from Creech AFB- Not present
5. Receive a report from Nevada Highway Patrol- Not present
6. Receive a report from Creech Air Force Base Fire Department: Gave stats for the call assists and spoke about National Night Out cancelation.
7. Receive a report from Clark County Parks and Recreation regarding activities and events to include the annual youth baseball. More info can be found at the community center.
8. Receive a report from Clark County Administrative Services- Gave report on upcoming events and answered questions from residents.
9. Introduction from NV Energy. Gave updates about Winston Substation and addressed public concerns

V. Planning & Zoning:

- I. General Business- Neighborhood Protection Overlay; Public works

Next Meeting Date: March 12, 2026.

Adjournment 7:19pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
INSERT PRINCIPAL OFFICE OF PUBLIC BODY.
<https://notice.nv.gov>