Searchlight Town Advisory Board

Searchlight Community Center
200 Michael Wendell Way
Searchlight, NV 89046
November 10, 2026
6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
    - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
    - Supporting material is/will be available on the County's website at https://clarkcountynv.gov/SearchlightTAB

Board/Council Members:	James Allen, Chairperson Nattaly Jeter, Vice Chairperson Kayla McInnis Kyle Myers
Secretary:	Kathleen Hickman, (702) 298-0828, and kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, and mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board / Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for October 14, 2026. (For possible action)

IV. Approval of the Agenda for November 10, 2026, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on annual Animal Vaccination Clinic that was held on Saturday Nov. 7th and any other updates from Clark County. (For discussion only)

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)

5. Receive a report from Principal Tracy Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

7. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

9. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

10. Receive a report from Bronson Leon Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

12. Receive a report from Judy Bundorff with Friends of Avi Kwa Ame National Monument to discuss upcoming programs and events. (For discussion only)

13. Announcement: Applications are available until November 14, 2026, for appointment by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2027. https://boards.clarkcountynv.gov/active-recruitments (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. To review and finalize FY27 budget request(s). (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: December 9, 2026.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
https://notice.nv.gov

Searchlight Town Advisory Board

October 14, 2026

MINUTES

Board Members:	James Allen – Chair – Present Nattaly Jeter - Vice Chair – Excused Kayla McInnis – Present Kyle Myers – Present
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call.

II. Public Comment: None

III. Approval of Minutes for August 12, 2026. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0

IV. Approval of the Agenda for October 14, 2026, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 3-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Vision Screening held in September and the upcoming Animal Vaccine Clinic, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Mr. Moskowitz thanked the Searchlight community for participating in the vision screening. The event had a wonderful turnout, with over 60 people attending. Glasses are expected to be available for pickup next week. Please contact our office if you have any questions.

The Annual Searchlight Animal Vaccination Clinic hosted by Commissioner Naft will be held on Saturday, November 7, from 9:00 a.m. to 11:00 a.m. at Searchlight Fire Station 75. Rabies, HCP, and DAPPv vaccinations will be available for dogs and cats at no cost. We will have a caricature artist to draws pictures of the owners and their pets.

2. Present Proclamations to Lee Lanier, Eleazar Mora, and Arthur Richmond in recognition of their participation in the Zap! 18 Public Art Series in Searchlight and their dedication to enriching the community through public art. (For discussion only)

   Mark Moskowitz presented a slideshow showing the utility boxes before and after they were painted.

   Mickey Sprott, Program Administrator with Public Arts, recognized Kyle Meyers for his work on the project.

   Ailene Pasco, Program Supervisor with Public Arts, expressed her appreciation for the opportunity to work with everyone involved. She praised the utility box artwork for highlighting the Searchlight community and thanked the participating artists.

   Kyle Meyers expressed his happiness in seeing the project come to fruition after 7–8 years. He thanked Public Arts, Commissioner Naft's office including Mark, and the participating artists for their contributions.

   James Allen read the proclamation aloud and presented it to Eleazar Mora. He also recognized and thanked the other participating artists, Lee Lanier and Arthur Richmond.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

   Report read by Kyle
   Calls for Service - Searchlight
   Sept. - 2026: 28
   Sept. - 2025: 37
   Change from Last Year: % -24.32%
   Traffic Citations: 9
   DUI's: 0
   Battery DV Arrests: Adults: 0
   Bookings: Adult Arrests: 1

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

   No report provided.

5. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

   Civil Citation Juvenile: 1
   Civil Citation: 79
   Criminal Complaint: 9
   Probable Cause: 6
   SW/Corinq: 1
   Traffic Citation Juvenile: 1
   Traffic or Misdemeanor Citation: 35
   Total: 132

6. Receive a report from Principal Tracy Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

   No report provided.

7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

   Report by Kathy Flannagan.

   Water use for Sept. 2026 was 38.8 MG a reduction of 6 MG compared to Sept. 2025.
   There was one leak on a customer's meter on Sept. 9th. Crews repaired it the same day.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

   Report read by Kayla
   Statistics: Sept. 2026 – treated an average of 42 Thousand Gallons per day.
   Sept. 2025 - treated an average of 45 Thousand Gallons per day.
   Difference of Sept 2026-2025
   - Flow – Decrease of 3,000 gallons per day from last year at this time.

   Sewer Service Complaints: No sewer service complaints for the month of Sept.
   Call Before You Dig: 2 C.B.Y.D. Searchlight ticket(s) received for Sept. 2026.
   James Allen makes a request to have more items added to the report (flu, aids, opiates etc. in wastewater).

9. Receive a report from Michael Chapman, Searchlight Library regarding current and upcoming programs. (For discussion only)

   We have the following events tomorrow Light Switch Plate Craft 11:30am, Sat. Wooden Ghost DIY Frames, Wed. 21st Sewing, Thur. 22nd Social Security Workshop, Sat. 24th Garden Brick Painting, Thur. 29th Art Club, 31st Book Club, Nov. 5th Sand Painting, Sat. Nov. 7th Autumn Themed Diamond Art, Thur. Nov. 12th all ages Foil Art.

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Contact the Library for dates and times of the classes and events. (702) 297-1442

10. Receive a report from Bronson Leon with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

    Report read by Kyle.
    Searchlight – 7 Programs, 157 visits Cal Nev Ari – Open Rec, 20 visits
    Halloween – Pumpkin Exploration with Nevada Extensions. We will be carving pumpkins at the youth center on Oct. 29th from 3pm-5pm
    Kids Night Out – Another kid's night out will be dated for January so keep an eye out for the flyer and mark it on your calendars! Parks and Recreation, The Library District, and Nevada Extension will be working together for this event.
    Youth Center – has gotten a new giant sized Connect Four for the kids to play with.
    Parks & Recreation hours are Mon. – Thurs. 8:30am to 1:30pm

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

    Street sweepers have been out several times since we last met in August. They need to be called out again since the recent rains. Previous streetlight outages have all been fixed.

    James Allen discusses Republic Services and the dump site not always being open on time and only having one bin to dump which was filled by 3 people. They can increase bins, but it will increase costs. Kyle Myers is working on an informational flyer of what items can be placed on the curb for pick up. Mark informs the public you can put items out on the curb every week to pick up. If they don't pick it up let us know. Kyle lets the public know we have our Searchlight Town Clean Up coming up in December and will have 5 dumpsters available for the community.

12. Receive a report from Judy Bundorff with Friends of Avi Kwa Ame National Monument to discuss upcoming programs and events. (For discussion only)

    Eileen Thompson provided the report. We are actively pursuing fund raising and helping visitors better understand Walking Box Ranch's rich cultural, historical and natural significances. Our goal is to create meaningful opportunities for the visitors to connect and preserve historical places. Oct.17th join us for a 3-mile hike at Castle Peaks Trail, Oct. 16th & 17th Fort Mohave Days at the Tribal Village Park on the Fort Mojave Reservation in Needles Ca. Our website is:
    https://www.friendsofavikwaame.org/

13. Take public input and finalize requests for the next fiscal year budget. (For discussion only)

    Mark Moskowitz read the list of items on the list. The Cottonwood Cove Road crosswalk was removed from the list, as the project was completed last year. The item "Demolish Teen Center" was revised to "Demolish or Rehabilitate Teen Center."

    Joan Mesenbrink indicates Senior Center is really suffering financially. It's lost a lot of funding, it will remain open but may not have meals. Dishwasher was replaced unable to use needs a permit. Clark County will investigate dishwasher / permit with RPM. James Allen makes a motion to add the dishwasher to budget requests 3-0 approved.

14. Announcement: Applications are available until November 14, 2026, for appointment by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2027. https://boards.clarkcountynv.gov/active-recruitments (For discussion only).

    Mark Moskowitz announced the process.

VI. Planning and Zoning:

1. **TA-26-0567:**
   TEXT AMENDMENT to amend Section 30.04.10.A.2 to allow a body of water intended for fire suppression and life safety purposes as agreed upon with a State or Federal agency. Md (For possible action) To PC 10/20/26

   The applicant described and showed an exhibit to the board members and public. Following the presentation, the board asked if reservoir has been dug yet. Some construction has started. James Allen made a motion to approve the application. The motion passed 3-0.

2. **TA-26-0591:**
   TEXT AMENDMENT to amend Table 30.03-1 and Section 30.03.05.A.1 to allow a banquet facility in the RS80 (Residential Single-Family 80) Zone, RS40 (Residential Single-Family 40) Zone, and RS20 (Residential Single-Family 20) Zone with a special use permit. Md (For possible action) To PC 11/03/06

   The applicant requested a text amendment to allow banquet facilities in the RS80, RS40, and RS20 zoning districts with approval of a Special Use Permit. The applicant presented the request, and no questions or comments were raised by the board or public. Following the presentation, the board made a motion to approve the request. Motion passed 3-0

VII. General Business: None

VIII. Public Comment:

Kyle Myers announced Annual Trunk or Treat. Flyers are in the back on Halloween Night from 5:30pm-7pm we will have our Trunk or Treat, our first year for inflatable haunted maze, bean bag toss, scarecrow decorating contest for those 13 and up, pumpkin painting contest for elementary school kids, Silver Rider won't be able to attend this year with the Haunted bus but will be back next year. We also have Chili Cook Off so bring your chili by 4:30 pm and we will do a blind taste testing at 5:00pm.

IX. Next Meeting Date: November 10, 2026

X. Adjournment: 7:03 pm

These minutes are in draft form and will be formally approved at the November 10, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of November 10, 2026.
To listen to the audio recording of the Searchlight Town Advisory Board go to:
https://clarkcountynv.gov/SearchlightTAB