



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

August 11, 2026

7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson
Shane Byrd

Randy Imhausen, Vice Chairperson
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for July 14, 2026 (For possible action)
- IV. Approval of the Agenda for August 11, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
 - 8. Receive a report from Clark County Administrative Services on road updates and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
 - 1. Nathan Whittacre with Stimulus Technologies will share information on their projects that will be bringing fiber internet service to Goodsprings and Sandy Valley. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: September 8, 2026.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
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KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes

July 14, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Present**
Shane Byrd - **Present**
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:05 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for May 12, 2026

Moved by: Gregg Neff

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for July 14, 2026.

Moved by: Randy Imhausen

Action: Approved

Vote: 4-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
Ken Smith reported on calls for the month of June, reminded everyone to hydrate to avoid any heat related emergency, and to watch for snakes and coyotes.
2. Received a report from Metro;
Sergeant Cook reported on calls for June, 64 citations and 2 arrests.
3. Received a report from BLM Law Enforcement;
None
4. Received a report from Sandy Valley School;

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KEVIN SCHILLER, County Manager

Brian Kahre announced upcoming events including Open House, start times only moved about 5 minutes, and sports physical along with vaccination clinics.

5. Received a report from Parks and Recreation;

Shawn Robinson announced activities such as a Lord of the Rings marathon.

6. Received a report from Valley Electric;

Kevin McMahon announced Valley Electric's elections took place, bylaws were approved at the last annual meeting, and gave information about the fiber referral program.

7. Received a report from Sandy Valley Library;

None

8. Received a report from County Administration;

Meggan Holzer updated on the Sandy Valley Pass, Clark County Public Works is assessing the road and creating a plan for the contractor to address the problems. The project will not be closed out until all corrections have been completed. She spoke on the "age of manufacture home" state law and the possibility of a Bill to address some concerns the law is creating. She also stated there was a plan for a 3,300 acre, 500 mega watt solar farm south of Cherokee in the California area and will update as she knows more.

VI. Planning and Zoning;

None

VII. General Business

None

VIII. Comments by the General Public;

There were questions regarding the BLM disposal land and Mojave water line that Meggan Holzer addressed. Meggan reported the huge pipe in Jean are for upgrading power lines.

Kevin McMahon addressed the solar farm issue to think of how much we want and what we want.

IX. Meeting Date:

Tuesday, August 11, 2026

X. Adjournment;

The meeting was adjourned at 8:10 pm.