



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**

**101 Civic Way**  
**Laughlin, NV 89029**

September 8, 2025  
09:00 AM

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

**Board Members:**

Fred Doten - Vice Chair  
Kathleen Hoss - Secretary  
Victoria Conely  
Renee Yopez

**County Liaison(s):**

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services. 500 S. Grand  
Central Parkway. 6th Floor. Las Vegas, Nevada 89015

1. Call to Order
2. Public Comment
3. Approval of Agenda for September 8, 2025, and hold, combine or delete any items *(For possible action)*
4. Approval of Minutes for June 10 Regular Meeting, 2025 *(For possible action)*
5. Approval of Minutes for July 21 Special Meeting, 2025 *(For possible action)*
6. Approval of Minutes for July 21 Regular Meeting, 2025 *(For possible action)*
7. Approval of Minutes for August 11, Regular Meeting 2025 *(For possible action)*
8. Status on Parks and Recreation Director Attending an Advisory Council Meeting *(For discussion Only)*
9. Status on Map for location of Gazebos *(For discussion Only)*
10. Status on North Reach River Trail evaluation *(For discussion Only)*
11. Status on park location markers *(For discussion Only)*
12. Status on News Release for Council Members *(For discussion Only)*
13. Approval of the Public Lands Day Event. *(For possible action)*
14. Designation of Issue Managers *(For possible action)*

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

15. Comments from the floor (*for discussion only*)
16. Next Meeting Date October 13, 2025
17. Adjournment

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Action items may be voted on by Council. Public comments are limited to three minutes.

**AFFIDAVIT OF POSTING**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)  
<https://notice.nv.gov>