



**Bunkerville Town Advisory Board
Bunkerville Town Board Room
190 W. Virgin St.
Bunkerville, NV 89007
September 10, 2026
7PM**

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>.

Board/Council Members: Laren Abbott - Chair
Brian Haviland - Vice Chair
Vernon Pollock
Justin Whipple
Casey Anderson

Secretary: Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov
Business Address: Moapa Valley Community Center
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II – Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER – TICK SEGERBLOM
KEVIN SCHILLER County Manager

II Public Comment: This is a period devoted to comments by the public about items on this agenda, in case you are unable to stay for the item. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for May 14, 2026. (For Possible Action)

IV. Approval of the Agenda for September 10, 2026, and Hold, Combine, or Delete any Items.
(For Possible Action)

V. Informational Items

Presentation and discussions regarding the 150th anniversary of Bunkerville on January 9, 2026. (For discussion only)

VI. Planning and Zoning

NONE

VII. General Business

NONE.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting is scheduled for October 1, 2026.

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X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

BOARD OF COUNTY COMMISSIONERS
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150TH CELEBRATION!

 Game Corner - Chess, Checkers, Fiddle Sticks, Jump Ropes, Spinning Tops. 11:30-3:00 - Face Painting by Star Girl 12:00-3:00 		Abbott Small Animal Farm 12:00-2:45	Cow Roping 12:00-3:00	 
			Milk a Cow with the Central Nevada Farm Bureau's Kyle Reber 12:00-3:00	
 		 11:30-3:00	 How Las Vegas has changed over time 11:30-2:55	Tractor Ride with Haviland's 12:30-2:30
 		 11:30-3:00	Adobe Brick Workshop 12:00, 1:00, 2:00 Virgin Valley Heritage Museum	
 			Cattle Branding Board Demos with Clance Cox 11:45, 1:00, 2:15 <i>*Bunkerville Town Advisory Board</i>	
Men's Restroom 	History of Irrigation Water in the Valley 11:00-3:00	Virgin Valley Heritage Museum Virgin Valley Heritage Museum Bunkerville History Exhibit Display Geraldine Zarate 11:00—3:00		 Shivwits Band of Paiutes History 11:00-3:00
Kitchen Area 	Food Provided by Clark County Commissioner Marilyn Kirkpatrick 12:00-2:45	Cotton History with Linda Murie of the Washington UT Historical Society	Flax-to-Linen Exhibit with Nickie Allen 11:30, 12:45, 2:00	 Printing Press Exhibit with Gove Allen 11:45, 1:00, 2:15
	Tying a Quilt with Leora Hillius 11:45, 12:30, 1:45			
Women's Restroom 	Candle Making Demo with Amiel 1:45 	11:30 Crochet a Granny Square with Rachel Davis 1:00 Junk Journal Workshop with Misty Hayes 2:30 Watercolor Paint Class with Aimee Potts		
 Family Search Genealogy Workshop 11:30-3:00				

