



## Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

January 14, 2026

6:00pm

### **AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members:

James Allen - Chair  
Nattaly Jeter – Vice Chair  
Kayla McInnis  
Donna Moore  
Kyle Myers

Secretary:

Kathleen Hickman, (702) 298-0828, [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

**I. Call to Order, Pledge of Allegiance, and Roll Call**

**II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

**III. Approval of Minutes for December 10, 2025. (For possible action)**

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

IV. Approval of the Agenda for January 14, 2026, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Coffee and Conversation scheduled for Saturday January 31<sup>st</sup>, and any other updates from Clark County. (For discussion only)
2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
8. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)
9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

VI. Planning and Zoning:

**VS-25-0850-TURNBULL, LLC:**

**VACATE AND ABANDON** an easement of interest to Clark County located between Armed Forces Street and Gasline Road and between Gaviland Street and Check Ride Avenue within Searchlight (description on file). (For possible action) To the PC 02/03/26

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

VIII. Next Meeting Date: February 11, 2026

IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>



## Searchlight Town Advisory Board

December 10, 2025

### MINUTES

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Board Members: James Allen – Chair – excused absence  
Nattaly Jeter - Vice Chair  
Kayla McInnis – excused absence  
Donna Moore  
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by Nattaly Jeter at 6:00 pm, The Pledge of Allegiance led by Nattaly Jeter. Roll Call. James Allen and Kayla McInnis are both absent.

II. Public Comment: None

III. Approval of Minutes for November 12, 2025. (For possible action)

Moved by: Kyle Myers  
Action: Approved as written  
Vote: 3-0

IV. Approval of the Agenda for December 10, 2025, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers  
Action: Approved  
Vote: 3-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Animal Vaccination Clinic that occurred on Saturday November 15<sup>th</sup>, and any other updates from Clark County. (For discussion only)

Mark Moskowitz presented a video from Commissioner Naft congratulating Tammy Harris on her upcoming retirement and presented a Proclamation in honor of her years of service. Tammy Harris Thanked Mark, Commissioner Naft, the STAB board, SBO and the community for all their heartfelt words and how it's been an honor and a pleasure working together.

The Searchlight Betterment Organization, Michele Brown and Kyle Myers presented a Plaque to Tammy Harris and bouquets of flowers with a heartfelt presentation. Tammy Harris was very touched and appreciated all the kind and encouraging words. Judy Bundorf presented Tammy Harris with a bouquet of flowers and was thanked for her help and dedication over the years.

Mr. Moskowitz spoke about the Animal Clinic that was held November 15<sup>th</sup> and said there were 50 animals that were vaccinated and chipped.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Officer Sgt. Gallagher provided the report, and information regarding Shop with a Cop.

Calls for Service: 26

Traffic Citations: 21

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Waller was unable to attend due to work obligations. Kyle Myers read the report provided.

Contacts: 651; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 514

Citations: 456

Accidents: 10

Arrest: 2

DUI: 1

4. Receive a report from Principal Travey Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

Principal Echeverria was unable to attend.

5. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 114

Juvenile Civil Citations: 1

Civil: 2

Criminal complaint: 1

Temporary Protection order: 1

Traffic or Misdemeanor citation: 38

Total: 156

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan provided the report.

Water usage 3.6 MG. which is an increase due to NDOT and construction in Searchlight.

There was one leak on Hobson St. which has been repaired.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend. Report was read by Donna Moore.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Ms. Lehr was unable to attend due to other obligations.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

9. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report and said there is a lot going on in December and provided January's upcoming events. Calendars are in the back.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT

KEVIN SCHILLER, County Manager

Contact the Library for dates and times of the classes and events. (702) 297-1442

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities.  
(For discussion only)

No report.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns.  
(For discussion only).

Kyle Myers said the streetlights have been repaired and the street sweepers have been in Searchlight. Cottonwood Cove Project is getting close to being completed. Kyle said if you see any issues to please contact him so it can be addressed.

Judy Bundorf said Grandpas Road has been graded and is much better and looks good.

VI. Planning and Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2026 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion, the November date was changed due to the normal meeting date is on Veterans Day and the County is closed. The meeting will be moved to Tuesday, November 10, 2026, at the normal time. Kyle Myers motioned for approval to move the meeting date to Tuesday, November 10, 2026. Motion passed unanimously. 3-0

VIII. Public Comment: None

IX. Next Meeting Date: January 14, 2025

IX. Adjournment: 6.29 pm

*These minutes are in draft form and will be formally approved at the January 14, 2026, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of February 11, 2026.  
To listen to the audio recording of the Searchlight Town Advisory Board go to:  
<https://clarkcountynv.gov/SearchlightTAB>*



## AGENDA LOG AMENDMENT

Department of Comprehensive Planning

VS-

Application Number: 25-0850

Property Owner or Subdivision Name: LAKE MEAD REALTY LLC

Public Hearing: Yes  No

Staff Report already created: Yes  No

Delete this application from the: TAB/CAC        PC        BCC       

Add this application to the: TAB/CAC        PC        BCC       

**Change(s) to be made:**

- Held no date specific
- Withdrawn
- No change to meeting(s) Searchlight TAB 1/14/26 & PC 2/3/26
- Amend Write-up
- Renotify
- Make a public hearing (Radius:                   )
- Rescheduling
- Other: Removing Parcels
- Additional fees – \$AMOUNT OF ADDITIONAL FEES:
- Refund
  - 80%
  - 100% (please include justification for full refund below)

AMOUNT OF REFUND\$:                   

Reason for Change: Remove parcel numbers 250-02-710-001 through 250-02-710-056. These parcels are not required for this vacation application

Change initiated by: NAI Date: 12/29/25

Change authorized by: Julie Date: 12/29/25

Change processed by: DB Date: 12/29/25

Distribution e-mail sent by: DB Date: 12/29/25

Follow up assigned to:                    Instructions:                   

Parcel Number(s): 250-02-710-058, & 250-02-710-059

Town Board(s): Searchlight

Verified by:                    Date:                   

Rev. 08/2024

**ATTACHMENT A**  
**SEARCHLIGHT TOWN ADVISORY BOARD**  
**ZONING AGENDA**  
**WEDNESDAY, 6:00 P.M., JANUARY 14, 2026**

**02/03/26 PC**

1. **VS-25-0850-TURNBULL, LLC:**  
**VACATE AND ABANDON** an easement of interest to Clark County located between Armed Forces Street and Gasline Road and between Gaviland Street and Check Ride Avenue within Searchlight (description on file). MN/nai/kh (For possible action)

02/03/26 PC AGENDA SHEET

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

VS-25-0850-TURNBULL, LLC:

**VACATE AND ABANDON** an easement of interest to Clark County located between Armed Forces Street and Gasline Road and between Gaviland Street and Check Ride Avenue within Searchlight (description on file). MN/nai/kh (For possible action)

RELATED INFORMATION:

**APN:**

250-02-710-055, 250-02-710-056, 250-02-710-058 and 250-02-710-059

**LAND USE PLAN:**

SOUTH COUNTY (SEARCHLIGHT) - BUSINESS EMPLOYMENT

**BACKGROUND:**

**Project Description**

The applicant is requesting to vacate and abandon an existing public drainage easement which is no longer needed.

**Prior Land Use Requests**

Application Number	Request	Action	Date
TM-500046-09	Tentative map of 32 single-family residential lots with common elements and industrial subdivision	Approved by PC	July 2009
ET-400104-09 (WS-0316-07)	First extension of time for industrial properties to access local residential streets	Approved by PC	June 2009
ET-400016-08 (NZC-1776-04)	First extension of time for zone change, waiver of development standard, and design review to allow aircraft hangars in conjunction with an industrial subdivision	Approved by BCC	March 2008
WS-0316-07	Waiver of development standard for industrial properties to access local residential streets	Approved by PC	May 2007
ET-400082-07 (VS-0582-05)	First extension of time for vacating of road easement	Approved by PC	May 2007
TM-500092-07	Tentative map of 32 single-family residential lots with common elements and industrial subdivision - expired	Approved by PC	May 2007
VS-0582-05	Vacation and abandonment for road easement	Approved by PC	June 2005

**Prior Land Use Requests**

Application Number	Request	Action	Date
NZC-1776-04	Zone change, waiver of development standard, and design review to allow aircraft hangars in conjunction with an industrial subdivision	Approved by BCC	February 2005

**Surrounding Land Use**

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
North	Business Employment	RS80	Bureau of Land Management & Searchlight Airpark
South	Business Employment	RS80	Bureau of Land Management
East	Business Employment	RS80	Searchlight Airpark
West	Ranch Estate Neighborhood (2 du/ac)	RS20 & IP	Single family subdivision

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis****Public Works - Development Review**

Staff has no objection to the vacation of a drainage easement that is not needed for site, drainage, or roadway development.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:****Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

**Public Works - Development Review**

- Drainage study and compliance;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

**Building Department - Addressing**

- No comment.

**Fire Prevention Bureau**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- No objection.

**TAB/CAC:**

**APPROVALS:**

**PROTESTS:**

**APPLICANT:** TURNBULL, LLC

**CONTACT:** G. C. GARCIA, INC., 1055 WHITNEY RANCH DRIVE, SUITE 210,  
HENDERSON, NV 89014





November 11, 2025

Sami Real, Director  
Clark County Current Planning  
500 S. Grand Central Pkwy  
Las Vegas, NV 89155

RE: Vacation of a Public Drainage Easement at Searchlight Airpark  
APN: 250-02-710-055, -056, -058 & -059

Dear Sami:

On behalf of our client, Turnbull, LLC, please accept this letter and accompanying documents for a Vacation of a Public Drainage Easements for APNs 250-02-710-055, -056, -058 & -059. We would request that the public drainage easement as shown below on the sites listed above be vacated and abandoned:

- 82-foot-wide public drainage easement

The drainage easement was originally granted in that certain Plat book on file filed in Book 145, page 62 of Plats on file with the Clark County Office of the Recorder and Official Records Book No. 20130620. The vacation of this drainage easement is necessary for the development of the subject property in accordance with the current codes and regulations.

The drainage easement is currently a public easement to be publicly maintained. The vacation of this drainage easement will allow it to be re-dedicated to the County as a public easement privately maintained as approved by the drainage study (PW23-17856). This in turn will allow for a box culvert to replace the existing open drainage channel. This is needed due to the channel abutting the existing airstrip. By enclosing the channel, it will allow for better development of the site for future air navigation operations.

Based on the provisions stated above, we request the approval of the vacation and abandonment of this easement. If you have any questions regarding this request, please feel free to reach out to me at (702) 435-9909.

Sincerely,

A handwritten signature in black ink that reads "Melissa Eure".

Melissa Eure,  
President



A Planning & Development Services Corporation

1055 Whitney Ranch Dr., Suite 210, Henderson, NV 89014  
Telephone: (702) 435-8800 Facsimile: (702) 435-0457 E-Mail: [mcgurk@gcgarcia.com](mailto:mcgurk@gcgarcia.com)