



Clark County Parks & Recreation

FOR OFFICE USE ONLY

HOUSEHOLD # _____

Indian Springs Afterschool Program Registration Form - 2025-2026

This registration form along with a registration fee MUST be submitted PRIOR to the participants' first day of attendance. ONLY ONE registration form is permitted per child.

School Site: Indian Springs	Current Grade:	Age:	Date of Birth:
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Child's Last Name, First Name:	Sex: Male Female
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MEDICATION: _____ NO _____ YES (If yes, please complete additional medication form)
 ANY ALLERGIES/HEALTH ISSUES: NO / YES (If so, please list) : _____

ANY SPECIAL NEEDS/ACCOMMODATIONS: NO / YES (If so, please list) : _____

If your child has special needs and/or needs assistance to fully and safely participate in this program, we strongly suggest contacting CCP&R at (702)879-3890 at least two weeks prior to starting your child in this program.

Note: ONLY ONE registration form is permitted for each child. (In joint custody situations both guardians must be listed)

Parent/Guardian #1	Relation to participant:	Cell Phone:
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Street Address:	Home Phone:
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City:	State:	Zip:	E-mail Address:	Parent/Guardian #1 DOB:
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Parent/Guardian #2	Relation to participant:	Cell Phone:
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Street Address: <i>Leave Blank If Same As Above</i>	Home Phone:
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City:	State:	Zip:	E-mail Address:	Parent/Guardian #2 DOB:
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EMERGENCY CONTACT / AUTHORIZED ESCORTS TO PICK UP PARTICIPANT: (Someone other than parent/guardian listed above)

First Name #1	Last Name# 1	Phone #:
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First Name #2	Last Name# 1	Phone #:
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First Name #3	Last Name# 1	Phone #:
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First Name #4	Last Name# 1	Phone #:
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I, _____, acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and Recreation activity.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Signature of Parent/Guardian #1

Date

Signature of Parent/Guardian #2

Date

DISCLAIMER: By typing your name above, you are signing this application electronically



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HOUSEHOLD # _____

Indian Springs Afterschool Program Registration Form 2025-2026

This registration form along with a registration fee and payment for the specific day(s), MUST be submitted prior to the participants' first day of attendance. ONLY ONE registration form is permitted per child.

School Site: Indian Springs	Participant's Last Name, First Name:
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PROGRAM WAIVERS - PLEASE INITIAL EACH WAIVER BELOW

PROGRAM FEES: Each household will be charged a onetime nonrefundable \$10 Registration Fee, **per child**, for each school year. This program for grades K-5 at Clark County zoned elementary schools. All fees **MUST** be paid for prior to participation in the program. *Failure to prepay for the program may result in your account being charged a fee of \$1, in addition to the outstanding balance owed for the date/session. This fee will be assessed to every over-the-phone enrollment requests & transactions not paid for in advance.

We can only accept cash or check payments.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

LATE PICK-UP FEE: I understand that a \$5 late pick-up fee will be assessed, per child, for every ten (10) minute increment beginning @ 5:01pm until the participant(s) is picked up. After the 3rd occurrence of picking up late, the program may no longer be available for use. i.e. 5:01pm =\$5, 5:11pm =\$10, 5:21pm = \$15, etc.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

CREDIT/REFUNDS: **NO CREDITS** or **REFUNDS** will be issued for the 2025-2026 school year; dates/sessions are **NOT** transferable.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

SIGN IN/OUT: I understand that each child must be signed out daily. The only person(s) authorized to pick up the participant are those individuals listed on this form, and they must provide a current (up to date) photo ID. **EXCEPTION:** *State law prohibits staff from withholding a child from an individual who provides tangible proof that he/she/they is the biological parent or legal guardian, unless court ordered documents have been provided.*

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

CUSTODY ISSUES: I understand that if custodial issues are in dispute, causing any uncertainty or disruption to our staff or program, the Department expects them to be resolved immediately. If the issue is not resolved immediately, your child *may* not be able to continue to participate in the program.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

CHILD CARE ASSISTANCE: I understand that it is my responsibility to provide Urban League Certificates to the our office via email traci.hess@clarkcountynv.gov prior to utilizing the program. Renewal certificates must be submitted via email traci.hess@clarkcountynv.gov prior to the expiration date. I agree to pay for any charges unpaid by Urban League.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

REGISTRATION FORM UPDATES: I understand that the only person(s) authorized to make changes to this form are the Parent/Guardian(s) who have completed this form and signed below.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

PATRON/PARTICIPANT CODE OF CONDUCT: I/We have read and understand ALL the policies and procedures as outlined on this form and in the Parent Guidelines form. I agree to abide by the program rules and regulations . If procedures are not followed, I understand my child or myself *may* be removed from the program. This authorization will be effective until the beginning of the next school year.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

LOST/STOLEN ITEMS: Clark County is not responsible for lost, damaged or stolen items. Toys, radios, electronics, skateboards, scooters, hoverboards and sports equipment is not allowed at Safekey. Any participant who brings these items will be asked to put them in their backpack. Participant cell phone use is prohibited.

_____(Parent/Guardian #1 Initial) _____(Parent/Guardian #2 Initial)

I, _____, acting on behalf of myself or my minor child do expressly and forever waive and release Clark County, Nevada, Department of Parks and Recreation and all their respective officers, employees, agents, or representatives from any and all liability for personal injuries or damages sustained, incurred, or arising from participation in any Parks and Recreation activity.

PHOTO/VIDEO RELEASE: By registering for any Clark County Parks and Recreation program, I agree to allow publication of photos or video taken of my child/children or myself at any program, event or facility associated with the Clark County Parks and Recreation Department.

Signature of Parent/Guardian #1

Date

Signature of Parent/Guardian #2

Date

DISCLAIMER: By typing your name above, you are signing this application electronically