



# Sandy Valley Citizens Advisory Council

## Minutes December 9, 2025

Board/Council Members: Brian Kahre, Chairperson  
Randy Imhausen, Vice Chairperson  
Shane Byrd  
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, and Randy Imhausen were all present. Gregg Neff was absent.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for October 14, 2025.

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for December 9 2025 omitting General Business number 1 review last year's budget.

**Moved by: Shane Byrd**

**Action: Approved**

**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of November and announced and reminded everyone that a special visitor will be arriving at the park Saturday by Fire Truck for the Winterfest event.**
2. Received a report from Metro; **None**
3. Received a report from BLM Law Enforcement; **None**
4. Received a report from Sandy Valley School; **Stacey Shaumberg, Assistant Principal of Sandy**

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SEGERBLOM  
KEVIN SCHILLER, County Manager

**Valley School announced the closing of Fall sports and the start of Winter sports, discussed High School participation in athletics and cheer is at 50% and Middle School is at 20%. She also reported on past and new events including the Ellis Family providing shoes for every student at school.**

5. Received a report from Parks and Recreation; **Shawna reported all events are posted on the board in the Community Center.**
6. Received a report from Valley Electric; **Kevin McMahan, Valley Electric Board Member, read the Valley Electric mission statement, then explained it. He briefed us on the Charitable Foundation and updated us on the Fiber optic project.**
7. Received a report from Sandy Valley Library; **Shawna announced Santa will be at the Community Center on Saturday and all other events are on the board.**
8. Received a report from County Administration; **Meggan Holzer reported on the Sandy Valley road and explained a County Code change to follow State law regarding permitting manufactured homes that are more than 6 years old.**

VI. Planning and Zoning; **None**

VII. General Business

1. Review last year's budget requests and receive input for next year's budget requests (for possible action); **Meggan Holzer explained the budget request process, went over past requests and asked for new requests.**

**Moved by: Brian Kahre**

**Action: Approved wish list with new additions**

**Vote: 3-0/Unanimous**

2. Review and approve 2026 meeting calendar (for possible action);

**Moved by: Randy Imhausen**

**Action: Approved**

**Vote: 3-0/Unanimous**

VIII. Comments by the General Public; **Gail Beckman announced Grocery on the Go, will be down to once a month, pancake breakfast, farm exchange, Health and Happiness Fair, and Student Council Fall Bazaar. Randy Imhausen read a public postcard from SNHD regarding the new Septic condition they are trying to pass.**

Meeting Date: **January 13, 2026**

X. Adjournment; **the meeting was adjourned at 7:42pm.**

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