Laughlin Town Advisory Board

September 29, 2026

MINUTES

Board Members:	Pamela Walker– Chair – Excused Kathy Ochs- Vice Chair - Present Bradley Beck - Present	Kathleen Hoss – Excused Carrie Larson - Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Vice Chair Ochs, Roll Call. Pledge of Allegiance led by Kathy Ochs.

II. Public Comment: None

III. Approval of Minutes for September 8, 2026. (For possible action)

Moved by: Bradley Beck
Action: Approved as written
Vote: 3-0

IV. Approval of the agenda for September 29, 2026, and hold, combine or delete any items (For possible action)

Moved by: Bradley Beck
Action: Approved as written
Vote: 3-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on National Night Out, the rains and the road work and any other current events and updates from Clark County. (For discussion only)

   Mr. Moskowitz mentioned that National Night Out will be held on October 7th at Mountain View Park. Commissioner Naft will once again be providing a bounce house for the event.

   Yesterday's storm was significant, and Mr. Moskowitz has been in communication with Public Works since the storm began. Public Works crews have been working throughout the night, and hopefully, by the

end of today, most roads will be drivable. Some shoulder work will still need to be completed. Please contact our office or use the Fix It App to report any issues or areas that need attention.

VI. Planning & Zoning:

1. **TA-26-0567-BSR 6276, LLC ET. AL.:**
TEXT AMENDMENT to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. JJ/md (For possible action) To PC 10/20/26

The applicant provided an exhibit and map to the board members and the public. Following the presentation, the board discussed the proposed use of the site and the amendment to Section 30.04.10.A.2. The applicant stated that an updated staff report had just been released. The town board then made a motion to table the item and then listen to it after the next item was heard and the board would take a brief recess. After the hearing reconvened, the board reviewed the updated staff report. Clark County staff maintained its previous recommendation of denial. Following further discussion and consideration of the new information, Carrie Larson made a motion to approve the application. The motion passed 3-0.

2. **UC-26-0574-COUNTY OF CLARK (ADMINISTRATIVE):**
USE PERMIT for a heliport.
WAIVER OF DEVELOPMENT STANDARDS to allow on-site temporary construction activities on a 10.30 acre portion of 640.80 acres in an RS80 (Residential Single-Family 80) Zone. Generally located west of Needles Highway and north of Laughlin Parkway within Laughlin. MN/hw/cv (For possible action) To BCC 10/21/26

The applicant provided an exhibit and map to the board members and public. This is a use permit for a temporary helicopter landing zone (heliport) is connection with Arida Solar Project. Proposal for a temporary heliport which will reduce flights between Laughlin/Bullhead International Airport and the construction site. This will also ensure safety of the community and construction crews and minimize disturbances to the Township of Laughlin. After the presentation there was a discussion on the use of the site, flight plan, height of the flights over properties, purchasing of jet fuel, semi-truck traffic, the 14-month total completion of project and whether that site will remain. The Board mentioned hours of operation, and the applicant said they would check to make sure they are meeting all the code requirements. Bradley Beck made a motion to approve. Motion approved 3-0.

VII. General Business:

1. Submit a letter of support for a hearing with the Nevada State Board of Pharmacy (BOP) to lift the probationary period imposed on the Laughlin Pharmacy and pharmacist. (For possible action)

   Kathy Ochs and Youjin Rachel Seo discussed Laughlin Pharmacy's probation and resulting Medicaid prescription access issues for Laughlin residents. Ochs requested a letter of support for the pharmacy's October 14, 2026, State Board of Pharmacy hearing. Robert Bilbray expressed support and agreed to attend the hearing.

2. Provide capital improvement project recommendations for the Fort Mohave Development Fund. (For possible action)

   The Board discussed establishing a process for Fort Mohave Development Fund capital improvement recommendations and obtaining a legal opinion regarding allowable fund uses. It was agreed that the Fund and capital improvement updates will be a monthly informational agenda item

beginning January 2027.

VIII. Public Comment:

Ginnie Smith asked if there is any economic development board that handles the Fort Mohave Development Fund

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Bob Bilbray commented on the Mohave County Airport Committee and the financial means needed to run the airport.

IX. Next Meeting Date: October 13, 2026

X. Adjournment: 4:15 pm

These minutes are in draft form and will be formally approved at the October 13, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the October 13, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ